X 34 PAGE 501

CORPORATE RELEASE

Alabama

215 North Ala Street

Birminghans, Alabama 35203

STATE OF

COUNTY OF She	1by	•	19800128000011130 1/1 \$. Shelby Cnty Judge of Pro 01/28/1980 12:00:00 AM F	bate, AL
KNOW ALL M	EN BY THESE PRESEN	ITS: That,	01/28/1980 12:00:00 Pir i	
WHEREAS,	GRADY C. KELLEY A	AND WIFE. HE	LEN RUTH KELLEY	······································
** ***********************************				
<u> </u>				
did heretofore execute	e a mortgage to Jefferson	Federal Saving	s & Loan Association o	f Birmingham,
which said mortgage	is dated the 16th	day of	February	
and is recorded in Vo	lume362, page4	16 Probate O	ffice,	
	Shelby	County Al	abama, and conveys the	real estate as
described therein as	security for the payment			•
•		,		· •
•	e indebtedness secured by	,		· · · · · · · · · · · · · · · · · · ·
	FORE, the undersigned		•	<u>-</u> .
	reby acknowledge satisfa		• .	· •
	discharges the property d	•		-
	HEREOF, the said Jeffer			
a corporation, has ca	used this instrument to	be signed by i	ts <u>Assistant Vice-F</u>	<u>resident</u> on
	SELEY U. SFEERSON FEDERAL S			TOTTO BATALOTT A BA
	· · · · · · · · · · · · · · · · · · ·	AVINGS & LU	AN ASSUCIATION OF	BIRWINGHAW
•	AM 9: 36 Rec) 1.50	BY	Its /	
	The secretary of 50	Ass	istant Vice-Preside	ent
	-	•		
STATE OF Alabama COUNTY OF Jeff	`	- • • • • • • • • • • • • • • • • • • •		
•				
•	gned authority, in and	for said Cour	ity, in said State, nerei	by certify that
Stephen	K. Swofford	-	·	
whose name as Assi	stant Vice-Presiden	t_of Jefferson	Federal Savings & Loan	Association of
Birmingham, a corpor	ration, is signed to the f	oregoing instru	ment, and who is known	to me, acknowl-
edged before me, on	this day, that being infor	med of the co	ntents of such instrume	nt, he as such
	authority executed the s			
Given under m	y hand and seal this the	25th day	of January	<u>19_80</u>
This instrument we				Le en La

Notary Public

MY COMMISSION EXPIRES SEPTEMBER 5. 1983