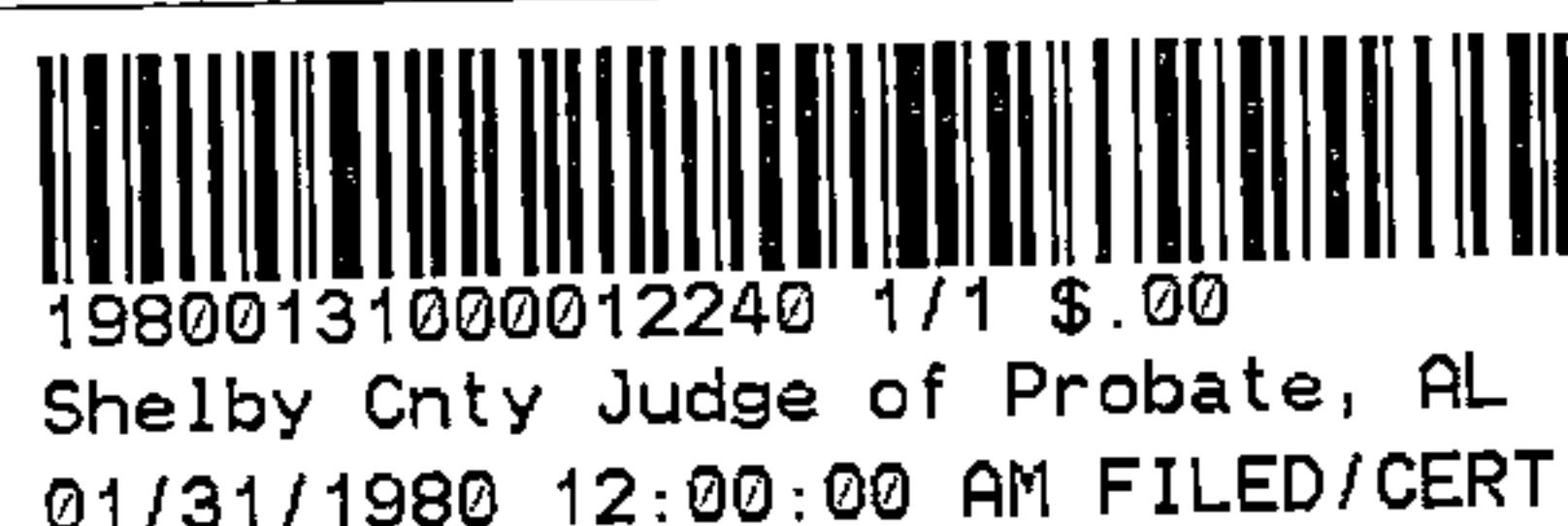


This instrument was prepared by  
J. Gregg # 600538  
CHARTER MORTGAGE COMPANY  
P. O. Box 10316  
Jacksonville, Florida 32207

CORRECTIVE ASSIGNMENT

THE STATE OF ALABAMA

SHELBY COUNTY



For and in consideration of the sum of FIFTY-TWO THOUSAND ONE HUNDRED AND NO/100----- (\$ 52,100.00 ) DOLLARS in hand paid to the undersigned CHARTER MORTGAGE COMPANY, a corporation organized under the laws of the State of FLORIDA, By METROPOLITAN LIFE INSURANCE COMPANY, a corporation organized under the laws of the STATE OF NEW YORK the receipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell, set-over and assign unto the said METROPOLITAN LIFE INSURANCE COMPANY one note executed by MARION W. SPRAYBERRY AND WIFE, MARLENE M. SPRAYBERRY bearing the date of the 17th day of May, 19 79, and payable \$ 456.87 commencing on July 1, 1979 and continuing payable monthly with a final maturity of June 1, 2009 together with mortgage securing said note, said mortgage executed by MARION W. SPRAYBERRY AND WIFE, MARLENE M. SPRAYBERRY bearing even date with said note and recorded in the office of the Probate Judge of SHELBY County, Alabama, in Volume RP: 391 at Page 848; it is specifically understood and agreed that this assignment is made on the undersigned.

In further consideration of the said sum, the undersigned does hereby release, remise, quit-claim, and convey unto the said METROPOLITAN LIFE INSURANCE COMPANY all its right, title, interest, and estate in and to the land described and conveyed in and by said mortgage.

IN WITNESS WHEREOF, CHARTER MORTGAGE COMPANY has caused this instrument to be executed by KENNETH L. MANCHE its Vice President who is thereunto duly authorized, and the seal of said company attested by J. GREGG its Assistant Secretary, to be hereunto affixed, on this the 24th day of January, 19 80.

\*THIS ASSIGNMENT IS BEING RECORDED TO REFLECT THE CORRECT DATE OF NOTE.

CHARTER MORTGAGE COMPANY

By [Signature]  
Vice President

Its \_\_\_\_\_

ATTEST:

[Signature]  
Assistant Secretary

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1980 JAN 31 AM 9:50  
JUDGE OF PROBATE

rec 150  
ind 1.00  
250

THE STATE OF FLORIDA,

DUVAL COUNTY

I, THE UNDERSIGNED, a Notary Public in and for said County in said State, hereby certify that KENNETH L. MANCHE whose name as Vice President, of CHARTER MORTGAGE COMPANY, a corporation, is signed to the foregoing transfer, and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer, and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this 24th day of January, 19 80.

[Signature]  
Notary Public

Notary Public, State of Florida at large  
My commission expires Sept. 26, 1982

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