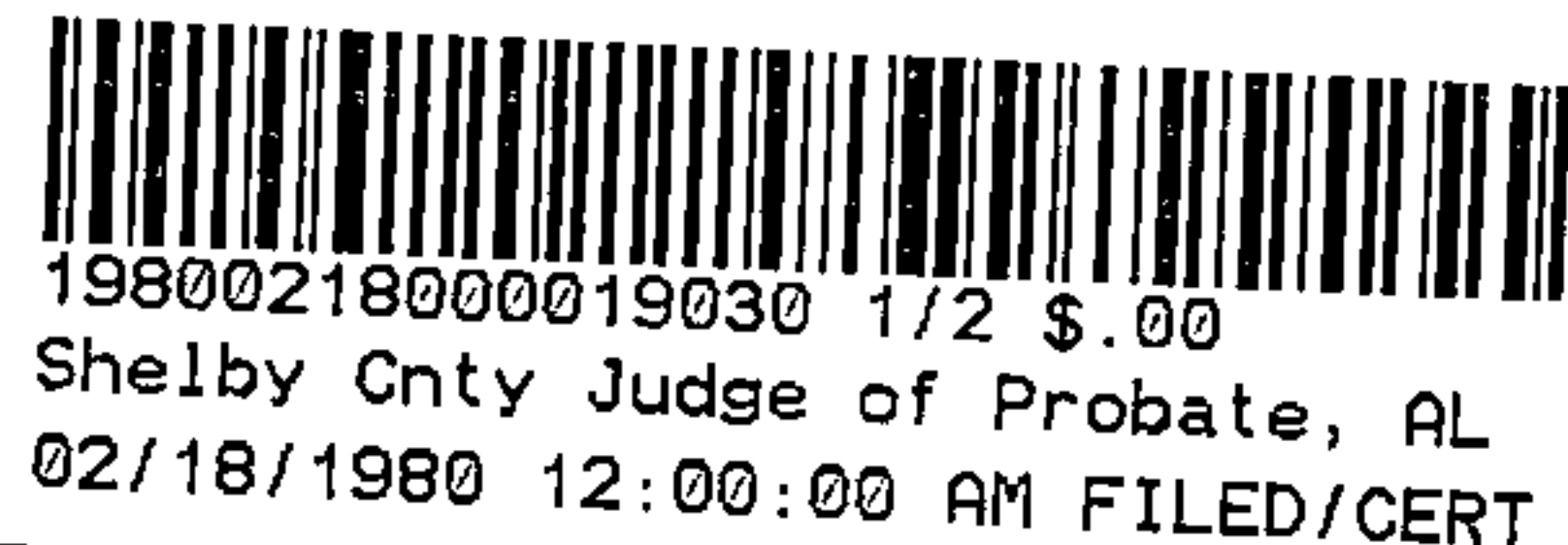


544

P A R T I A L R E L E A S E

STATE OF ALABAMA
SHELBY COUNTY



For and in consideration of the Sum of One Dollar, the undersigned Merchants & Planters Bank, a Corporation, does hereby Release from that certain mortgage heretofore executed by Baker Dairy Frams, Inc. recorded in Book 347, Page 211, Office of The Judge of Probate, Shelby County, Alabama, described as follows:

Begin at the Northwest (NW) corner of the Southwest (SW) Quarter ($\frac{1}{4}$) of Section 36, Township 21 South, Range 3 West, thence Easterly for 230.00' along the North line of the Southwest Quarter ($\frac{1}{4}$) of the Southeast Quarter ($\frac{1}{4}$) to the point of beginning, thence continue along the North line of the Southwest (SW) Quarter ($\frac{1}{4}$) of the Southeast (SE) Quarter ($\frac{1}{4}$) for a distance of 344.00', thence turn an angle to the right of 87 degrees 17' 48" for a distance of 380.00', thence turn an angle to the right of 92 degrees 42' 12" for a distance of 344.00' thence turn an angle to the right of 87 degrees 17' 48" for a distance of 380.00' to the point of beginning. Containing 3.0 acres, more or less.

Begin at the Northwest (NW) corner of the Southwest (SW) Quarter ($\frac{1}{4}$) of the Southeast (SE) Quarter ($\frac{1}{4}$) of Section 36, Township 21 South, Range 3 West, thence Easterly for 574.00' along the North line of the Southwest Quarter ($\frac{1}{4}$) of the Southeast (SE) Quarter ($\frac{1}{4}$) to the point of beginning, thence continue along the North line of the Southwest Quarter ($\frac{1}{4}$) of the Southeast (SE) Quarter ($\frac{1}{4}$) for a distance of 708.39' to a point on the West right-of-way of Shelby County Highway #107, thence turn an angle to the right of 87 degrees 50' 54" for a distance along the West right-of-way of 221.60', thence turn an angle to the right of 80 degrees 56' 07" for a distance of 560.49', thence turn an angle to the left of 85 degrees 07' 11" for a distance of 49.41', thence turn an angle to the right of 96 degrees 20' 10" for a distance of 154.46', thence turn an angle to the right of 87 degrees 17' 48" for a distance of 380.00' to the point of beginning. Containing 4.84 acres, more or less.

Begin at the Northwest corner of the Southwest (SW) Quarter ($\frac{1}{4}$) of the Southeast (SE) Quarter ($\frac{1}{4}$) of Section 36, Township 21 South, Range 3 West, thence Southerly for 380.00' along the west line of the Southwest Quarter ($\frac{1}{4}$) of the Southeast (SE) Quarter ($\frac{1}{4}$) to the point of beginning, thence turn an angle to the left of 87 degrees 17' 48" for a distance of 230.00', thence turn an angle to the right of 45 degrees 44' 15" for a distance of 139.47', thence turn an angle to the right of 134 degrees 15' 45" for a distance 322.63', thence turn an angle to the right of 87 degrees 17' 48" for a distance of 100.00' to the point of beginning. Containing 0.63 acres, more of less.

It being distinctly understood that all the other terms and provisions shall remain in full force and effect. This instrument shall not be construed to release any property other than the above described real estate.

IN WITNESS WHEREOF the undersigned Merchants & Planters Bank, a Corporation has this the 16TH day of FEBRUARY 1980, by its duly authorized officers, set its Hand and Seal.

Merchants & Planters Bank

BY: James A. Kelly
President

ATTEST:

State of Alabama
Shelby County

I, DEAN C. BURT, a Notary Public in and for said State and County hereby certify that this date there appeared before me James A. Kelly and J. P. Kelly as President and Executive Vice President, respectively, of Merchants & Planters Bank, a Corporation, and who being informed of the contents of the above and foregoing Partial Release, acknowledge

before me this date that will full corporate authority, executed said Release voluntarily on date same bears date.

Done this the 16th day of FEBRUARY, 1980.

Dean C. Bunt

Notary Public

My Commission expires MY COMMISSION EXPIRES SEPTEMBER 30, 1981



19800218000019030 2/2 \$.00
Shelby Cnty Judge of Probate, AL
02/18/1980 12:00:00 AM FILED/CERT

BOOK 34 PAGE 861

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

1980 FEB 18 AM 10:37

William R. Brown, Jr.
JUDGE OF PROBATE

Rec 300
Del 100
400