



19800212000017170 Pg 1/2 .00  
Shelby Cnty Judge of Probate, AL  
02/12/1980 00:00:00 FILED/CERTIFIED

867

On Attached Sheet.

Name and Post Office Address of Grantor MARIE MACK'S BOARD OF BIRMINGHAM  
Toll Line (Name)  
or Exchange Line Chabba Heights  
tributary to (Exchange)  
The Property is bounded where the line enters and leaves this property by the property of: \_\_\_\_\_ on the \_\_\_\_\_ and \_\_\_\_\_ on the \_\_\_\_\_  
The poles (or stakes) have the following identification:  
Authority 934-823 to \_\_\_\_\_  
Area Birmingham South  
Approved J P Blackburn  
Title District Manager OSPE  
NORTH

FORM 8418 SC  
NOV., 1968

### PERMIT-POLES AND LINES

In consideration of the benefits to be received and of other good and valuable consideration received from South Central Bell Telephone Company, (I) (We) hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain, add or remove lines or systems of communications consisting of such poles, guys, wires, cables, anchors, amplifiers, boxes, and other necessary appurtenances or devices as grantee may require upon, across, over and/or under that certain tract of land situated in Shelby County, State of Alabama, to-wit:

Located in Section 17, Township 18 south and Range 1 West.

and, to the fullest extent the undersigned has the power to grant, if at all, upon, along and under the roads, streets or highways adjoining or through said property, with the right to permit the attachment of wires and cables of any other person or company for communication purposes or for the transmission and distribution of electric power, and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line, and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of land 2 feet on each side of the center of said line, and to trim and cut and keep trimmed and cut, all dead, weak, leaning or dangerous trees which might reach said line in falling, including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement.

Signed, sealed and delivered in the presence of:

Executed June 8, 1979

W B Martin Jr  
Witness

James W Roberts Seal

Charles R. Blackburn, Jr.

Attest: \_\_\_\_\_  
Corporate Officer

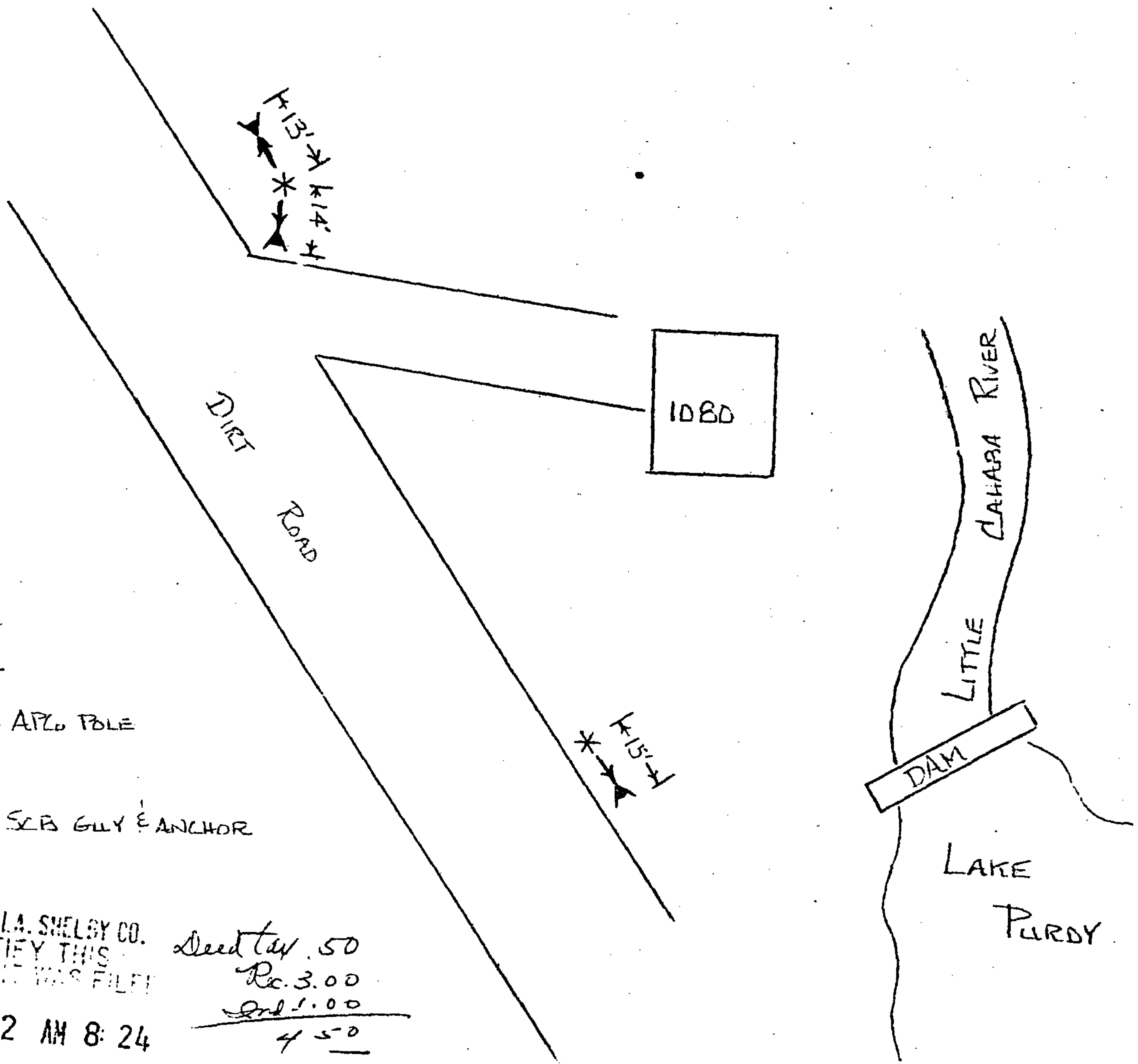
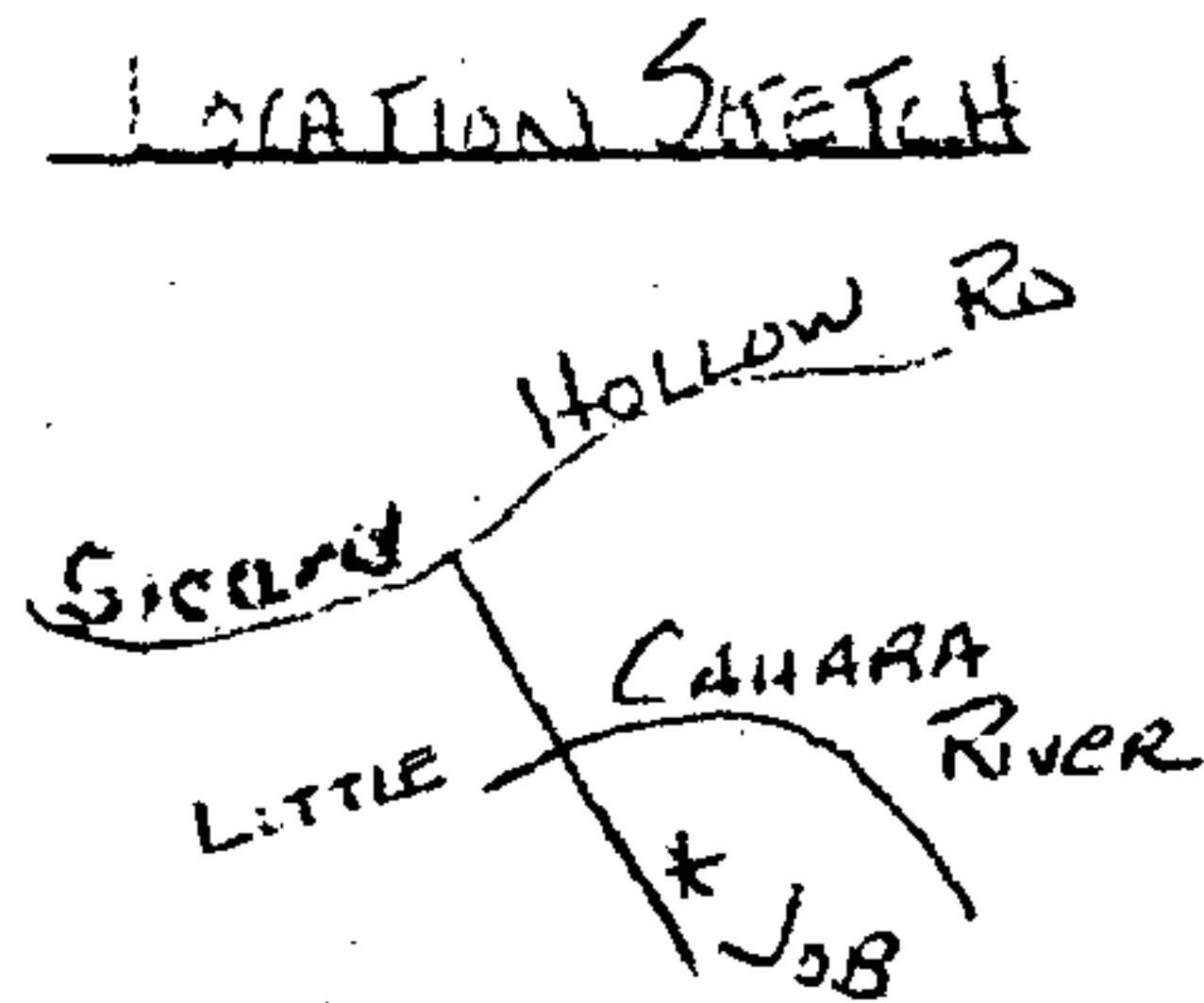
The Water Works Board of the  
Name of Corporation City of Bham.

By: Asst General Manager.  
Title:

(CORPORATE SEAL)

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BOOK 324 PAGE 868



LEGEND

- \* EXISTING APLO POLE
- ↓ PROPOSED S&B GUY & ANCHOR

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1980 FEB 12 AM 8:24

*Thomas A. Scarborough, Jr.*  
 JUDGE OF PROBATE

Seed tax .50  
 Rec. 3.00  
 Ord 1.00  
4.50

APPROVED: *		TAX DIST.		<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>							
DISTRICT MGR. - OSP ENGRG.		RECORDS REF.		<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>							
DATE	19			ISSUE	DATE	ENG.	APVD.	NATURE OF REVISION			
		SOUTH CENTRAL BELL TELEPHONE CO.									
DATE	19	ZONE						ENG.	DFTM.	PROJ NO.	
GR. EXP.		CODE						APVD.	DATE	EST. OR JO	
PLT. RET.											
SALVAGE											
MTCE.											
GR. ADDNS.											
N.Y. CAT.											
		HV JU V TO G	SCALE							DWG. NO	