

This instrument was prepared by

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BIRMINGHAM, ALABAMA 35203

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(Name)

(Address)

Form 1-1-7 Rev. 8-70

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FORTY-FOUR THOUSAND TWO HUNDRED (\$44,200.00) DOLLARS

to the undersigned grantor, Housing America, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Johnny L. Littlefield and wife, Susan L. Littlefield

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama, to-wit:

See Exhibit "A" attached hereto and made a part hereof

Subject to easements, restrictions and rights-of-way of record

(\$37,200 of the purchase price recited above was paid from the  
proceeds of a mortgage loan closed simultaneously herewith)



19800212000017130 Pg 1/2 .00  
Shelby Cnty Judge of Probate, AL  
02/12/1980 00:00:00 FILED/CERTIFIED

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and  
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Michael Mahon  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 9 day of February 19 80.

ATTEST:

HOUSING AMERICA, INC.

By

*Michael Mahon, Pres.*  
President

Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County in said  
State, hereby certify that Michael Mahon  
whose name as President of Housing America, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 9 day of February 19 80.

JEFFERSON LAND TITLE SERVICES CO., INC.

315 North 21st Street

P. O. Box 10481

BIRMINGHAM, ALA. 35201

Notary Public

EXHIBIT "A"

19800212000017130 Pg 2/2 .00  
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Part of the following described property situated in the NE ¼ of NE ¼ of Section 7, Township 20 South, Range 2 West, Shelby County, Alabama, and more particularly described as follows: Commence at the Northeast corner of the above described Section 7, and in a Westerly direction along the North line of said section, run a distance of 142.0 feet to the point of beginning; thence continue along the last named course for a distance of 142.0 feet; thence 91 degrees 55 minutes left and parallel with the East line of said section for 307.30 feet to the Northeasterly boundary line of the paved county highway; thence 72 degrees 02 minutes to the left and along said road boundary for 21.01 feet; thence 107 degrees 58 minutes to the left for 159.71 feet; thence 91 degrees 55 minutes to the right for 122.0 feet; thence 91 degrees 55 minutes to the left for 153.40 feet to the point of beginning.

*Housing Presence Club  
Michael Mahon, Pres.*

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1980 FEB 12 AM 10:00

*Thomas A. Shoverlin, Jr.*  
JUDGE OF PROBATE

*See Mtg 400-575*  
*deed tax 7.00*  
*rec. 3.00*  
*ind 1.00*  
*11.00*