STATE OF Alabama COUNTY OF Shelby

627

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of	
the sum of Forty-four Thousand One Hundred Seventy-Five (\$ 44,175.00)	
to be applied upon the principal indebtedness secured by that certain	
mortgage executed by Palmer Building & Development, Inc. Engel Mortgage	
Company, Inc., recorded in the Office of Probate of Shelby	
County, Alabama, in Volume 395, Page 257, the receipt	
thereof is hereby acknowledged, the undersigned Engel Mortgage Company,	
Inc. does hereby release and discharge from the lien and operation of	
said mortgage and hereby quit claim unto said Palmer Bmilding & Developm	e]
Inc. the following described lot or parcel of land to wit:	
Lot 13, Block 1, according to Plantation South, First Sector, recorded in Map Book 7, page 157 in the Probate Office of Shelby County, Alabama.	•
It is distinctly understood that the execution of this release shall	•
in no wise operate to release or impair the lien and security of said mo	r
gage upon the property remaining subject thereto.	
IN WITNESS WHEREOF, the undersigned has hereunto set his signature o	n
this 15 day of January , 19 80 .	ij.
STATE OF Alabama Jugge of PROBATE STATE OF Jefferson	7.00
I, the undersigned, a Notary Public in and for said county in said	
State, hereby certify that <u>Joel D. Cornett</u> whose name as <u>Vice</u>	-
President of Engel Mortgage Company, Inc. is signed to the fore-	
going mortgage release, and who is known to me, acknowledged before me on	•
this day that, being informed of the contents of the release, he, as such	
officer, and with full authority, executed the same voluntarily for and a	S
the act of said corporation.	-
GIVEN under my hand and official seal this the 15 day of	
Janaury , 19 80 .	ų <u> </u>
Notary Public	まうと
This instrument prepared by:	
After recording, return to 1/20 Engel Mortgage Company, Inc.	

ODOM, MAY AND DEBUYS
POST OFFICE BOX 3408A
CN-0009

Engel Mortgage Company, Inc.

Birmingham, Alabama 35201

Post Office Box 847

ATTENTION: Construction Loan Dept.

Post Office Box 847

Birmingham, Alabama 35201