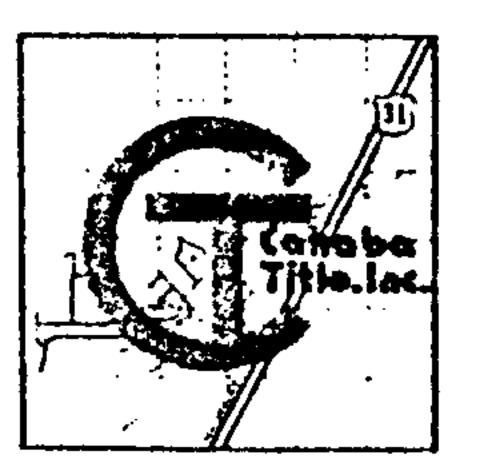
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**B00K** 

This instrument was prepared by

(Name)	J.	E.	Bishop	Homes,	Inc.	
•						



This Form furnished by:

## Cahaba Title. Inc.

1970 Chandalar South Office Park Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
COUNTY OF SHELBY

(Address)

KNOW ALL MEN BY THESE PRESENTS.

19800128000010920 Pg 1/1 .00 Shelby Cnty Judge of Probate, AL 01/28/1980 00:00:00 FILED/CERTIFIED

That in consideration of Fifty-Eight Thousand and NO/100 (\$58,000.00) -----

to the undersigned granter. J. E. Bishop Homes, Inc.

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Thomas Ray Loveless and wife, Debra H. Loveless

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama.

Commence at the Southeast corner of the SE 1/4 of the NE 1/4 of Section 21, Township 20 South Range 3 West, Helena, Shelby County, Alabama; thence Northerly along the East line of said Quarter-Quarter 760.0 feet to a point; thence 89 deg. 53 min. left and Westerly 256.43 feet the point of beginning of the property being described; thence continue along last described course 180.02 feet to a point; thence 100 deg. 36 min. left and South Southeasterly 211.03 feet a point; thence 101 deg. 0 min. left and East Northeasterly 198.75 feet to a point; thence 86 deg. 16 min. left and Northwesterly 141.31 feet to the point of beginning. Containing 0.74 acre, more or less.

Being a part of Lot No. 23, in Block 2 of Mullins Addition to Helena as recorded in Map Book 3, page 56, in the Probate Office of Shelby County, Alabama.

\$58,000.00 of the purchase price was paid from a mortgage loan closed simultaneously herewit] delivery of this deed.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, James E. Bishop who is authorized to execute this conveyance, has hereto set its signature and seal, this the 25th day of January 19 80

STATE OF ALABAMA
COUNTY OF SHELBY

ATTEST:

# JAN 28 M 9 (3 ames E. Bishop

See 158

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I, THE UNDERSIGNED

State, hereby certify that JAMES E. BISHOP
whose name as THE President of J. E. BISHOP HOMES INC
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official scal, this the

25th day of

19 30 TA 67

a Notary Public in and for said County in said

Form ALA-33 DOGO

Total Scale Motor

January

Notary Public | | C

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