



19800205000014110 Pg 1/2 .00  
Shelby Cnty Judge of Probate, AL  
02/05/1980 00:00:00 FILED/CERTIFIED

FEE SIMPLE DEED  
FROM CORPORATION

#253303

110  
DUPLICATE DEED

\$4890.00

This Indenture, Executed this 31st day of January, A. D. 19 80, by

MID STATE HOMES, INC.

a corporation existing under the laws of Florida, and having its principal place  
of business at 1500 N. Dale Mabry Hwy. Tampa, Florida 33622  
first party, to Leslie Alexander, a married woman

Whose postoffice address is

Gen. Del.  
Alabaster, Ala.

second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal  
representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context  
so admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$ 10.00-----  
Ten and other valuable considerations-----Dollars

in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby grant, bargain,  
sell, convey and confirm unto the said party forever, the following described lot, piece or parcel of land, situate,  
lying and being in the County of Shelby State of Alabama, to wit:

BOOK 324 PAGE 731  
The following described parcel of land, from the SE corner of the NE $\frac{1}{4}$ -NW $\frac{1}{4}$  of Section  
1, Township 21, South, Range 3 West and run North along the East line of said  $\frac{1}{4}$ - $\frac{1}{4}$  for  
a dsitance of 930.93 feet; thence turn an angle of 88 deg. 10 $\frac{1}{2}$ ' to the left and run  
westerly 100.0 feet to the point of beginning; thence continue westerly along the last  
named course for a distance of 108.71 feet; thence turn an angle of 91 deg. 49 $\frac{1}{2}$ ' to  
the left and run Southerly for 84.0 feet; thence turn an angle of 88 deg. 10 $\frac{1}{2}$ ' to the  
left and run Easterly 108.71 feet; thence turn an angle of 91 deg. 49 $\frac{1}{2}$ ' to the left  
and run Northerly 84.0 feet to the point of beginning. THIS land is part of the NE $\frac{1}{4}$   
NW $\frac{1}{4}$  of Section 1 Township 21 South, Range 3 West. Source of title Book 317, page 215.

Less and except any road right of ways of record. Grantor does not assume any liability  
for unpaid taxes.

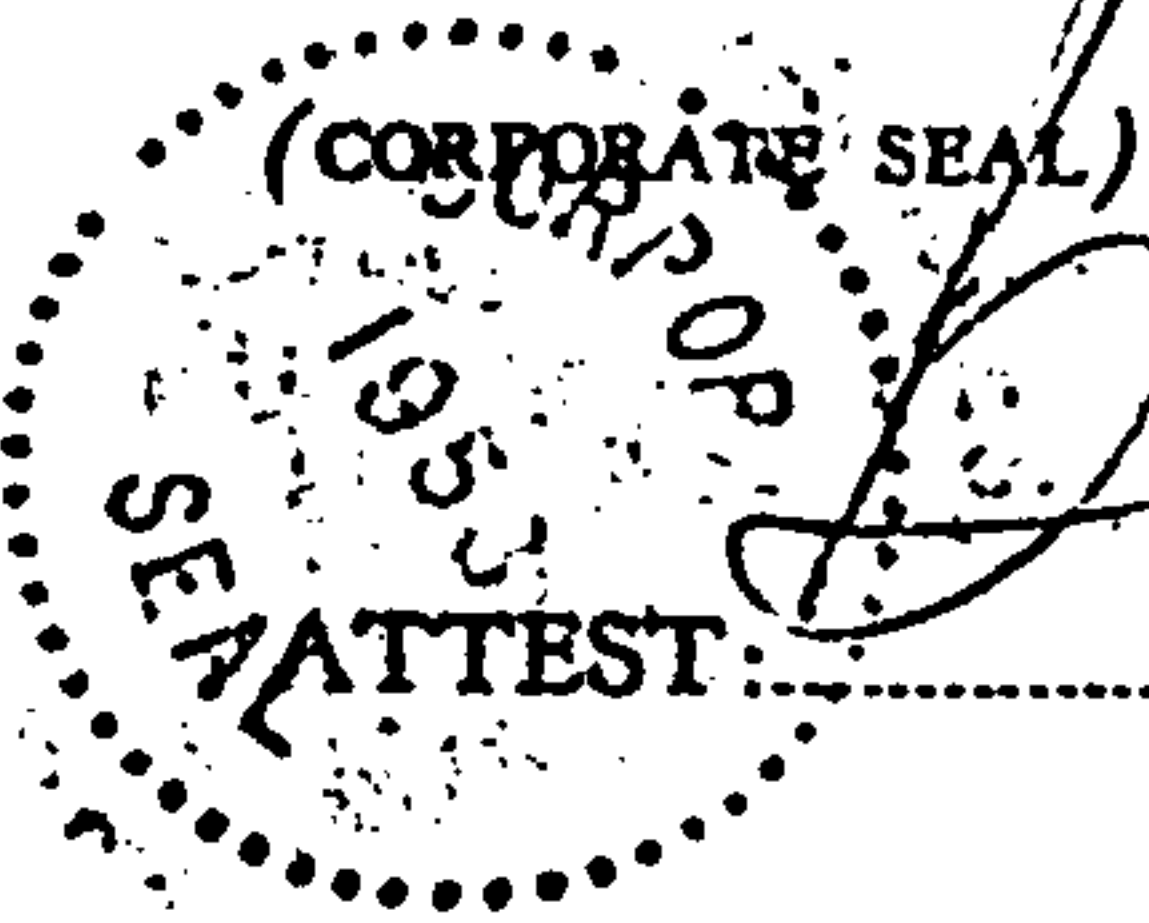
THIS DEED IS GIVEN AS A DUPLICATE OF THAT CERTAIN DEED DATED January 2, 1980.

STATE OF ALABAMA  
I CERTIFY THIS  
1980 FEB -5 AM 8:39  
Deed Tax - 5.00  
Rec. 3.00  
Ind. 1.00  
9.00

To Have and to Hold the same together with all and singular the appurtenances thereunto  
belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatso-  
ever of the said first party, either in law or equity

TO HAVE AND TO HOLD the same unto the said part.....Y..... of the second part.....her..... heirs and  
assigns, to their proper use, benefits and behoof forever.

In Witness Whereof the said first party has caused these presents  
to be executed in its name, and its corporate seal to be hereunto affixed, by  
its proper officers therunto duly authorized, the day and year first above written.



Secretary

MID STATE HOMES, INC.

Signed, sealed and delivered in the presence of:

Lawrette Harper  
Sandra M. Lee

By H. R. Clarkson  
Vice President

ALABAMA ACKNOWLEDGMENT

STATE OF FLORIDA }  
COUNTY OF HILLSBOROUGH

I, Vickie G. Pippin (Rose), a Notary Public, within and for  
said County in said State, hereby certify that H. R. Clarkson, whose  
name as Vice President and Becky L. Mook, whose name as  
Secretary of MID STATE HOMES, INC., a  
corporation, are signed to the foregoing conveyance and who are known to me,  
acknowledged before me on this day that, being informed of the contents of the  
conveyance, they as such officers and with full authority, executed same  
voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 31st day of January,  
19 80.

Harry Lyon  
170 Chandler Dr.  
(Seal) Office Pk.  
them  
My Commission expires: 35124



Vickie L. Pippin (Rose)  
Notary Public