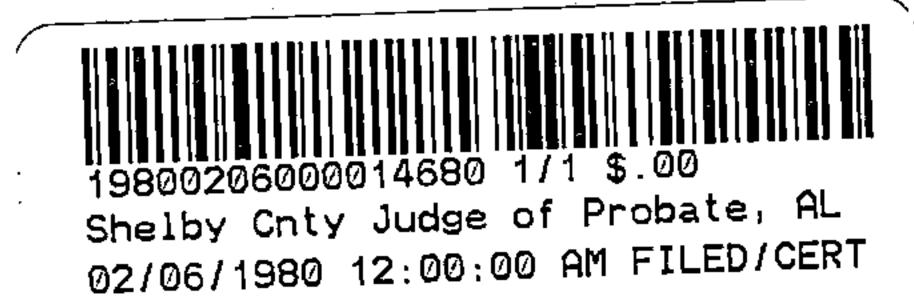
## Satisfaction of Mortgage - Alabama

STATE OF FLORIDA COUNTY OF HILLSBOROUGH



| KNOW ALL MEN BY T  | HESE PRESENTS that the undersigned, JIM WALTER HOMES, INC.   |
|--|--|
| the legal owner and holder of  | that certain mortgage and the indebtedness secured thereby, dated the 15th day   |
| of <u>August</u>   | , 19_79, recorded in Mortgage Book 395_, at page 564-565thereof, of the land   |
|  | dge of the Probate Court ofShelbyCounty, Alabama, said   |
| mortgage having been executed  | · · · · · · · · · · · · · · · · · · ·  |
| morigage maring been chief   | Andrew Richard Lawley and wife Sally Anne  |
| mortgagee, evidenced by a note                                       | ge described for the purpose of securing the payment of an indebtedness to the said<br>e referred to in said mortgage, does hereby acknowledge full payment and satisfaction<br>btedness and that the indebtedness secured by the said mortgage and the said mortgage  |
| )<br>I have been discharged, and here                                | eby release and discharge the lien of the same, and the Judge of Probate of  |
| Shelby   | _, Alabama, as attorney-in-fact of the undersigned, is hereby authorized and directed  |
| to record this instrument as a formation of the record of said mortg | full and complete cancellation and satisfaction of said mortgage and enter on the man  |
| ≤ tion of said mortgage, hereby i                                    | ratifying and confirming the acts done by the attorney-in-fact hereunder.  |
| IN WITNESS WHEREO  | F, the undersigned JIM WALTER HOMES, INC has caused thes   |
| presents to be executed by caus                                      | sing its corporate name to be signed and its corporate seal affixed hereto by  |
|  | as its Vice President, and by causing S. L. Russell  |
| • • • • • • • • • • • • • • • • • • •                                | to attest the same, both said officers being hereunto duly authorized, all as of th  |
| the 3rd day of Decemb  | JIM WALTER HOMES, INC.  By  J. H.Kelly, Assistant Vice President   |
| ATTEST:  S. L. Russell Secreta                                       | STATE OF ALA, SHELBY CO.  T CERTIFY THIS  NOTICE OF ALA, SHELBY CO.  T CERTIFY THIS  NAME OF ALA, SHELBY CO.  T CERTIFY |
|  | JHOGE OF PROBATE   |
| STATE OF FLORIDA   | JHOGE OF PROBATE   |
| COUNTY OF HILLSBOROU   | JGH  |
| I, Nadine P. Cullin  | s, a Notary Public in and for said County in said State, do hereby certif  |
| that J. H. Kelly   | and, whose   |
| Assn't names as <u>Vice</u> President and                            | Secretary respectively, of <u>JIM WALTER HOMES</u> , INC.  |
| a corporation, are signed to the                                     | foregoing instrument and who are known to me, acknowledged before me on this da  |
| that, being informed of the cor                                      | ntents of the conveyance, they, as such officers and with full power and authority exe   |
| cuted the same voluntarily for                                       | and as the act of said corporation.  |
| •  | notarial seal this the 3rd day of December , 199.  |
| This Instrument prepared by:  Beverley S. Monfort                    | Notary Public  |
| P.O.Box 22601 Tamp prida 3362  | Rolary Public State of Elevida at Land (Malene Hechai Dechai Lande   |