



19800118000008140 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
01/18/1980 12:00:00 AM FILED/CERT

USDA-FHA  
Form FHA-AL 465-3  
(Rev. 2-14-73)

This Instrument was Prepared by:  
Name Roger P. Traywick, DD 3  
Address P. O. Box 1645  
Columbiana, AL 35051

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by Jesse J. Abbott

and Juadine F. Abbott, and by \_\_\_\_\_

and \_\_\_\_\_, recorded in the office of the Judge of Probate,

Shelby County, Alabama, to-wit:

| <u>Mortgage</u>             | <u>Date</u> | <u>Mortgage Book No.</u> | <u>Page No.</u> |
|-----------------------------|-------------|--------------------------|-----------------|
| Farmers Home Administration | 9/9/74      | 341                      | 668             |
| "                           | "           | 323                      | 4               |
| "                           | "           | 375                      | 841             |
| "                           | "           | 388                      | 655             |

for value received does hereby release from the lien of said mortgage(s) the following-described property:

Commence at the SE corner of the NW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$ , Section 1, Township 20 South, Range 2 East, thence run North along the East line of said Section a distance of 1545.37 feet to a point in Shelby County Hwy. 85; thence turn an angle of 59 deg. 54 min. 20 sec. to the left and run a distance of 20.91 feet to the West right-of-way line of said Hwy. No. 85, and the point of beginning; thence turn an angle of 51 deg. 29 min. 18 sec. to the right and run along said Hwy. R/W a distance of 81.40 feet; thence turn an angle of 7 deg. 25 min. 02 sec. to the right and continue along said Hwy. R/W a distance of 255.00 feet; thence turn an angle of 72 deg. 09 min. 45 sec. to the left and run a distance of 248.70 feet; thence turn an angle of 105 deg. 38 min. 10 sec. to the left and run a distance of 257.02 feet to a County "Gravel" Road; thence turn an angle of 61 deg. 06 min. 25 sec. to the left and run along the margin of said "Gravel" road a distance of 300.27 feet to the point of beginning. Situated in the SW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$ , Section 1, T-20-S, R-2-E, Shelby County, Alabama, and containing 1.64 acres.

FHA-AL 465-3 (Rev. 2-14-73)

W.E.H.F.

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 7

day of Dec., 19 79, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

Roger P. Traywick  
Farmers Home Administration

Roger P. Traywick  
District Director FmHA

STATE OF ALABAMA

COUNTY OF Shelby

ss:

ACKNOWLEDGMENT

Erline B. Mayhew

a Notary Public in and for said County in said State,

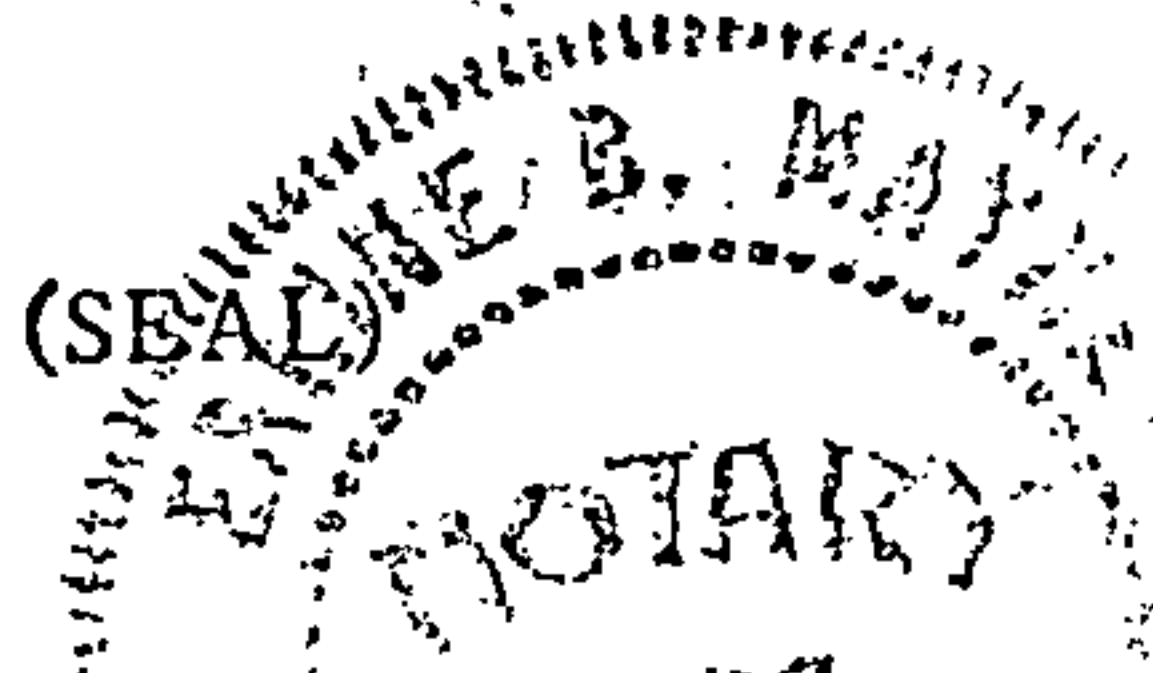
hereby certify that Roger P. Traywick, whose name as District Director

FmHA

, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instru-

ment, he, in his capacity as District Director, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 7th day of December, 19 79.



Erline B. Mayhew  
Notary Public.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1980 JAN 18 AM 10:09

Rec. 450  
Ind. 1.00  
550

Thomas P. Snowden, Jr.  
JUDGE OF PROBATE

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