## FisialaoamaBank

1018

FULL RELEASE OF MORTGAGE

RE: 1868 ME 472

| State of | Alahama | 1 |
|----------|---------|---|

KNOW ALL MEN BY THESE PRESENTS: That, Jefferson/Shelby County)

HARF AF READITE

| WHEREAS,   |   |
|--|---|
| William J. Acton Con struction, Inc., did hereto   | ofore on theday of,   |
| 1979, execute a mortgage to FIRST ALABAMA BANK OF  | BRANGHAN  |
| which said mortgage is recorded in Volume $\frac{390}{1756}$ , page -                          | 668<br>131——, Probate Office of <del>Jefferson</del>                  |
| County, Alabama.   |   |
| WHEREAS, the indebtedness secured by said mortgage home of the said mortgage home. OF in full, |   |
| NOW, THEREFORE, the undersigned, FIRST ALABAMA   | BANK OF BROWN does  |
| hereby acknowledge satisfaction and payment in full of said                                    | indebtedness and hereby releases and dis-                             |
| charges the property described in said mortgage from the li                                    | en of same.   |
| IN WITNESS WHEREOF, said FIRST ALABAMA BANK  | OF BIRWINGHAM hase caused these                                       |
| presents to be signed in and by its corporate name by  | Albert E. Williams, Jr.   |
| its Vice President , thereunto duly  | authorized on this the Sth day of                                     |
| January 19 80  |   |
|  |   |
| FIRST AI   | ABAMA BANK OF   |
| By   | Class for for for the formand   |
|  | its Vice President  |
| State of Alabama )   | 19800130000011920 1/1 \$.00   |
| County )   | Shelby Cnty Judge of Probate, AL<br>01/30/1980 12:00:00 AM FILED/CERT |
| I, the undersigned authority, a Notary Public, in and for                                      | said County, in said State, hereby certify                            |
| that Albert E. Williams, Jr. whose name a  | as <u>Vice President</u> of   |
| FIRST ALABAMA BANK OF BIRMINGHAM.  | •   |
| release of mortgage, and who is known to me, acknowledged                                      |   |
| of the contents of the instrument, he, as such officer, and wi                                 | •   |
| tarily for and as the act of said corporation.   |   |
|  |   |
| Given under my hand and official seal this the 8th   | day of <u>January</u> , 19.80.  |
| STATE OF ALA. SHELBY CO.  I CERTIFY THIS   | Catheran L. Ganes  Notary Public                                      |

DOWNTOWN OFFICE

BELLEVIS BOOK

P. O. BOX 10247

BIRMINGHAM, ALABAMA 35202

JUDGE OF PROBATE
SPEC. 1.50
Jud. 1.00