

SATISFACTION OF MORTGAGE

STATE OF ALABAMA,
Shelby
JEFFERSON COUNTY.

Prepared By:

A. Le Berte

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Davis Development Company, Inc.

under date of May 4, 1979, which said mortgage was recorded in the office of the Judge of the Probate Court of Jefferson County, Alabama, in mortgage book No. 391, at page No. 559, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this 29th day of January, 19 80.

THE FIRST NATIONAL BANK OF BIRMINGHAM,

By

Vice President
Assistant Trust Officer.

19800207000015140 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/07/1980 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1980 FEB -7 AM 9:53

Judge of Probate

Rec. 1.50
ind 1.00
2.50

STATE OF ALABAMA,
JEFFERSON COUNTY.

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that William E. Coleman, whose name as Vice-President of THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 29th day of January, 19 80.

Notary Public

RETURN TO FIRST NATIONAL BANK OF BIRMINGHAM
BOX 11807
BIRMINGHAM, ALABAMA 35288
ATTENTION: CONSTRUCTION LOAN DEPT.

Notary Public, Alabama State at Large
My Commission Expires April 4, 1981
Bonded by St. Paul Fire & Marine Insurance Co.