

THIS INSTRUMENT PREPARED BY
FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF ALABAMA

2030 - 1st AVENUE, NORTH
BIRMINGHAM, ALABAMA 35203



19800118000008120 1/1 \$.00
Shelby Cnty Judge of Probate, AL
01/18/1980 12:00:00 AM FILED/CERT

STATE OF ALABAMA }
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Saginaw Properties, an Alabama General Partnership composed of J. B. Davis, Ben L. Chenault, Frank A. Nix, William C. Hulsey and Sims R. Beavers

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Book ~~Real Volume~~ 373, Page 768, in the Probate Office of ~~Jefferson~~ County, ~~Birmingham~~ ~~Alabama~~, and ~~Shelby~~ ~~Columbiana~~,
Columbiana,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned First Federal Savings and Loan Association of Alabama does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the First Federal Savings and Loan Association of Alabama, a corporation, has caused its name to be affixed to this instrument by Frank C. Miller, its Attorney-in-Fact, duly authorized thereto, on this the 15th day of January, 1980

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ALABAMA

1980 JAN 18 AM 8:48

By

Frank C. Miller

(L.S.)

Its Attorney-in-Fact

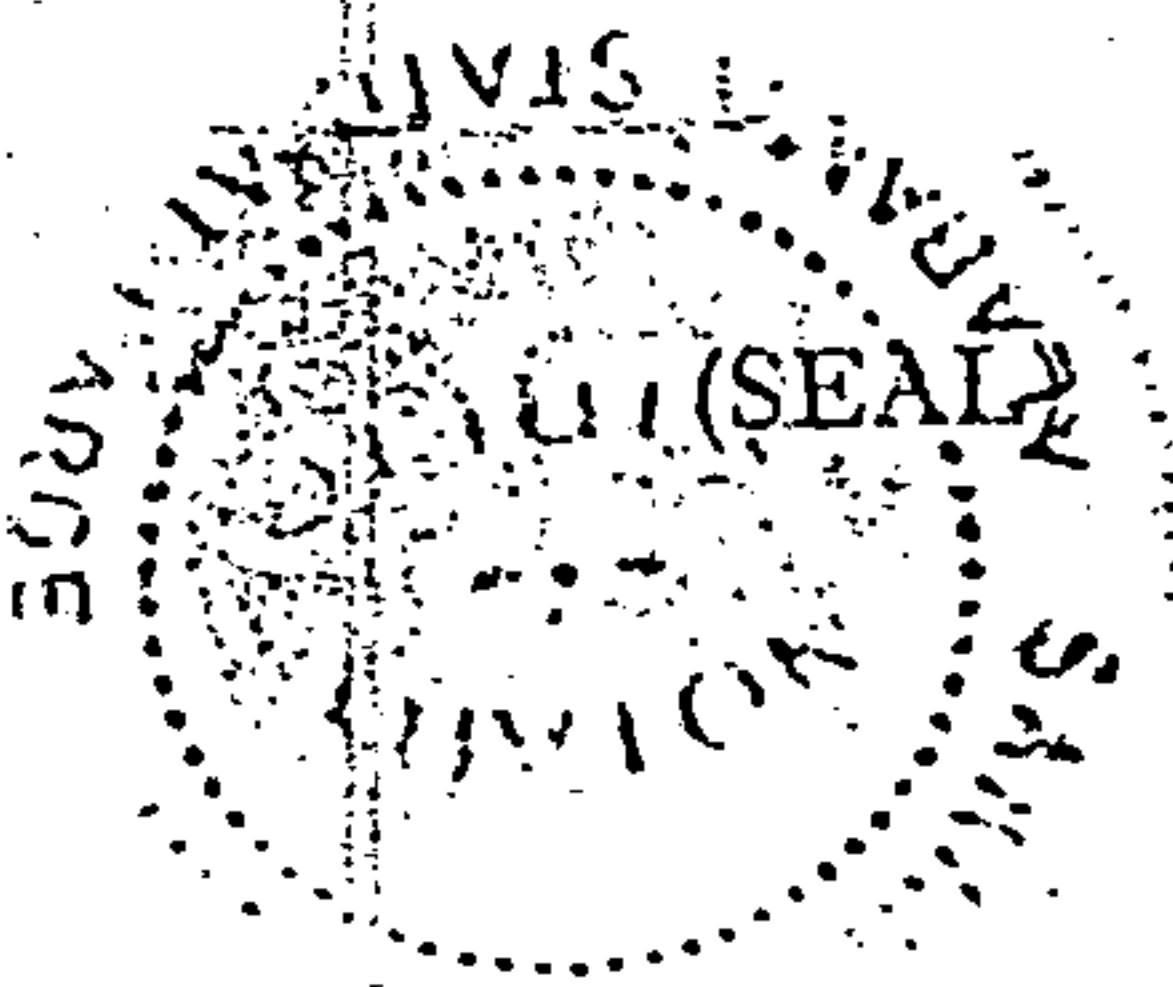
Thomas A. Snowden, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned, a Notary Public in and for said State-at-Large hereby certify that Frank C. Miller, whose name as Attorney-in-Fact of the First Federal Savings and Loan Association of Alabama, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and Official Seal, this the 15th day of January, 1980.

David E. Lawrence
Notary Public



BOOK 34 PAGE 450