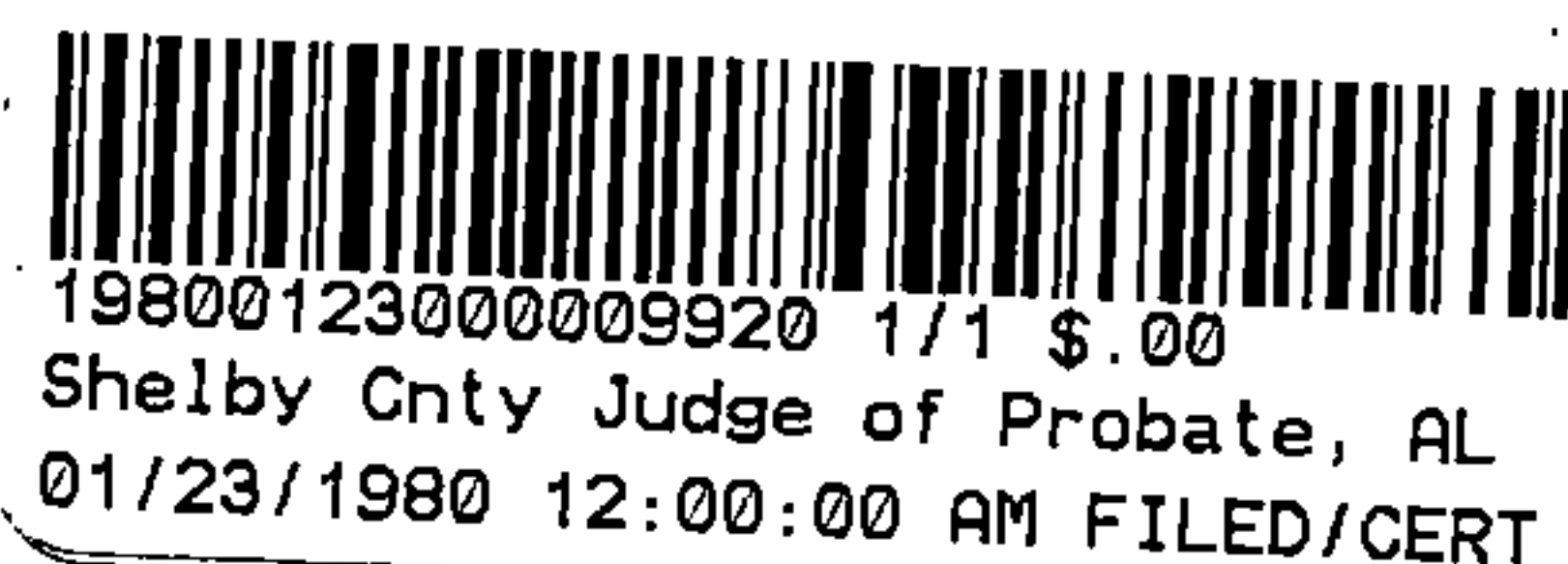


834

CORPORATE RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY



KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, RICHARD L. KIMBELL AND WIFE, ROSEMARY S. KIMBELL

did heretofore execute a mortgage to JACKSON COMPANY

which said mortgage is dated the 24th day of JULY, 19 78,

and is recorded in Volume 380, page 860 Probate Office, SHELBY County,

ALABAMA

, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and was transferred to Jefferson Federal Savings & Loan Association of Birmingham,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its ASST. V. P. on this the 14th day of JAN, 19 80.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS

BY

Its

ASSISTANT VICE-PRESIDENT

1980 JAN 23 AM 9:34

Rec. 150  
Ind. 100  
250

STATE OF ALABAMA JUDGE OF PROBATE

COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that

STEPHEN K. SWOFFORD

whose name as ASSISTANT VICE-PRESIDENT of Jefferson Federal Savings & Loan Association of Birmingham, a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 14th day of JANUARY, 19 80.

Notary Public

This instrument was prepared by

Lisa C. Blackman

215 North 21st Street  
Birmingham, Alabama 35203

MY COMMISSION EXPIRES SEPTEMBER 5, 1983