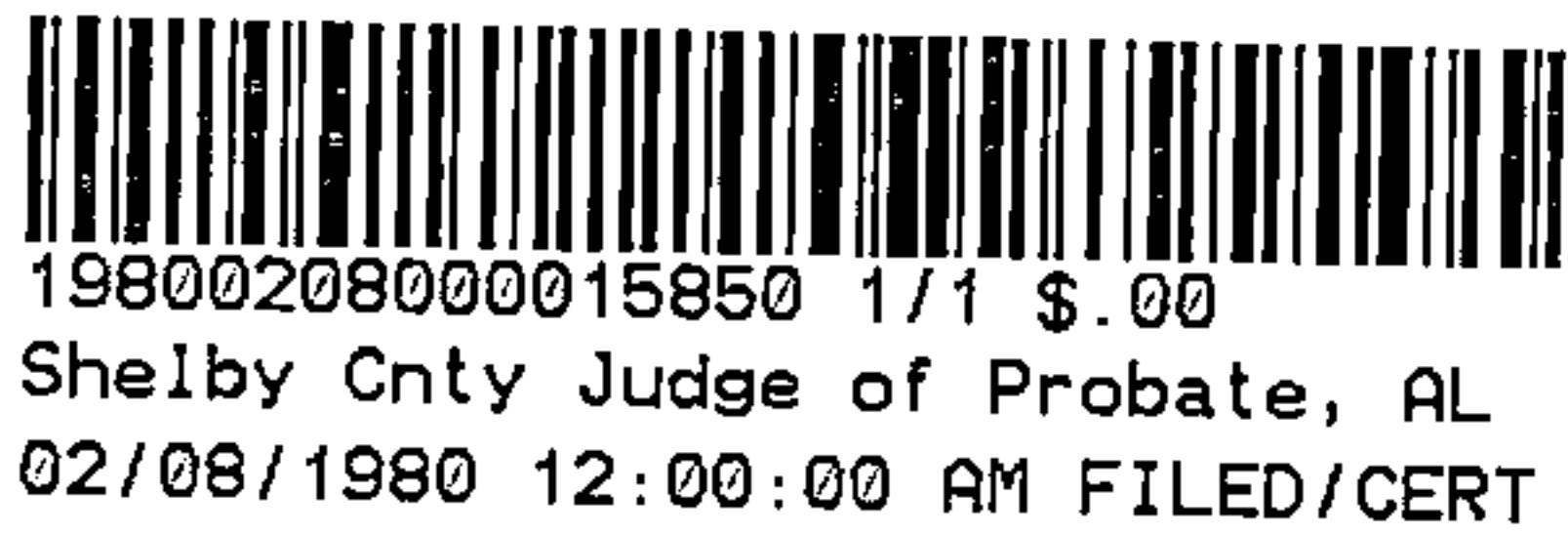


253

This ASSIGNMENT of MORTGAGE(S), executed this 4th day of February 19 80,  
by and between United Federal Savings and Loan Association, called ASSIGNOR, and  
Merrill Lynch MBS, Inc. , called ASSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is(are) hereby transferred, assigned,  
and conveyed to Assignee together with the property described therein and the debt secured  
thereby, said mortgage(s) being recorded in the office of the Judge of Probate of  
Shelby County, Alabama, and duly identified as follows:

| <u>Original Mortgagor</u>   | <u>Date of Mortgage</u> | <u>Mortgage Book No.</u> | <u>Page No.</u> |                |
|---|-------------------------|--------------------------|-----------------|----------------|
| Joe Kimes and wife,<br>Jannell Kimes  | 10/25/79                | 397                      | 728             | (16-019080-94) |
| Patrick A Seny and wife,<br>Betty L. Seny                                       | 12/21/79                | 399                      | 415             | (16-019328-04) |
| Laura E. McKinney, a single<br>woman, and Ramona M. McKinney,<br>a single woman | 11/02/79                | 398                      | 04              | (09-019101-79) |



This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the United Federal Savings and Loan Association,  
through its duly authorized Senior Vice President, Charles A. Williams.

UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Charles A. Williams  
Senior Vice President

STATE OF ALABAMA  
HOUSTON COUNTY

I, the undersigned Notary Public in and for said County and State, hereby certify  
that Charles A. Williams, whose name as Senior Vice President of United Federal Savings  
and Loan Association, is signed to the foregoing instrument, and who is known to me,  
acknowledged before me on this day that, being informed of the contents of this instrument,  
he, executed the same voluntarily on, for, and as the act and on behalf of said United  
Federal Savings and Loan Association on the date stated therein.

Given under my hand and official seal, this the 4th day of February, 19 80.

Beverly L. Davis  
Notary Public, Alabama at Large

This instrument was prepared by:  
Beverly Davis, P. O. Box 7006,  
Dothan, Alabama 36302

STATE OF ALA. SHELBY CO.  
JUDGE OF PROBATE

1980 FEB -8 PM 12:32

Rec. 2.50

Ind. 1.00

3.50

United Federal Savings & Loan  
444 North Oates St.  
P. O. Box 7006  
Dothan, Alabama 36302

Attn: Beverly Davis

UNITED  
FEDERAL

MORTGAGE LOAN AGENCY  
501 RIVERCHASE PARKWAY EAST  
BIRMINGHAM, AL 35244 988-3550