

STATE OF ALABAMA)
JEFFERSON COUNTY)

567

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned John L. Cole, Attorney

acknowledges full payment of the indebtedness secured by that certain Judgment rendered in Case No. 2448 in the Shelby County Court against (Real Property) (Personal Property) mortgage executed by

Paul Milam

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in Shelby

Book No. M, Page No. 481 (and assigned to 85)

in Book No. , Page , ) and the undersigned does further hereby release and satisfy said mortgage judgment.



Shelby Cnty Judge of Probate, AL 02/19/1980 12:00:00 AM FILED/CERT

In Witness Whereof, the undersigned, John L. Cole, Attorney

has caused these presents to be executed this 11th day of February, 19 80.

P & S F FEDERAL CREDIT UNION, a corp.

STATE OF ALA. SHELBY CO. JUDGE OF PROBATE

by: [Signature] Its Attorney

1980 FEB 19 AM 8:22

Rec. 2.00 Ind. 1.00 3.00

STATE OF ALABAMA) JEFFERSON COUNTY)

Judge of Probate

GENERAL ACKNOWLEDGEMENT

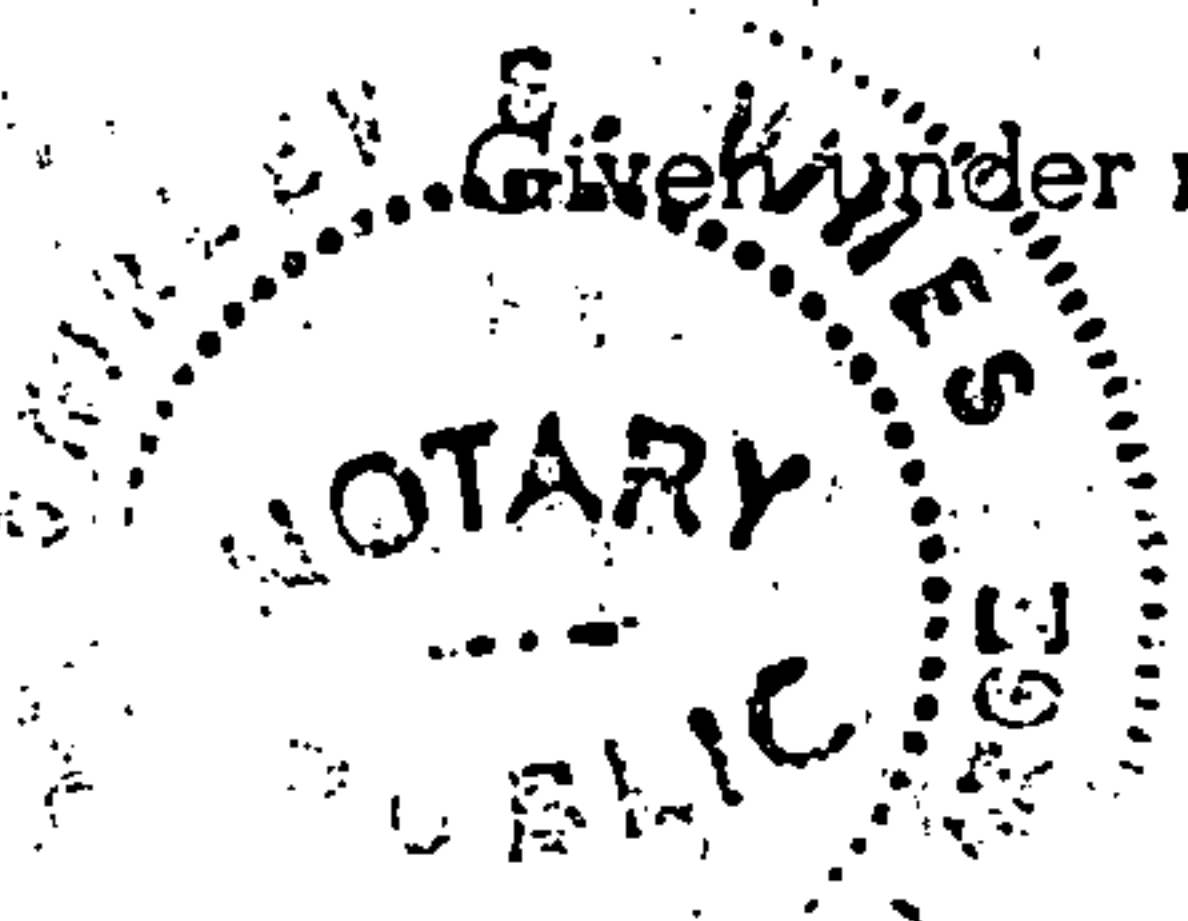
Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that

John L. Cole, Attorney

whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 11th day of February, 19 80.



[Signature] Shiley S. Vines

Notary Public

STATE OF ALABAMA) JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that

whose name as of

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this day of , 19 .

THIS INSTRUMENT PREPARED BY: JOHN L. COLE, ATTORNEY 1117 - 14th STREET SOUTH BIRMINGHAM, ALABAMA 35205

Judge of Probate Notary Public

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