		CE THAT A		Authority 934-23458 classi Area ALABASTER Approved DDIMMAGELOS	The poles (or stakes) have the identification: SCOTOLING)	The property is bounded where and leaves this property by th	Line (Name) exchange Line B'HAM-South (Exchange tributary to Exchange	Name and Post Office Address of Grantor Jack Sharron  None  Sharron Drive  Toll
32 32 Per page 22				fication 91	following	the line ene property of the	ALABASTER)	
			,			of:		FORM 8416 SC
In consideration of tion, the adequacy and Company, the undersigned Company, the undersigned Companies, a right of we tems of communications of tems of communications of tems of communications of tems of communications of the cables (3) Conduits, manifely and other ampured upon over and under a secounty, State of ALABAM 2D South; Range 2 West and, to the fullest extent the roads, streets, or the following right lay cable or conduit will distribution; ingress as of all trees, undergrown	f the sum of receipt of whole, owner(s) of company, its and wires, or related searchors, aericand searchors, aeric	rich is here of the prem licenses, to construct ervices as ial cables table termi es, appurte ally descr rally descr raining or t granted: t at of way f said premi	inafter eby acknows des des des des des des des des des de	set out an owledged for ibed belows: standard with a seric grant aid proper a	icing box icing	ands in company ic power the lands	ntral Bellant to the lied and e such lied and ser, along Section  The such lied and ser, along Section  The such lied and ser transmid and keep and services and	Township  and under  ach wires or  ission or  ep it cleared
trimmed and cut all dead might interfere with or distribution.	d, weak, lear	ning or dan	gerous t	rees or li	mbs outsi	de of the	he caseme	ent area whic
The receipt of the undersigned.	ONESI	nd	No/1	00 Dollars	(\$ 100	is her	eby ackno	wledged by
To have and to hole successors and assigns IN WITNESS WHEREOF on Thou 1	forever.	s igned Havec	igned an aused th	d sealed t	this document to be	nent	•	
Signed, sealed and deli		presence o	f:	70		X//	4	L.S.
Witn Lamen Alth	ess ===		·	Huel	10/-	Hell.	<u>D</u>	L.S.
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Title:

Attest:

Corporate Officer

627-020-005 NATOHS RO) DEER CATION PAGE 86 SPRINGS CHATAM CAUTION MOBILE BOOK BILL APCD 157.00 EXTRA HEICHT TERMINAL 50.5 18X1 20 8 PE Ļ BEFORE