KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Birmingham

does hereby release from the lien of that certain mortgage executed by

THIS INSTRUMENT PREPARED BY:

STATE OF ALABAMA

COUNTY OF JEFFERSON

(NAME) Teresa R. Marcus, Real Estate Department

Birmingham, Al. 35296

(ADDRESS) Central Bank of Birmingham, 701 So. 20th St.

PARTIAL RELEASE OF RECORDED LIEN

, a corporation,

_County,

JUNGE OF PROBATE Ind. 1.00 2.50 I, the undersigned Notary Public, in and for said County in said State, hereby certify that whose name as Asst. Real Estate Loan Officer a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, ____ as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 13th day of February **Notary Public**

Central Bank of Birmingham XO1 South 20th Street Birmingham, Alabama 35233

STATE OF ALABAMA

Mark Brinton

Central Bank of Birmingham

JEFFERSON

COUNTY OF

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