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STATE OF ALABAMA)
COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 12th day of February, 19 80, by and between MOLTON, ALLEN & WILLIAMS, INC., an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and FEDERAL NATIONAL MORTGAGE ASSOCIATION, called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of the Judge of Probate/Clerk of the Circuit Court of Shelby County, Alabama, and duly indentified as follows:

Original Mortgagor	Date of Mortgage	Book No./ XXXXXX	Page No.
Henry Charles Westbrook and wife Suzanne L. Westbrook	01/24/80	400	167

BOOK

IN WITNESS THEREOF, the undersigned has executed this Assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

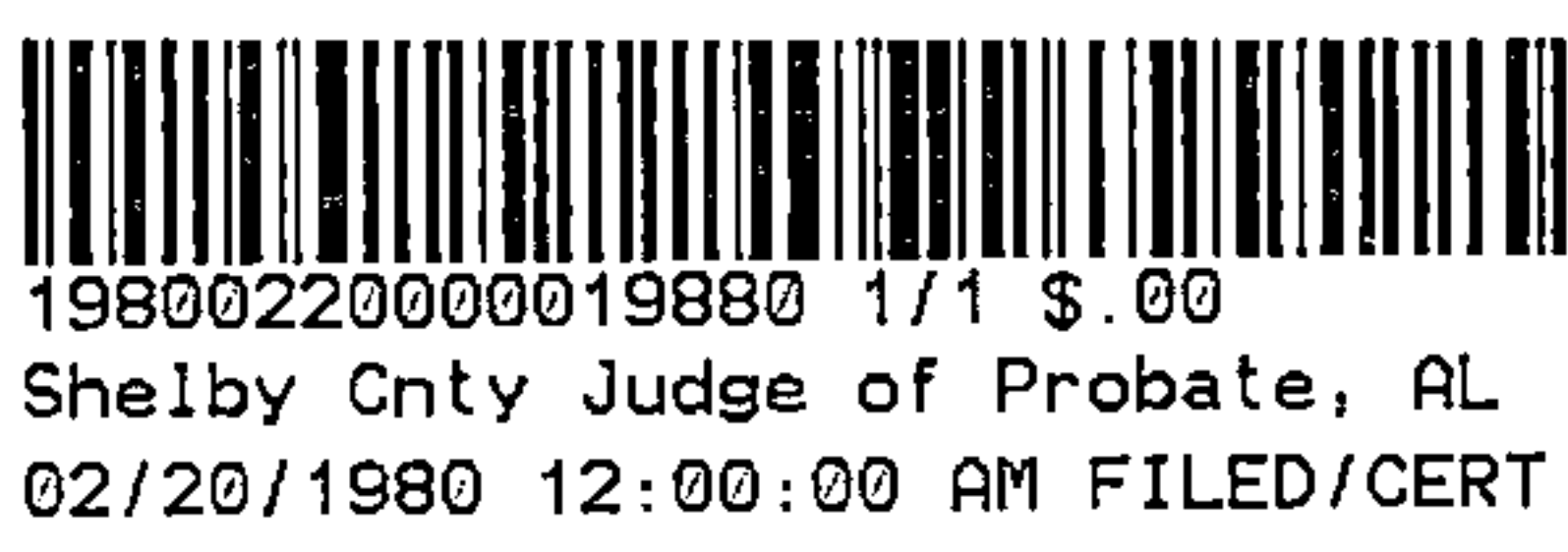
MOLTON, ALLEN & WILLIAMS, INC.

BY: [Signature]
William T. Bishop, Senior Vice President



ATTEST:

[Signature]
Oleta B. Harvell, Assistant Vice President



STATE OF ALABAMA)
COUNTY OF JEFFERSON)

BEFORE ME, the undersigned, a Notary Public in and for said County in said State, personally appeared the within named William T. Bishop and Oleta B. Harvell who acknowledged that they, as Senior Vice President and Assistant Vice President, respectively, of and for and on behalf of and by authority of MOLTON, ALLEN & WILLIAMS, INC., a corporation organized and existing under the laws of the State of Alabama, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 12th day of February, 19 80.

[Signature]
Notary Public

MY COMMISSION EXPIRES 11-19-81

THIS INSTRUMENT PREPARED BY: [Signature] FEB 20 AM 8:59
MOLTON, ALLEN & WILLIAMS, INC.
P. O. Box 10025
Birmingham, AL 35202

Rec. 150
Feb. 100
250

