

410

STATE OF ALABAMA)
)
JEFFERSON COUNTY)
Shelby

FULL SATISFACTION OF RECORDED LIEN

FinanceAmerica Corporation

Know All Men By These Presents, That, the undersigned Vulcan Bldg. Dev. Corp.

acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by Clarence A. and Adell C. Wilson
to Vulcan Bldg. Dev. Corp.

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
RFal 365 Book No. , Page No. 429, (and assigned to FinanceAmerica Corp.
365 430
in Book No. 20, Page 244,) and the undersigned does further hereby release and
satisfy said mortgage.

Exhibit "A"

19800213000017670 1/2 \$.00
Shelby Cnty Judge of Probate, AL
02/13/1980 12:00:00 AM FILED/CERT

BOOK 34 PAGE 809

In Witness Whereof, the undersigned, FinanceAmerica Corporation
s caused these presents to be executed this 5th day of February, 1980.

FINANCEAMERICA CORPORATION

W. J. Williams, Vice President

D. M. Beltz, Asst. Secretary

PENNSYLVANIA
STATE OF ALABAMA
JEFFERSON COUNTY)
LEHIGH

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that W. J. Williams whose name (as Vice President of FinanceAmerica Corporation) is signed to the foregoing instrument, acknowledged before me on 5th day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed same voluntarily (for and as the act of said corporation).

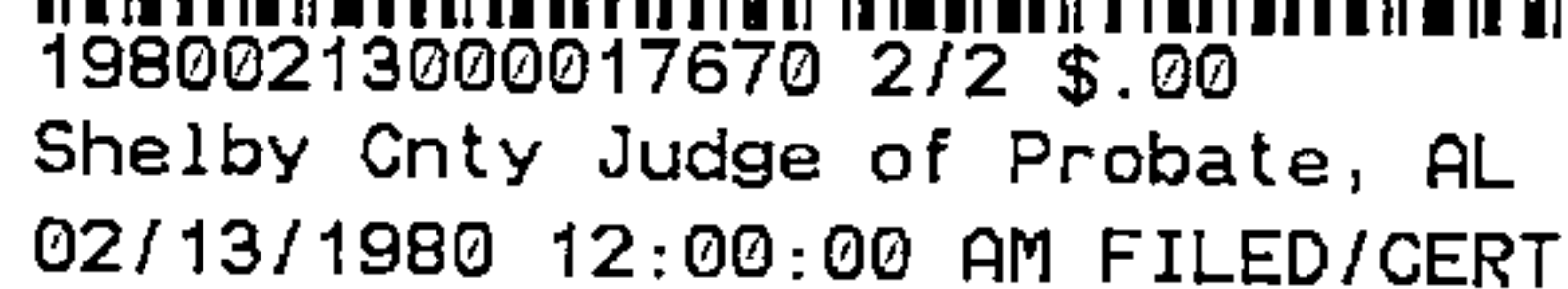
Given under my hand and Official seal this 5th day of February, 1980.

Sharon J. McElvett
Judge of Probate
Notary Public

NOTARY PUBLIC

Allentown, Lehigh County, Pa.
My Commission Expires Dec. 22, 1982

Finance America
Hillcrest Shopping Center
110 Green Springs Highway
Homewood, AL 35209



Beginning at the SE corner of Section 33, Township 19, Range 1 West; thence run westerly along the South boundary line of said Section 33, 620 feet; thence run northerly Parallel to the East Boundary line of said Section 33 for 700 feet; thence turn an angle of 90° to the left and run westerly 715 feet more or less to a point on the west boundary line of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 33, Township 19 South, Range 1 West; thence run northerly along the west boundary line of SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 33, Township 19 South, Range 1 West for 64.68 feet more or less to a point in the center of a dirt road; thence turn an angle of 58°03'40" to the right and run northeasterly along the center of said dirt road 127.38 feet; thence turn an angle of 23°13' to the left and continue along the center of said dirt road 373.67 feet; thence turn an angle of 7°01' to the right and continue along the center of said dirt road 172.8 feet; thence turn an angle of 14°55' to the left and ~~continue~~ run northeasterly along the center of said dirt road 62°97' more or less to the point of intersection of said dirt road and the north boundary line of the SE $\frac{1}{4}$ of Section 33, Township 19 South, Range 1 West; thence run easterly along the north boundary line of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 33, Township 19, Range 1 West for 880 feet more or less to the NE corner of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33, Township 19, Range 1 West; thence run southeasterly along the East boundary line of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33, Township 19, Range 1 West to the point of beginning. Beign situated in Shelby County, Alabama. Mineral and mining right excepted.

Grantee agrees to assume and pay that certain mortgage held by Jefferson Federal Savings and Loan Association in the amount of \$5,228.45 as recorded in Book 276, Page 595 in the Office of the Judge of Probate, Shelby County, Alabama.

Grantee agrees to assume and pay that certain mortgage held by Jefferson Federal Savings and Loan Association in the amount of \$5,228.45 as recorded in Book 276, Page 595 in the Office of the Judge of Probate, Shelby County, Alabama.

1960 FEB 13 AM 8:26

JUDGE OF PROBATE

File 3.00

Prod. 1.00

4.00

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BOOK