

322
RELEASE OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY)

19800211000016410 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/11/1980 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of
Ten Dollars (\$10.00) and other good and valuable consideration, the under-
signed, BIRMINGHAM TRUST NATIONAL BANK, does hereby release from that certain
mortgage executed to it by MATTHEWS BUILDING COMPANY, under date of 5/4/78
 , and recorded in the Probate Office of Shelby/Jefferson County,
Alabama, in Book 377, Page 953, the following described real estate,
to-wit:

Lot 5, Block 3, according to the survey of Southwind, First
Sector, as recorded in Map Book 6, Page 72, in the Probate
Office of Shelby County, Alabama.

BOOK 34 PAGE 774
Provided, however, that the execution of this release shall in no manner
operate to satisfy the indebtedness secured by said mortgage, but shall operate
only to release the above-described real estate from the lien and encumbrance
of said mortgage.

IN WITNESS, BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature
by Vallie H. Shipp, its Mortgage Loan Operations Officer
who is duly authorized and has caused this instrument to be executed this
4th day of February, 19 80.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1980 FEB 11 AM 10:05

Thomas A. Shuman, Jr.
JUDGE OF PROBATE

BIRMINGHAM TRUST NATIONAL BANK

BY: *Vallie H. Shipp*

ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

Rec. 1.50
Ind. 1.00
2.50

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Vallie H. Shipp, whose name as Mortgage Loan
Operations Officer, of Birmingham Trust National Bank, a national banking
association is signed to the foregoing instrument; and who is known to me.
acknowledged before me on this day that being informed of the contents of the
instrument, he as such officer and with full authority, executed the same voluntarily
for and as the act of said association.

Given under my hand and official seal, this 4th day of February,
19 80.

BTNB Mortgage Loan Dept.
P.O. BOX 2554
BIRMINGHAM, ALABAMA 35290

Wanda F. Lissom
Notary Public
My Commission Expires May 4, 1980