

E # 17361
Tommy D. Parkinson

FULL RELEASE OF LIEN

RETURN TO
ENGEL MORTGAGE CO., INC.
P.O. Box 847
BIRMINGHAM, ALABAMA 35201

STATE OF Alabama
COUNTY OF Shelby

19800208000016170 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/08/1980 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned, Engel Mortgage Company, Inc. does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of November 10, 1975, executed by Joe L. Page, Jr. and wife, Pamela A. Page and recorded in Mortgage Book 350, page 240, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

BOOK
PAGE 743

IN WITNESS WHEREOF, the Engel Mortgage Company, Inc. has hereunto set its signature by A. H. Hethcox, Jr., its Vice President who is duly authorized and has caused same to be attested by its Assistant Secretary, on this 6th day of February, 1980.

ATTEST:

Jean Yerby
Jean Yerby, Assistant Secretary

Engel Mortgage Company, Inc.
By A. H. Hethcox, Jr.
TITLE Vice President

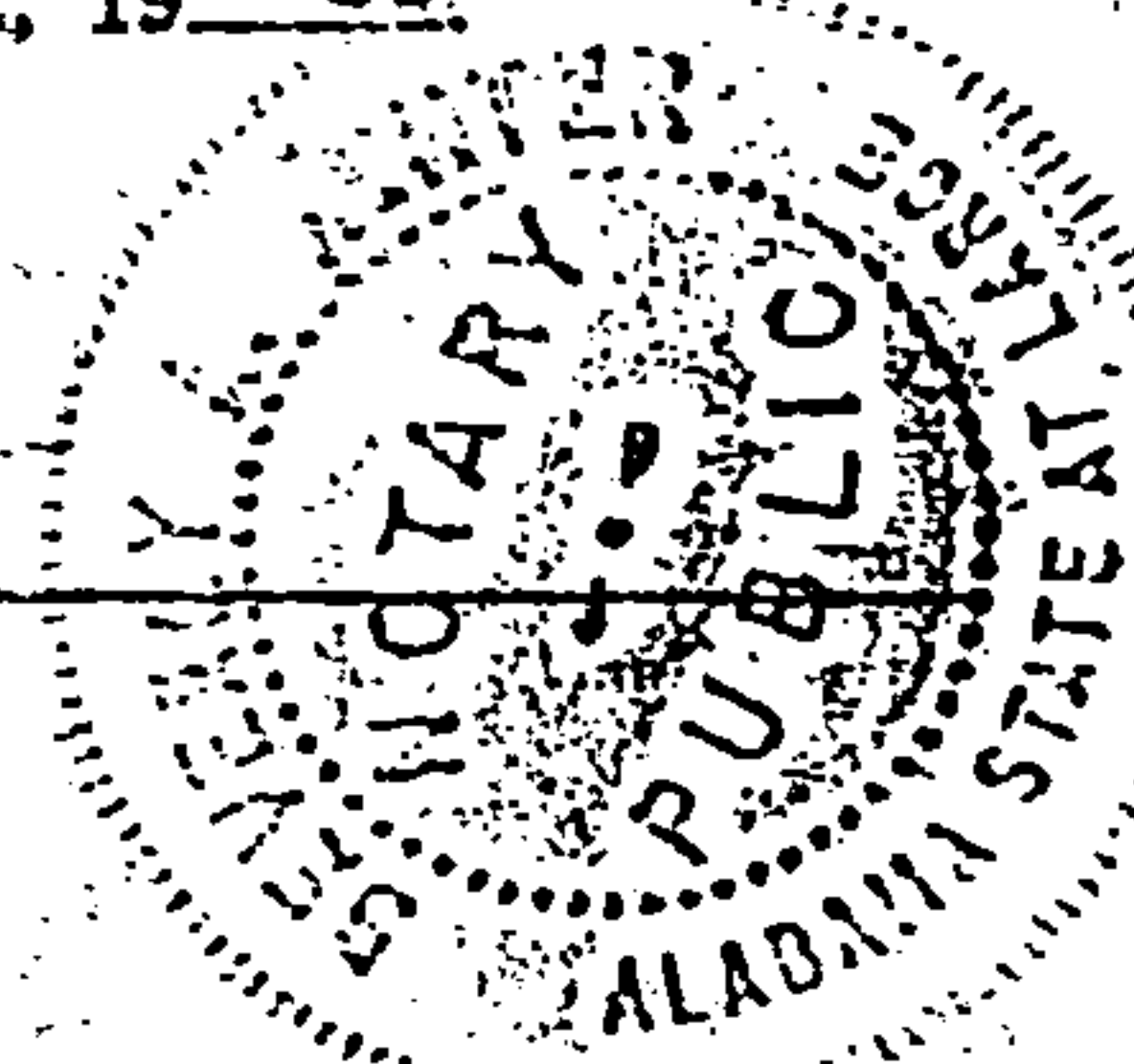
STATE OF Alabama
COUNTY OF Jefferson

I, Beverly A. Hunter, a Notary Public in and for said County and State, hereby certify that A. H. Hethcox, Jr., whose name as Vice President of Engel Mortgage Co., Inc., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 6th day of February, 1980.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
1980 FEB -8 AM 8:31

Beverly A. Hunter
Beverly A. Hunter - Notary
My Commission Expires October 5, 1983



EMC-100-1M
14

JUDGE OF PROBATE

Rec. 1.50
Ind. 1.00
2.50

This instrument was prepared by
Rebecca Johnson
ENGEL MORTGAGE COMPANY, INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

LA 733