

19800118000007710 Pg 1/2 .00
Shelby Cnty Judge of Probate, AL
01/18/1980 00:00:00 FILED/CERTIFIED

FEE SIMPLE DEED
FROM CORPORATION

#153655

\$5425.00

This Indenture, Executed this 26th day of December, A. D. 19 79, by
MID STATE HOMES, INC.

a corporation existing under the laws of Florida, and having its principal place
of business at 1500 N. Dale Mabry Hwy. Tampa, Florida
first party, to Sherman S. Chapman and wife, Betty J. Chapman, as joint tenants with
full rights of survivorship, not as tenants in common.

Whose postoffice address is

Route 1 Box 461
Vincent, Ala.

second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal
representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context
so admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$10.00-----
Ten and other valuable considerations-----Dollars

in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby grant, bargain,
sell, convey and confirm unto the said party forever, the following described lot, piece or parcel of land, situate,
lying and being in the County of Shelby State of Alabama, to wit:

Begin at the southeast corner of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ Section 11, Township 19 S
Range 2 East, and thence run north along the east line of said forty a distance
of 260 feet more or less, to the point of beginning of the parcel of real estate
herein conveyed; thence continue north along the east line of said forty for a
distance of 100 feet; more or less to a point on the south R/W line of Old Glovers
Ferry Road, now a paved highway, known as the Shelby County, Highway #60, thence
run westerly along the south rightway line of said road and highway a distance of
96 feet more or less, to a point thence run southerly a distance of 100 feet more
or less, to a point; thence run easterly a distance of 96 feet more or less to a
point on the east line of said forty for the point of beginning. Said parcel of
real estate situated in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ section 11, Township 19 S, Range
2 East in Vincent Alabama.

Less and except any road right of ways of record. Grantor does not assume any
liability for unpaid taxes.

To Have and to Hold the same together with all and singular the appurtenances thereunto
belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatso-
ever of the said first party, either in law or equity.

TO HAVE AND TO HOLD the same unto the said part...ies of the second part...their heirs and
assigns, to their proper use, benefits and behoof forever.

(CORPORATE SEAL)

In Witness Whereof the said first party has caused these presents
to be executed in its name, and its corporate seal to be hereunto affixed, by
its proper officers therunto duly authorized, the day and year first above written.

ATTEST

MID STATE HOMES, INC.

Secretary

324 PAGE 502
BOOK

Signed, sealed and delivered in the presence of:

Gardyn Duncan
Martha Crick

By H. R. Clarkson
Vice President

Deed 5.50
Reg. 3.00
Ind. 1.00
STATE OF FLORIDA 9.50
COUNTY OF HILLSBOROUGH

STATE OF FLORIDA
I CERTIFY THIS
INSTRUMENT WAS FILED

THOMAS E. ...
Tampa, Fla. 342

1980 JAN 18 PM 2:36

I, Vickie G. Pippin (Rose), a Notary Public, within and for
said County in said State, hereby certify that H. R. Clarkson, whose name as
Vice President and Becky L. Mook, whose name as
Secretary of MID STATE HOMES, INC., a corporation,
are signed to the foregoing conveyance and who are known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance,
they as such officers and with full authority, executed same voluntarily for
and as the act of said corporation.

Given under my hand and seal on this the 26th day of December
19 79

Shelby Chapman
R. 1 Box 441
Vincent 35178

Vickie G. Pippin (Rose)
Notary Public

(Seal)
My Commission expires:

Beck