

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

93
B & M Realty Inc.

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 390 on page 746 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lots 27 and 34 Woodland Hills Fifth Sector
Map Book 7 page 152



19800204000013680 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/04/1980 12:00:00 AM FILED/CERT

BOOK 34 PAGE 684

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has caused these presents to be executed for it and in its name and behalf by K. R. Kirkland President its Wm. B. Watson, Jr. and attested and its coporate seal affixed by Wm. B. Watson, Jr. its Senior Vice President each of whom is thereunto duly authorized this 1st day of February, 19 80.

ATTEST:

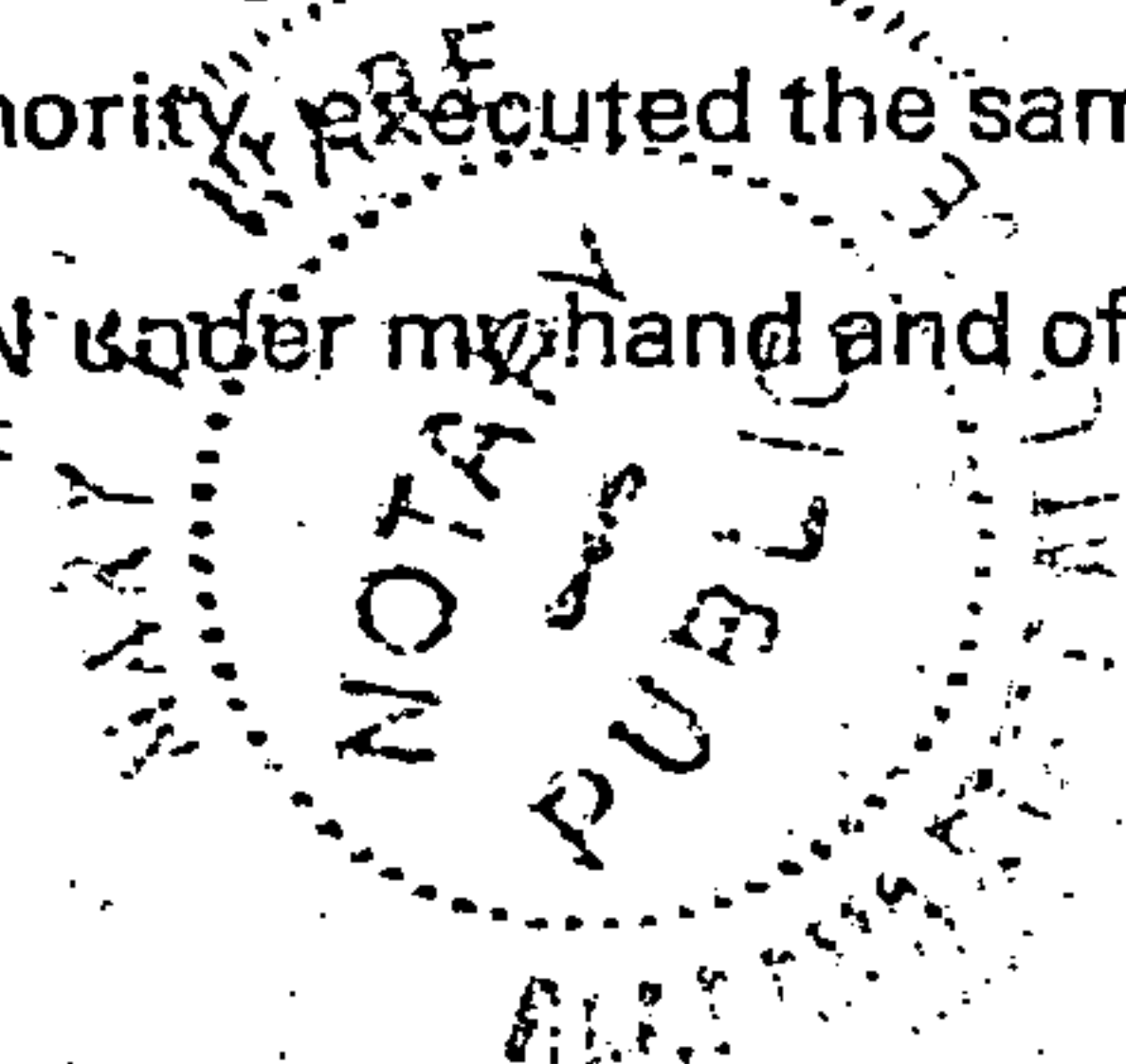
Wm. B. Watson, Jr. Senior Vice President
K. R. Kirkland President
SHELBY STATE BANK,
1980 FEB -4 PM By GO

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
1980 FEB -4 PM By GO
JUDGE OF PROBATE
Rec. 1.50
Ind. 1.00
2.50

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that K. R. Kirkland, whose name as President of SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 1st day of February, 19 80.



May F. Allen
NOTARY PUBLIC

Alabama Title