

STATE OF ALABAMA)

PARTIAL RELEASE

Shelby COUNTY)

695

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
Twelve Thousand Five Hundred and 00/100-----Dollars (\$12,500.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Ma-Jer, Inc., Maxwell L. Thompson & wife, Jerry A. Thompson

under date of 2-22-79 and recorded in the

Probate Office of Shelby County, Alabama , in Volume 388 ,

Page 603. , the following described lot or parcel of land to wit:

Parcel IV: Lot 12, according to Second Addition, Riverchase West Residential
Subdivision, as recorded in Map Book 7, Page 59, in the Office of the Judge
of Probate of Shelby County, Alabama.

19800121000008350 1/1 \$.00
Shelby Cnty Judge of Probate, AL
01/21/1980 12:00:00 AM FILED/CERT

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BOOK

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and has
caused this instrument to be executed this 17th day of January
19 80 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1980 JAN 21 AM 8:43

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp

ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations
Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 17th day of January

19 80 .

Wanda P. Sisson
Notary Public

My Commission Expires May 4, 1980

This Instrument Was Prepared

BY: Vallie H. Shipp/dkc

ITS: Mortgage Loan Operations Officer

BIRMINGHAM NATIONAL BANK
Birmingham, Alabama

ETNB Mortgage Loan Dept.
P.O. 2554
BIRMINGHAM

F60196