

STATE OF ALABAMA

SHELBY COUNTY

PARTIAL RELEASE

19800218000019020 1/2 \$.00
Shelby Cnty Judge of Probate, AL
02/18/1980 12:00:00 AM FILED/CERT

FOR AND IN CONSIDERATION of the Sum of One Dollar, the undersigned Coosa Valley Production Credit Association, (formerly Anniston Production Credit Association) a Corporation, does hereby Release from those certain mortgages heretofore executed by Baker Dairy Farms, Inc. recorded in Book 308, Page 889; Book 313, Page 933; Book 318, Page 545; Book 327, Page 209; Book 339, Page 546; Book 342, Page 486; Book 348, Page 404; Book 390, Page 392, in the Office of the Judge of Probate, Shelby County, Alabama, described as follows:

Begin at the Northwest corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 36, Township 21 South, Range 3 West, thence Easterly for 230.0 feet along the North line of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ to the point of beginning, thence continue along the North line of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ for a distance of 344.00 feet, thence turn an angle to the right of $87^{\circ} 17' 48''$ for a distance of 380.00 feet, thence turn an angle to the right of $92^{\circ} 42' 12''$ for a distance of 344.00 feet, thence turn an angle to the right of $87^{\circ} 17' 48''$ for a distance of 380.00 feet to the point of beginning. Containing 3.0 acres, more or less.

Begin at the Northwest corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 36, Township 21 South, Range 3 West, thence Easterly for 574.00 feet along the North line of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ to the point of beginning, thence continue along the North line of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ for a distance of 708.39 feet to a point on the West right-of-way of Shelby County Highway #107, thence turn an angle to the right of $87^{\circ} 50' 54''$ for a distance along the West right-of-way of 221.60 feet, thence turn an angle to the right of $80^{\circ} 56' 07''$ for a distance of 560.49 feet, thence turn an angle to the left of $85^{\circ} 07' 11''$ for a distance of 49.41 feet, thence turn an angle to the right of $96^{\circ} 20' 10''$ for a distance of 154.46 feet, thence turn an angle to the right of $87^{\circ} 17' 48''$ for a distance of 380.00 feet to the point of beginning. Containing 4.84 acres, more or less.

Begin at the Northwest corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 36, Township 21 South, Range 3 West, thence Southerly for 380.00 feet along the west line of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ to the point of beginning, thence turn an angle to the left of $87^{\circ} 17' 48''$ for a distance of 230.00 feet, thence turn an angle to the right of $45^{\circ} 44' 15''$ for a distance of 139.47 feet, thence turn an angle to the right of $134^{\circ} 15' 45''$ for a distance of 322.63 feet, thence turn an angle to the right of $87^{\circ} 17' 48''$ for a distance of 100.00 feet to the point of beginning. Containing 0.63 acres, more or less.

IT BEING DISTINCTLY UNDERSTOOD that all the other terms and provisions shall remain in full force and effect. This instrument shall not be construed to release any property other than the above described real estate.

IN WITNESS WHEREOF the Coosa Valley Production Credit Association, a Corporation, has this the 11th day of February, 1980, by its duly authorized officers, set its Hand and Seal.

Coosa Valley Production Credit Association
A Corporation

BY: W. E. Morgan
W. E. Morgan, President

ATTEST:

Mary Shell Fry
Mary Shell Fry, Secretary

WEH4F

State of Alabama
Calhoun County

I, Linda G. Bright, a Notary Public in and for said State and County, hereby certify that this date there appeared before me W. E. Morgan and Mary Shell Fry as President and Secretary, respectively, of Coosa Valley Production Credit Association, a Corporation, and who being informed of the contents of the above and foregoing Partial Release, acknowledged before me this date that with full corporate authority, executed said Release voluntarily on date same bears date.

Done this the 11th day of February, 1980.

Linda G. Bright
Linda G. Bright, Notary Public

My Commission Expires August 6, 1980



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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1980 FEB 18 AM 10:39

Thomas G. Snowdon, Jr.
JUDGE OF PROBATE

Rec: 6.00
Jud: 1.00
7.00

BOOK 34 PAGE 863