7 Rev. 5/79

THIS INSTRUMENT PE	REPARED BY: (NAME)T	eresa R. Marc	us, Real Estate Depar	tment
	(ADDRESS)	Central Bank Birmingham,	c of Birmingham, 701 S Al. 35296	o. 20th St.
STATE OF ALABAMA				
COUNTY OF Jeffe	erson)	FULL SAT	SFACTION OF RECORD	ED LIEN
				•
KNOW ALL MEN	BY THESE PRESENTS, That	, Central Bank of_	Birmingham	, a corporation,
acknowledges full paym	ent of the indebtedness secur	ed by that certain r	nortgage executed by	
D. W. Corpora	ition	· 	on <u>March 22, 1979</u>) ,
which said mortgage was	s recorded in the office of the	e Judge of Probate	Court of Shelby	County
Alabama, in	Book No.	389	, Page No. <u>907</u>	
(and assigned to	in _		Book No	
Page No), and does fu	rther hereby release	and satisfy said mortgage.	
	, · · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·	
Lot 22, accor	ding to the Survey	of Royal Oaks	s, Second Sector, as r	ecorded
in Map Book 7	, page 77, in the E	robate Office	e of Shelby County, Al	abama
Situated in S	Shelby County, Alaba	ıma.	:	
		•		
		, r	19800218000019290 1 Shelby Cnty Judge o 02/18/1980 12:00:00	f Probate, AL
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•		•		
•		•		
In Witness Whereof	Control Bank of Birmir	igham	0.000000	tion, has caused these
		February	19 80	ition, mas caused thes
presents to be executed	this <u>Lith</u> day of	rebluary		•
i · ·	STATE OF ALA. SHELL I CERTIFY TH	E) ([[. Centra	I Bank of Birmingham	
			11/1/2/2/200	15
	1980 FEB. 18 AII	8: 20 Its:	Assistant Real Estate	Loan Officer
	JUME OF PRODA	Rec	1.50	
SIAIE OF ALABAMA	الما يون المنظم الم المنظم المنظم المنظم المنظم المنظم	The Street	7.00	•
COUNTY OF Jeffe	erson	•		
i the undersigned i	Notary Public, in and for said	County in said Star	te bereby certify that	
Mark Brinton		·	Asst. Real Estate Loar	Officer
	nd no hom			
Central Bank of Birl			tion, is signed to the foregoing i	_
known to me, acknowle	edged before me on this day t	hat, being informed	d of the contents of the instrume	ent, <u>ne</u>
as such officer and with	full authority, executed the	same voluntarily fo	r and as the act of said corporat	ion.
Given under my hand ar	nd Official seal this11tl	L day of Februa	ary 19 <u>80</u> .	
,		<u> </u>	<u> </u>	•
		•	•	•
Central Bank of Bi 701 South 20th	•	Ler	vac Lune X. Public	Marcus