## RELEASE OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY)

PAGE

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KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of

Ten Dollars (\$10.00) and other good and valuable consideration, the undersigned, BIRMINGHAM TRUST NATIONAL BANK, does hereby release from that certain mortgage executed to it by MATTHEWS BUILDING COMPANY, under date of 12/14/77 &

6/21/78 , and recorded in the Probate Office of Shelby/Jefferson County,

Alabama, in Book 372 , Page 718 , the following described real estate,

Book 380, Page 208

Lot 48, according to the survey of Brandywine, First Sector, as recorded in Map Book 7, Page 7, in the Probate Office of Shelby County, Alabama.

Provided, however, that the execution of this release shall in no manner operate to satisfy the indebtedness secured by said mortgage, but shall operate only to release the above-described real estate from the lien and encumbrance of said mortgage.

IN WITNESS, BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp, its Mortgage Loan Operations Officer who is duly aurthorized and has caused this instrument to be executed this 23rd day of January, 19 80.

STATE OF ALA. SHELBY CO.

I CHRISTIANS BIRMINGHAM TRUST NATIONAL BANK

1980 JAN 25 AM 8: 14 BY: Lacee H Share

JUDGE OF PROSATE Mortgage Loan Operations Officer

STATE OF ALABAMA)

1A) 3.00

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Vallie H. Shipp, whose name as Mortgage Loan Operations Officer, of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me. acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this  $\frac{23\text{rd}}{4}$ day of  $\frac{1}{2}$ January 19 80 .

Notary Public

My Commission Expires May 6, 1930

FINE Mortgage Loan Dept. F.O. BOX 2554: