This instrument was prepared by Sharon Tomore CMC #600544 CHARTER MORTGAGE COMPANY P. O. Box 10316 Jacksonville, Florida 32207

THE STATE OF ALABAMA

She1by

COUNTY

19800129000011420 1/1 \$.00 Shelby Cnty Judge of Probate, AL 01/29/1980 12:00:00 AM FILED/CERT

	For and in consideration of the sum of Fifty Seven Thousand Five Hundred and	
	<u> </u>	-
	hand paid to the undersigned CHARTER MORTGAGE COMPANY, a corporation organized	
un	nder the laws of the State of FLORIDA, By Metropolitan Life Insurance Company,	-
•	corporation organized under the laws of the State of New York the	
•	eceipt whereof is hereby acknowledged, the undersigned does hereby transfer, sell,	
	et-over and assign unto the said Metropolitan Life Insurance Company	
•	ne note executed by <u>Walter Kuehn, Jr. and Lois M. Kuehn</u>	-
	earing the date of the $1st$ day of August , 19 79, and	
•	yable \$ 504.85 commencing on October 1, 1979 and continuing payable	<b>e</b>
-	onthly with a final maturity of <u>September 1, 2009</u> together with mortgage	
se	curing said note, said mortgage executed by Walter Kuehn, Jr. and Lois M. Kuehn	
	bearing even date with said note	
_	nd recorded in the office of the Probate Judge of Shelby County,	
	abama, in Volume 394 at Page 610; it is specifically understood	•
an	nd agreed that this assignment is made on the undersigned.	
•		
	In further consideration of the said sum, the undersigned does hereby release,	
re	mise, quit-claim, and convey unto the said Metropolitan Life Insurance Company	
	all its right, title, interest, and estate in and to	
the the	e land described and conveyed in and by said mortgage.	
		•
4.36	IN WITNESS WHEREOF, CHARTER MORTGAGE COMPANY has caused this instrument to be	
· exe	ecuted by Kenneth L. Manche its Vice President	
(1) DIT	who is thereunto duly authorized, and the seal of said company attested	
- Uy		
ne	reunto affixed, Woh this the 23rd day of January 1980	
答		•
9		
	CHARTER MORTGAGE COMPANY	
· .	1950 JAN 29 AM 8: 13	•
	Vice President	
	TEST: Vice President  Wice President  Its  Winner  Win	•
ATT	TEST:	
••		
· . —		-
	Assistant Secretary	
875 Y T T		
THE	E STATE OF FLORIDA,	
		•
DOA	VAL COUNTY	
-		
٠.	the undersigned, a Notary Public in and for said County in	•
	id State, hereby certify that Kenneth L. Manche	
	ose name as Vice President , of CHARTER MORTGAGE COMPANY, a corporation, is	-
S_1,2	gned to the foregoing transfer, and who is known to me, acknowledged before me on	
cni	is day that, being informed of the contents of the transfer, he, as such officer,	
and	d with full authority, executed the same voluntarily, for and as the act of said	
cor	rporation.	. •
Giv	ven under my hand and official seal this 23rd day of January 19 80.	
	- Mill 1. 11/1/12.	
	AMHOUS VINION.	•
	//Notary Public	
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	We condition that a commence of the condition of the cond	
No. 1	My Commission Commissi	• .
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