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CORPORATE RELEASE

STATE OF Alabama }
COUNTY OF Shelby }

19800128000011140 1/1 \$.00
Shelby Cnty Judge of Probate, AL
01/28/1980 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, BILLY F. KNOWLES AND WIFE, BRENDA T. KNOWLES

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,
which said mortgage is dated the 23rd day of April, 19 73,
and is recorded in Volume 330, page 412, Probate Office,

Shelby County, Alabama, and conveys the real estate as
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and
hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,
a corporation, has caused this instrument to be signed by its Assistant Vice-President on
this the 25th day of January, 19 80.

Rec 1.50
Jud 1.00
3.50
STATE OF ALA. SHELBY CO.
JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM
INSTRUMENT WAS FILED
1980 JAN 28 AM 9:36
BY [Signature]
Its
Assistant Vice-President

Thomas G. Knowles, Jr.
JUDGE OF PROBATE

STATE OF Alabama }
COUNTY OF Jefferson }

I, the undersigned authority, in and for said County, in said State, hereby certify that

Stephen K. Swofford

whose name as Assistant Vice-President of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-
edged before me, on this day, that being informed of the contents of such instrument, he as such
officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 25th day of January, 19 80.

This instrument was prepared by

Lisa C. Blackman

235 North 20th Street
Birmingham, Alabama 35203

[Signature]
Notary Public

MY COMMISSION EXPIRES 12/31/81

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