

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

This instrument prepared by:
William E. Coleman,
Vice President
The First National Bank of
Birmingham

760

For value received, the undersigned The First National Bank of
Birmingham does hereby transfer, assign, set over and convey
to Booker T. Washington Insurance Company, Inc.
but without recourse on the undersigned, mortgage executed by
Thomas James Tucker and wife, Mary Ann Tucker
to The First National Bank of Birmingham

which mortgage is recorded in the Probate Office of Shelby
County, in Real Volume 369, at page 884, together with all the
unpaid notes and indebtedness secured by said mortgage; and the undersigned
does hereby remise, release, quitclaim and convey to the transferee herein
all of the right, title and interest of the undersigned in and to the property
described in and conveyed by said mortgage.

IN WITNESS WHEREOF, the undersigned William E. Coleman, its

Vice President has caused its name to be hereunto subscribed,
and its corporate seal affixed by Raymond J. Reinhardsen
its Assistant Vice President who is thereunto lawfully authorized, all
on this 26th day of December, 1979.

ATTEST:

19800122000009390 1/1 \$.00
Shelby Cnty Judge of Probate, AL
01/22/1980 12:00:00 AM FILED/CERT

THE FIRST NATIONAL BANK OF BIRMINGHAM

Raymond J. Reinhardsen
Its Assistant Vice President

By William E. Coleman
Its Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said State and County,
hereby certify that William E. Coleman whose name as
Vice President of The First National Bank of Birmingham,
a corporation, is signed to the foregoing assignment and conveyance, and
who is known to me, acknowledged before me on this day that, being informed
on the contents of the assignment and conveyance, he, as such officer and
with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this 26th day of
December, 1979.

Notary Public

Recd 1.50
Jud 1.00
2.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
NOTARIAL INSTRUMENT WAS FILED

1980 JAN 22 AM 8:47

Thomas A. Brownlee, Jr.
JUDGE OF PROBATE

Notary Public, Alabama State at Large
My Commission Expires April 4, 1981
Bonded by St. Paul Fire & Marine Insurance Co.

BOOKER T. WASHINGTON
Insurance Company

HOME OFFICE