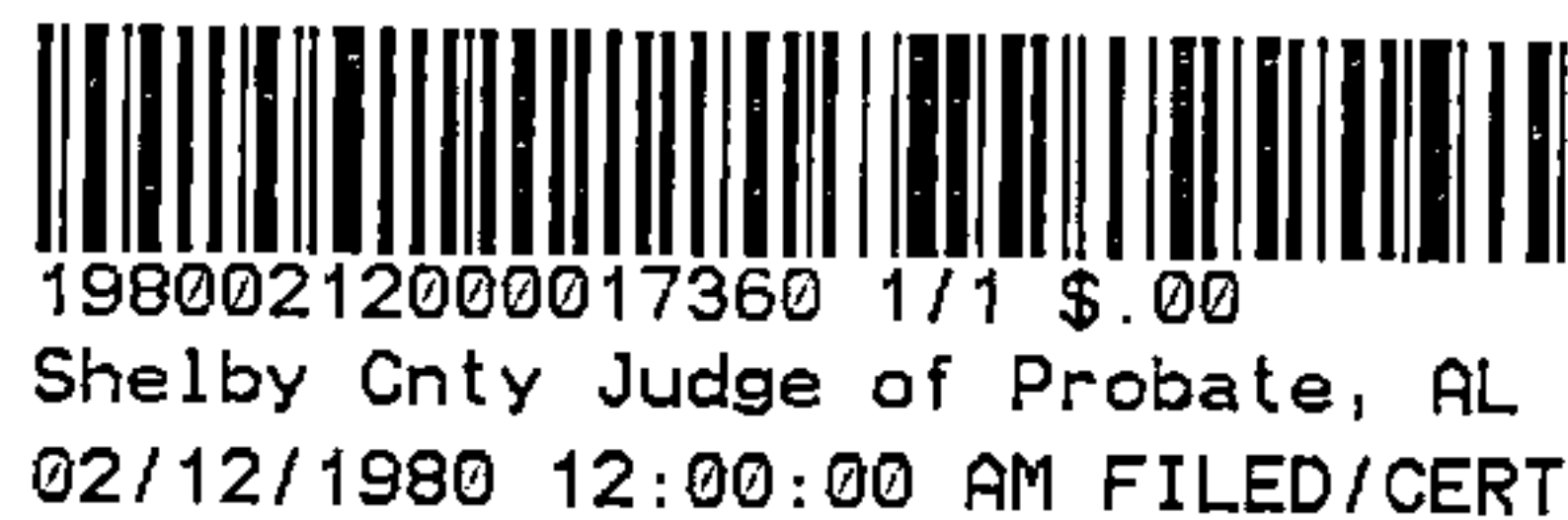


PARTIAL RELEASE

FLB NO. 222763-5-1

STATE OF ALABAMA
COUNTY/PARISH OF ETOWAH



For value received, THE FEDERAL LAND BANK OF NEW ORLEANS, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by William D. Dobbins, III and Laura Lee Dobbins, recorded in Book 347, Page 532, of the land mortgage records of Shelby County, Alabama, does hereby release from said mortgage/deed of trust the following:

The North $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 33; the West $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 28; the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 28, except $7\frac{1}{2}$ acres on the North side of the Southern Railroad Right of Way; all of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 29, lying North of the Southern Railroad Right of Way; the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 29; the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 29; all of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 29, lying South of Alabama Highway 70 Right of Way. All of the above located in Township 21 South, Range 1 West, in Shelby County, Alabama.

Except as hereinabove provided, said mortgage shall remain in full force and effect.

In witness whereof THE FEDERAL LAND BANK OF NEW ORLEANS, acting in its own behalf or acting through the Federal Land Bank Association of Gadsden, Alabama, under a duly recorded power of attorney, has affixed its signature this 5th day of February, 1980.

THE FEDERAL LAND BANK OF NEW ORLEANS
BY: FEDERAL LAND BANK ASSOCIATION OF
GADSDEN, ALABAMA

BY: W. Larry Cantrell
Its Assistant Vice President

STATE OF ALABAMA
COUNTY/PARISH OF ETOWAH

I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that W. Larry Cantrell whose name as Assistant Vice President of the Federal Land Bank Association of Gadsden, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 5th day of February, 1980.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

1980 FEB 12 AM 8:24

Julia C. Pruden Morris

Notary Public

rec. 1.50

ind 1.00

2.50

My commission expires 11-29-87

Kenneth A. ...