## SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

Shelby Cnty Judge of Probate, AL 01/31/1980 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that Small Business Administration, an Agency of the United States of America, pursuant to the Small Business Act (Public Law 536, 85th Congress, Second Session 15 U. S. Code 631 et seq., as amended) is the holder and owner of that certain debt secured by Real Property Mortgage recorded in Real Book 340 at Page 626 of the records in the Office of Judge of Probate of Shelby County, Alabama, executed by Glenn Monroe Wade and Bonnie Jean Patton Wade (Mortgagor), acknowledges full satisfaction thereof and therefore does hereby fully release, satisfy, discharge, relinquish, quitclaim, and cancel all its rights, title and interest in and to the above described mortgage.

IN WITNESS WHEREOF, said Small Business Administration has caused this Satisfaction of Mortgage to be executed by John B. Duncan, Chief, Portfolio Management Division, Birmingham District Office, 908 South 20th Street, Birmingham, Alabama 35205, pursuant to the authority contained in 44 Federal Register 59499 as amended, the contents of which publication are to be judicially noticed pursuant to 44 United States Code Annotated 1507.

THIS Z/ day of January

SMALL BUSINESS ADMINISTRATION

STATE OF MIA. SHELEY CO.

1980 JAN 31 AM 9: 49.

John B. Duncan, Chief Portfolio Management Division Birmingham District Office Birmingham, Alabama

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COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State hereby certify that John B. Duncan, whose name as Chief, Portfolio Management Division, Birmingham District Office, Small Business Administration, is signed to the foregoing Satisfaction of Mortgage and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such Chief, Portfolio Management Division, Birmingham District Office, Small Business Administration, with full authority executed the same voluntarily for and as the act of Small Business Administration.

Given under my hand and seal this the 2/59 day of January

Notary Public

My Commission Expires:

THIS INSTRUMENT PREPARED BY: Edward H. Winnige District Counsel Small Business Administration 908 South 20th Street Birmingham, Alabama 35205

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