



CANCELLATION AND RELEASE OF MORTGAGE

STATE OF ALABAMA COUNTY OF HOUSTON

COUNTY OF HOUSTON	•		
The debt secured by	Mortgage	recorded in $\frac{N}{N}$ is office of the Ju	
7 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	a, from(Charles C. McLane a	and Edna J. McLane
		TED FEDERAL SA	
ASSOCIATION; having been pa satisfied, discharged and cancelle		aid lien is hereb	y runy released,
IN WITNESS WHEREOF, UNIT		SAVINGS AND LOA	N ASSOCIATION
a corporation, has caused its r	name to be si	gned and its cor	
impressed this 4th day of	February	, 19 <u>80</u> .	
	•	•••	• • • • • • • • • • • • • • • • • • •
	United Fed	eral Savings & Loa	n Association
•	BY	ain. I Lui	و المروع مرا
•		resident	
•	vice r	resident .	•
(CORPORATE SEAL)			•
(COMPONAL SEAL)	- 1	1- 300	
	BY: (016	he live	رSeal)
•	Secre	tary-Treasurer	· · · · · · · · · · · · · · · · · · ·
			•
STATE OF ALABAMA			• •
COUNTY OF HOUSTON			•
14 1 _ 1 T _	•	•	- -
Maebelle C. Ward		 	c, in and for said
County and State, do hereby cer		llian S. Dumas	whose name a
Vice President, and Eddie Mae			
United Federal Savings and Lo foregoing release and cancellation	an Association	nown to me ackno	wledged before m
on this day, that being informed	d of the conter	nts of said instrum	ent. they as suc
officers and with full authority,	executed the	same voluntarily fo	r and as the act c
said corporation, on the day the			• .
Given under my hand and sea			., 19_80.
		de C. W	•
	-	RY PUBLIC	
	MO LAT	TIPUDLIC .	•
Loan No. 09-012254-69-00	71.8°C ~~		
Name of Present Owner	My Commis	sion Expires 6/1/92	
William N. & Catherine Smitherma	n		• ·
			-
United Federal Savings & Loan As	ssociation		•
P.O. Drawer 7006			•
Dothan, Alabama 36302		•	
·	•	CENTEREALA SHEL	AY CO
This instrument was prepared by	: Pat Hall, Un	it Manager:	¦;S
	•		

JUDGE OF PROBATE

LS-1878