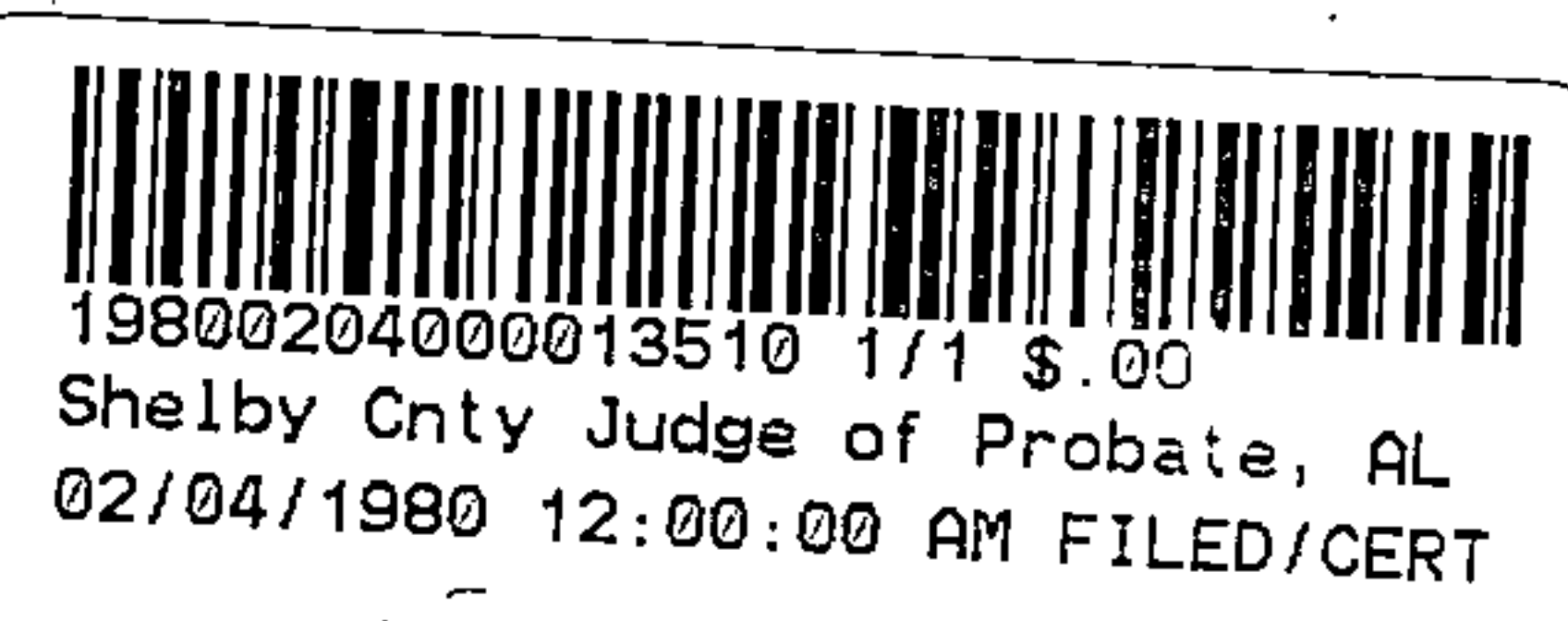


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ASSIGNMENT OF MORTGAGE



STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received by it in hand paid by the FEDERAL NATIONAL MORTGAGE ASSOCIATION does hereby grant, bargain, sell and convey and assign unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION all its right, title and interest in and to a certain mortgage executed to it by Joseph Kevin Brown on the 31st day of January, 19 80, and recorded in Volume 400, Page 361, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, MortgageAmerica, Inc. has caused this conveyance to be signed by John B. Johnson, its President and attested by Sandra L. Salter, its Assistant Secretary, (and its corporate seal to be hereto affixed), this 31st day of January, 19 80.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
1980 FEB -4 AM 9:33

MORTGAGEAMERICA, INC.
BY [Signature]
President

ATTEST:

[Signature]
Assistant Secretary

Rec. 1.50
Ind. 1.00
2.50

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31st day of January, 19 80.

MAI # 1311
This instrument was prepared by:
Lorrie Rogers, MortgageAmerica, Inc.
P.O. Box 6083
Birmingham, Al 35209

[Signature]
Notary Public
My commission expires: 12/29/89

MA 28 Barry Nutner