## PARTIAL MORTGAGE RELEASE

416

STATE OF ALABAMA
SHELBY COUNTY

	19800214000018370 1/2 \$.00	
5	Shelby Cnty Judge of Probate.	AL
V	02/14/1980 12:00:00 AM FILED/C	FRT

KNOW ALL MEN BY THESE PRESENTS, that whereas,

Elbert W. Gibson

and wife, Hazel Gibson

executed a mortgage to

First National

Bank of Columbiana

on the \_\_\_\_\_, 19\_\_\_\_, 19\_\_\_\_, 19\_\_\_\_

which is recorded in Mortgage Book page page 448/449 in the Probate

Office of Shelby County, Alabama; and Mortgage Book 381, Page 580; Book 388, Page 185; Book 394, Page 893; Book 100, Page 605 also recorded in Probate Office-Shelby County, Alabama and Wife, Hazel Gibson

Elbert W. Gibson and Wife, Hazel Gibson

sum of eg, man Five thousand and no/100. Dollars to said First

un said mortgage and to have the land

National Bank of Columbiana described below released from said mortgage and said

ald mortgage and said First National

desires to accept said consideration

Bank of Columbiana

for the releasing of said property and agrees to release said land

from said mortgage;

Now, therefore, the undersigned

First National Bank of

In consideration of assessment Five-thousand.

Columbiana

and no/100....Dollars, being paid to said

First National Bank of

in hand paid by the said

Elbert W. Gibson and wife,

Columbiana

the receipt whereof is hereby acknowledged,

Hazel Gibson

does hereby release, remise and quit claim unto the said

Elbert 14.

Gibson and wife, Hazel Gibson all the right, title and interest

acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

The following is a description of a tract of land situated in the S.E. $\frac{1}{4}$  of the S.E. $\frac{1}{4}$  of Section 19, Township 21 South, Range 1 East, Shelby County Alabama and being more particularly described as follows:

Commence at the S.W. Corner said  $\frac{1}{4}$ ; thence North along the West line of said  $\frac{1}{4}$ - $\frac{1}{4}$ 550.61 feet; thence 90°00'00" light 523.61 feet to the point of beginning, said point also being on the southerly right-of-way of Hickory Street; thence 1°56'33" Right, 11.88 feet, leaving said right-of-way along the proposed right-of-way extension of Hickory Street, to a curve to the Right, said curve having a central angle of 36°53'59" and a radius of 274.74 feet; thence along the arc of said curve and along said proposed right-of-way, 176.94 feet; thence 90°00'00" Night, 5.0 feet, along said proposed right-of-way; thence 90°00'00" Left, 715.26 feet, along said proposed right-of-way; thence 51°17'32" Right, 10.07 feet, along said proposed right-of-way to the South line of Section 19; thence 90°00'00" Right, leaving said proposed right-of-way and along the South line of Section 19, 814.87 feet; thence 98°44'22" Right, 558.33 feet to the point of beginning and containing 262,320 square feet or 5.02 acres more or less.

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TO HAVE AND TO HOLD to the said Elbert W. Gibson and wife,
Hozel Gibson and to its successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgages to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First National Bank of Columbiana has hereunto set its hands and seals

this the llth day of

February

1980

FIRST NATIONAL BANK OF COLUMBIANA

Senior Vice-President

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Shelby Cnty Judge of Probate, AL
02/14/1980 12:00:00 AM FILED/CERT

State of Alabama

Shelby County

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. D. Wyatt, whose name as Senior Vice-President of First National Bank of Columbiana, a banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Beal this 13 day of February, 1980.

STATE OF ALA, SHELEY CO. I CERTIFY THIS

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Notary

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