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Shelby Cnty Judge of Probate, AL
01/16/1980 00:00:00 FILED/CERTIFIED

0170-00-0242-900

6010

0170-08-0029-900

STATE OF Alabama) Meadow Brook Seventh Sector (Partial)
COUNTY OF Jefferson) Valleydale 34.5 KV

406780

579

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Daniel International Corporation

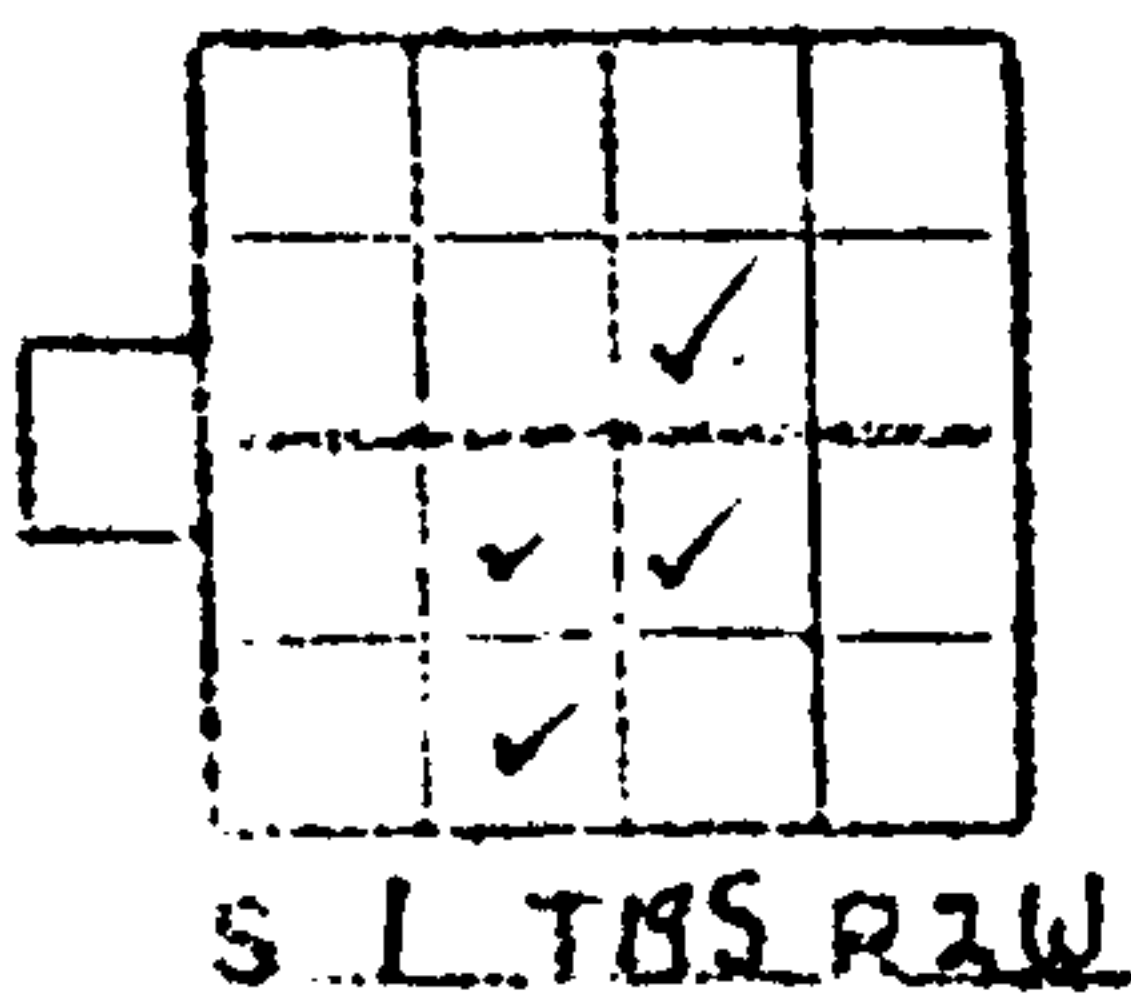
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in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, translosures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____
Shelby County, Alabama:

See Exhibit "A" attached hereto and made a part hereof.

THIS INSTRUMENT WAS PREPARED BY:				
NAME <u>R.C. Coggin</u>				
ADDRESS <u>Ala Power Co</u>				
SOURCE OF TITLE _____				
BOOK	PAGE			
SUBDIVISION	LOT	PLAT BK	PAGE	
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EXHIBIT "A"

A portion of the Southwest quarter of Northeast quarter ($SW\frac{1}{4}$ of $NE\frac{1}{4}$); also a portion of the Northwest quarter of Southeast quarter ($NW\frac{1}{4}$ of $SE\frac{1}{4}$); also a portion of the Northeast quarter of Southwest quarter ($NE\frac{1}{4}$ of $SW\frac{1}{4}$); also a portion of the Southeast quarter of Southwest quarter ($SE\frac{1}{4}$ of $SW\frac{1}{4}$); all being in Section 1, Township 19 South, Range 2 West, more particularly described as follows: Begin at the Southwest corner of said Southwest quarter of Northeast quarter ($SW\frac{1}{4}$ of $NE\frac{1}{4}$); thence North along the West line of said Southwest quarter of Northeast quarter ($SW\frac{1}{4}$ of $NE\frac{1}{4}$) 630.45 feet; thence 136 degrees 11 minutes right Southeasterly 112.18 feet; thence 78 degrees 30 minutes left Northeasterly 247.91 feet; thence 84 degrees 46 minutes right Southeasterly 311.84 feet; thence 36 degrees 49 minutes left Southeasterly 266.59 feet to a point on the West margin of Meadow Brook Road; thence Southwesterly along the West margin of said road 2658.41 feet to a point; thence 96 degrees right Northwesterly 221.10 feet; thence 84 degrees right Northeasterly 1213 feet, more or less, to a point; thence 17 degrees 37 minutes right Northeasterly 66 feet, more or less to a point; thence 31 degrees 7 minutes left Northeasterly 140 feet more or less to a point; thence 90 degrees left Northwesterly 20 feet to a point; thence 90 degrees right Northeasterly 300 feet more or less to a point; thence 76 degrees, more or less, left Northwesterly 110 feet, to a point; thence 18 degrees 55 minutes right Northwesterly 71.70 feet; thence 22 degrees 51 minutes 30 seconds right Northwesterly 94.94 feet; thence 32 degrees more or less, left Northwesterly 191.28 feet to a point on the South line of said Southwest quarter of Northeast quarter ($SW\frac{1}{4}$ of $NE\frac{1}{4}$); thence West along the South line of said Southwest quarter of Northeast quarter ($SW\frac{1}{4}$ of $NE\frac{1}{4}$), 43.85 feet to the point of beginning



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STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, Patricia B. Campbell

a Notary Public, in and for said County in said State, hereby certify that

Lewis M. Stewart, Jr.

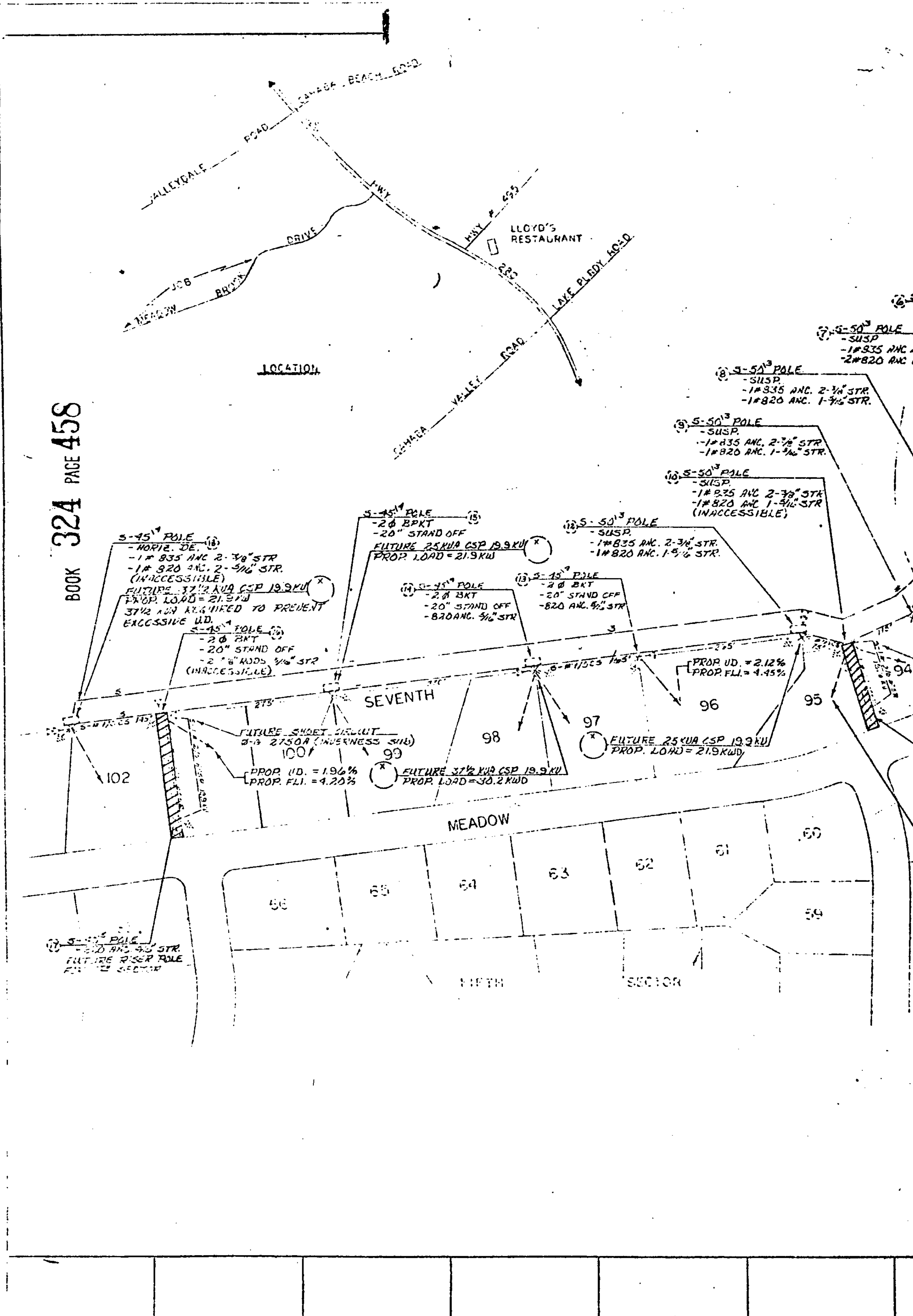
whose name as Vice President of Daniel International Corporation

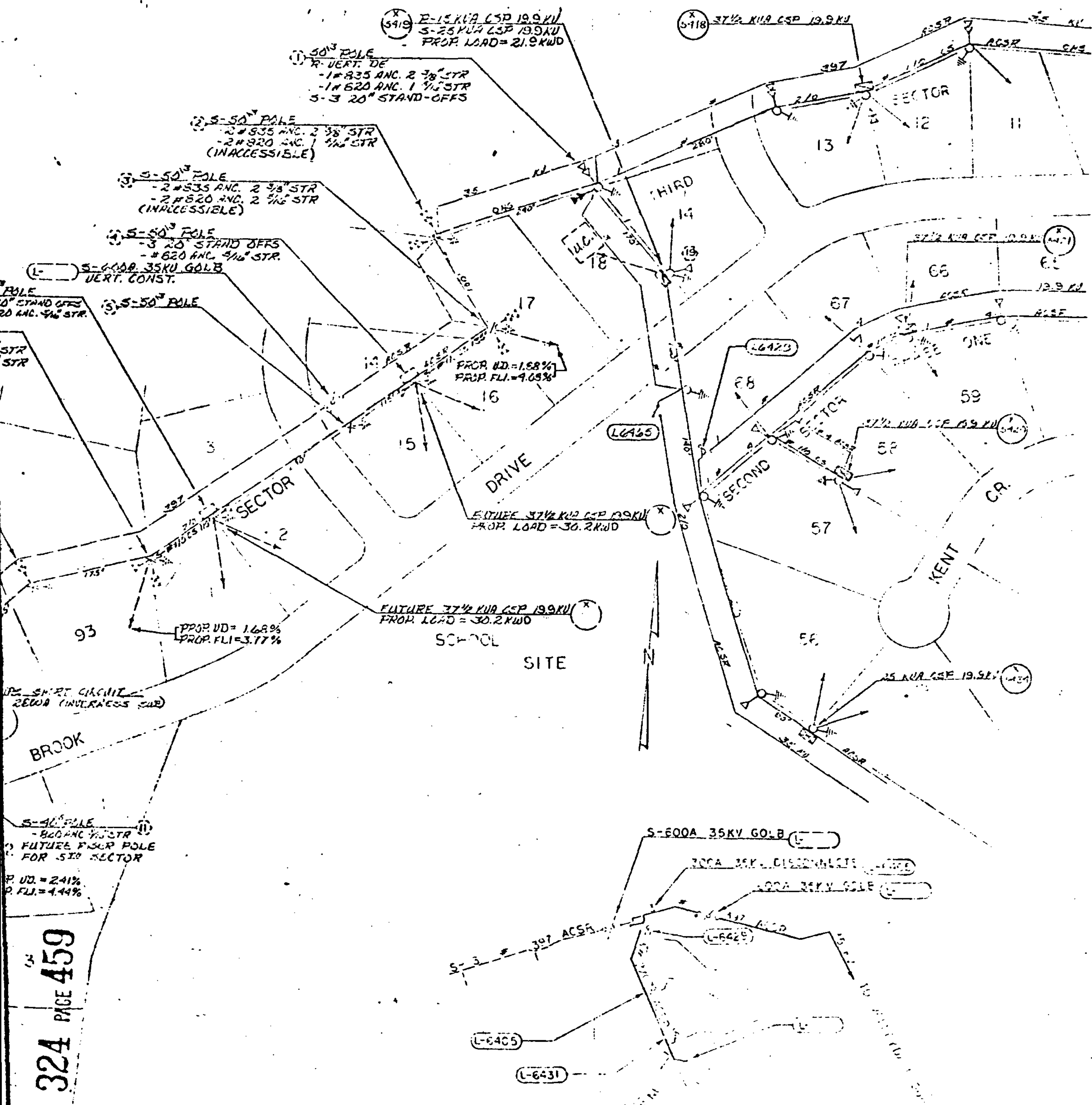
_____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th
day of December, 19 79.

Patricia B. Campbell
Notary Public

MY COMMISSION EXPIRES JUNE 30, 1982





1. ALL POLES ACCESSIBLE TO TRUCKS EXCEPT AS NOTED.
2. TREE CREW REQUIRED.
3. SCBTCC TO BURY.
4. TRANSFORMERS TO BE INSTALLED ON SEPARATE ESTIMATES AS SERVICE IS REQUIRED.
5. WORK WITH WE #0170 USOC25 SOD MEADOW BROOK 5TH SECTOR.
6. TREE CREW TO CUT 30' RIGHT-OF-WAY.
7. TRANSFORMER LOADING BASED ON LERC-ATAC.
8. AVERAGE SERVICE LENGTH TO BE 100 FT. #1/0 TRIPLEX.

STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE

1980 JAN 16 PM 12:45

JUDGE OF PROBATE

Filed tax 50
Rec. 9.00
Ind. 1.00
1050

DRAWN 10/1/79 CHECKED 10/1/79
APPROVED 10/1/79 DATE 10/1/79
APPROVED

COB
DETA
SCALE
SHEET 67
EXPERIENCED