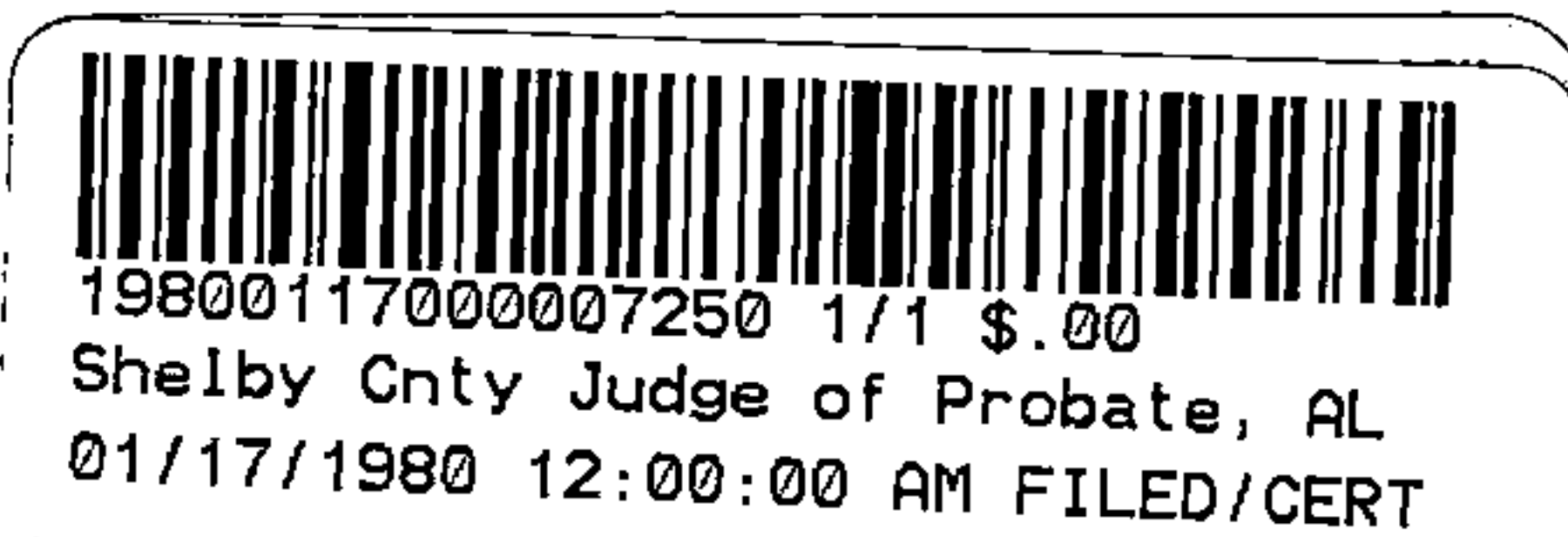


RELEASE OF MORTGAGE

597

STATE OF ALABAMA )

Shelby COUNTY )



KNOW ALL MEN BY THESES PRESENTS, that for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the undersigned, BIRMINGHAM TRUST NATIONAL BANK, does hereby release from that certain mortgage executed to it by Matthews Building Company, under date of 6-21-78 & 12-14-77, and recorded in the Probate Office of Shelby County, Alabama, in Book 380/372, Page 199/951, the following described real estate, to-wit:

LOT 2, according to the survey of Brandywine, Second Sector, as recorded in Map Book 7, Page 6, in the Probate Office of Shelby County, Alabama.

Provided, however, that the execution of this release shall in no manner operate to satisfy the indebtedness secured by said mortgage, but shall operate only to release the above-described real estate from the lien and encumbrance of said mortgage.

IN WITNESS, BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp, its Mortgage Loan Operations Officer who is duly authorized and has caused this instrument to be executed this 14th day of January, 19 80.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED BIRMINGHAM TRUST NATIONAL BANK

1980 JAN 17 AM 8:09 BY: Vallie H. Shipp

Thomas A. Snowden, Jr. ITS: Mortgage Loan Operations Officer  
JUDGE OF PROBATE

STATE OF ALABAMA )

JEFFERSON COUNTY )

Reg. 2.00  
Jud. 1.00  
3.00

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Vallie H. Shipp, whose name as Mortgage Loan Operations Officer, of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 14th day of January, 19 80.

Wanda R. Stinson  
Notary Public

BTNB Mortgage Loan Dept.  
P.O. BOX 2554  
BIRMINGHAM, ALABAMA 35290

Notary Commission Expires May 4, 1982

BOOK 34 PAGE 440