STATE OF ALABAMA)
Shelby
XMEREENSCOUNTY)

HORMAN K. MROWN, Allorma 1818 Third Avenue Horth Bessemer, Alabama 35020

WHEREAS, the hereinafter named mortgager(s) did heretofore execute mortgage(s) to the undersigned, Metrobank, an Alabama Banking Corporation, the same being of record respectively in the Office of the Judge of Probate of Shelby County, Alabama, Division, in the volume and at the page set opposite the name of the mortgagor(s) as follows:

NAME OF MORTGAGOR (S)

Gladys Mae Brooks, an unmarried woman

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Shelby Cnty Judge of Probate, AL 02/04/1980 12:00:00 AM FILED/CERT

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AND,

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully pai

NOW, THEREFORE, the undersigned, MetroBank, an Alabama Banking Corpora does hereby acknowledge full payment and satisfaction of the indebtodness secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respectiment mortgages.

TN WITNESS WHEREOF, MetroBank, an Alabama Banking Corporation, has caused this instrument to be executed by its duly authorized officer on this the _______ day of ________, 19________, 19________.

19:0 FED -4 AN 8: 28 Rec. 150 Jul. 100

MetroBank, an Alabama Banking Corporat

BY:

Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said

State, hereby certify that _______ Don Rogers ______ whose name as _______

Vice President ______ of MetroBank, an Alabama Banking Corporation, is sign

Vice President of MetroBank, an Alabama Banking Corporation, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official scal, this the 31st day of January , 19 80 .

NETAUM EDITIFIC

MY COMMISSION EXPIRES MARCH 26, 1983

STATE

ORMAN K. BROWN, P. A.

1818 : UE NORTH

BESSEMER, ALA. 35020