PARTIAL RELEASE

Shelby COUNTY)

1014

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Seven Thousand Two Hundred and 00/100------Dollars (\$7,200.00) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Bennett Properties, Inc. and assumed by Belandco, Inc.

under date of 9-5-78

and recorded in the

Probate Office of

Shelby

County, Alabama

, in Volume 383

Page 157

000

PACE

, the following described lot or parcel of land to wit:

LOT 33, according to the Map and Survey of Park Forest, First Sector, as recorded in Map Book 7, Page 155, in the Office of the Judge of Probate of Shelby County, Alabama.

198001300000012020 1/1 \$.00 Shelby Cnty Judge of Probate, AL

01/30/1980 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
Officer
signature by Vallie H. Shipp , its Mortgage Loan Operations , who is duly authorized and has caused this instrument to be executed this

15th day of January

19 80

STATE OF ALA, SHELBY CO.

JOSEPH THIS

NAME OF ALA, SHELBY CO.

BIRMINGHAM TRUST NATIONAL BANK

BY: Valle 10. Sh

1930 JAN 30 AM 8: 04

JUDGE OF PROBATE
Rec. 1.50

Jond. 1.00

2.50

ITS: Mortgage Loan Operations Officer

JEFFERSON COUNTY)

STATE OF ALABAMA)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp, whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

15th day of January

Notary Public

19 80

DOWNTOWN OFFICE

| Figure | Downtown Office | D

P. O. BOX 10247 BIRMINGHAM, ALABAMA 35202

My Commission Lingues Dec. 21, 31,32

This Instrument Was Prepared BY: Vallie H. Shipp/dkc

ITS: Mortgage Operations Officer
BIRMINGHAM TRUST NATIONAL BANK

BTN gage Loan Dept. P.O. DUA 2554

F60196