

6010

0170-08-0029-900

STATE OF Alabama) Meadow Brook 5th Sector Phase #1
Valleydale 35 KV Sub.COUNTY OF Jefferson)

406874

KNOW ALL MEN BY THESE PRESENTS, ⁵⁸² that the undersigned,Eddleman Properties, Inc.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

See Exhibit "A" attached hereto and made a part hereof.

19800116000006720 Pg 1/6 .00
Shelby Cnty Judge of Probate, AL
01/16/1980 00:00:00 FILED/CERTIFIED

THIS INSTRUMENT WAS PREPARED BY:				
NAME <u>R.C. Coggins</u>				
ADDRESS <u>Ala Power Co</u>				
SOURCE OF TITLE				
BOOK				
PAGE				
SUBDIVISION	LOT	PLAT BK	PAGE	
00	0	5	1	8

EXHIBIT "A"

86/ 28
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A 90% interest in a portion of the Southeast quarter, (SE $\frac{1}{4}$), Section 1; also a portion of the North half of the Northeast quarter (N $\frac{1}{2}$ of NE $\frac{1}{4}$), Section 12; all being in Township 19 South, Range 2 West, more particularly described as follows: Commence at the Southeast corner of said Southeast quarter (SE $\frac{1}{4}$), Section 1; thence North along the East line of said Southeast quarter (SE $\frac{1}{4}$), Section 1, 756.25 feet for a point of beginning; thence continue last described course 220.33 feet; thence 40 degrees 25 minutes left Northwesterly 453.65 feet; thence 13 degrees 08 minutes left Northwesterly 290 feet; thence 19 degrees 30 minutes right Northwesterly 345 feet; thence 13 degrees right Northwesterly 375 feet; thence 41 degrees left Northwesterly 60 feet to a point on the Northwest margin of Meadow Brook Road; thence Southwesterly along the Northwest margin of said road 1693.38 feet to a point: thence 90 degrees left Southeasterly 207 feet; thence 14 degrees right Southeasterly 95.36 feet; thence 20 degrees 21 minutes right Southeasterly 144.84 feet; thence 12 degrees 21 minutes left Southeasterly 161.21 feet; thence 19 degrees 29 minutes left Southeasterly 136.13 feet; thence 12 degrees 17 minutes right Southeasterly 125.10 feet; thence 6 degrees 53 minutes left Southeasterly 125.40 feet; thence 2 degrees 08 minutes right Southeasterly 337.77 feet to a point on the West margin of what is to be known as Cheshire Drive; thence 18 degrees, more or less, left 60.22 feet to a point on the East margin of Cheshire Drive; thence 5 degrees, more or less, left Southeasterly 120 feet, to a point; thence 24 degrees right Southeasterly 80 feet; thence 121 degrees 53 minutes left Northeasterly 171.89 feet; thence 14 degrees 07 minutes left Northerly 130 feet; thence 88 degrees 58 minutes right Southeasterly 52.42 feet; thence 41 degrees 32 minutes Southeasterly 214.21 feet; thence 90 degrees right Southwesterly 10 feet; thence 90 degrees left Southeasterly 230 feet; thence 90 degrees left Northeasterly 162 feet; thence 20 degrees 28 minutes left Northeasterly 54.98 feet; thence 17 degrees 56 minutes left Northeasterly 150.30 feet; thence 8 degrees 03 minutes left Northerly 237.17 feet; thence 15 degrees 18 minutes left Northwesterly 192.18 feet; thence 51 degrees 19 minutes right Northeasterly 52.15 feet; thence 26 degrees 02 minutes left Northerly 193.79 feet; thence 14 degrees 13 minutes left Northerly 169.41 feet; thence 86 degrees 44 minutes right Easterly 370 feet, more or less, to the point of beginning.

11, 12, 15, 16
S1 T19S R2W

3, 4
S12 T19S R2W

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Eddleman Properties, Inc.
_____ has caused this instrument to be
executed in its name by B. D. Eddleman
as its President, and attested by _____
_____ its _____, and its corporate seal to
be hereto affixed, on this the 28th day of November,
19 79.

ATTEST:

Eddleman Properties, Inc.
By B. D. Eddleman President

STATE OF Alabama)

COUNTY OF Jefferson)

I, J. M. Settle ,

a Notary Public, in and for said County in said State, hereby certify that

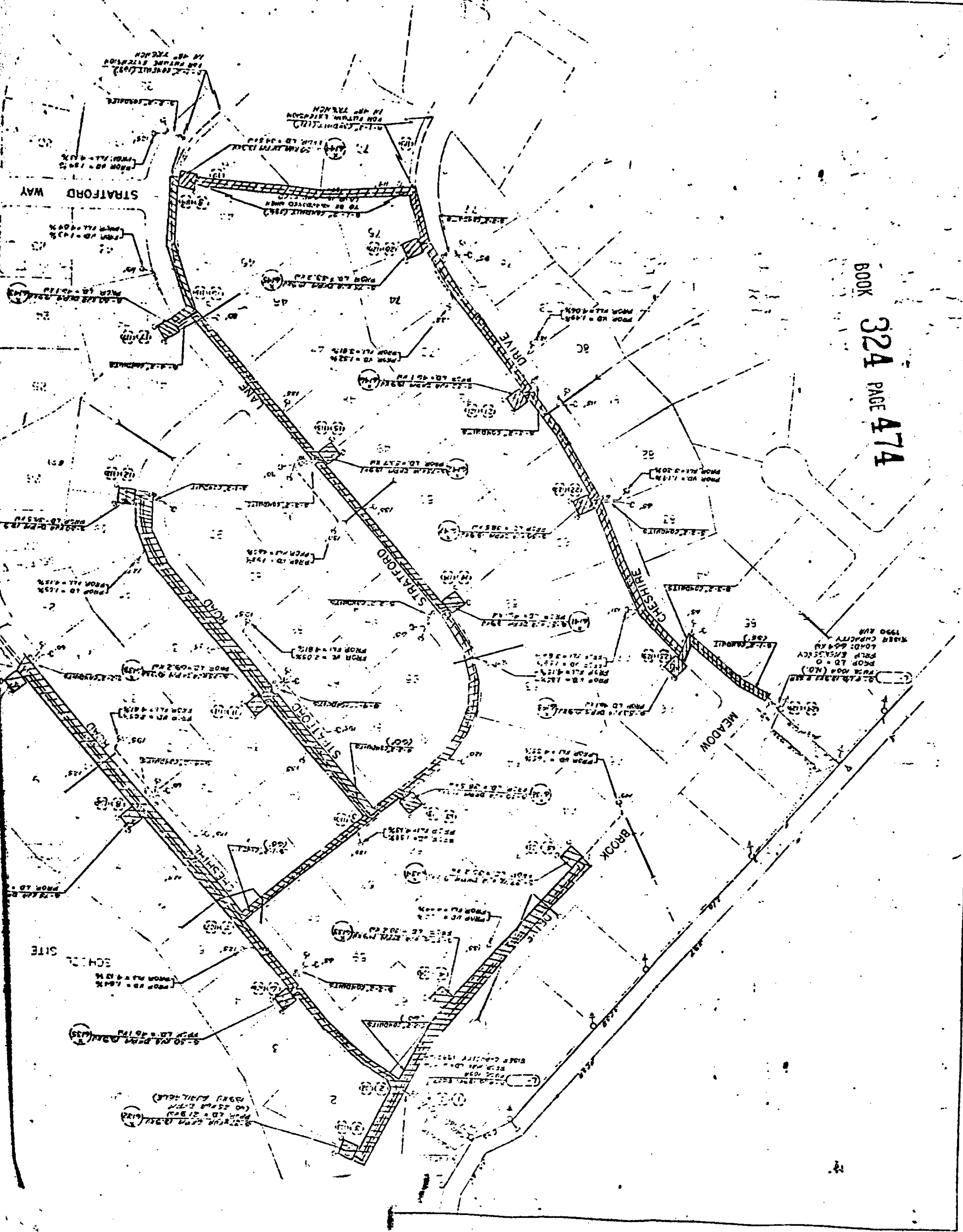
B. D. Eddleman

whose name as President of Eddleman Properties,
INC. a corporation, is signed to the foregoing

instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he as such officer and
with full authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the 28th
day of November, 1979.

J. M. Settle
Notary Public



1. SECONDARY TRENCH - TO BE 36". SINGLE RUN PRIMARY TRENCH TO BE 48". DOUBLE RUN PRIMARY TRENCH TO BE 54".

2. ALL PRIMARY CASES TO BE # 100 35KV.

ALL SECONDARY CABLE TO BE 1-1/0 & 2-3/0 600 VOLT AL.

4. AVERAGE SERVICE LENGTH TO BE 100'.

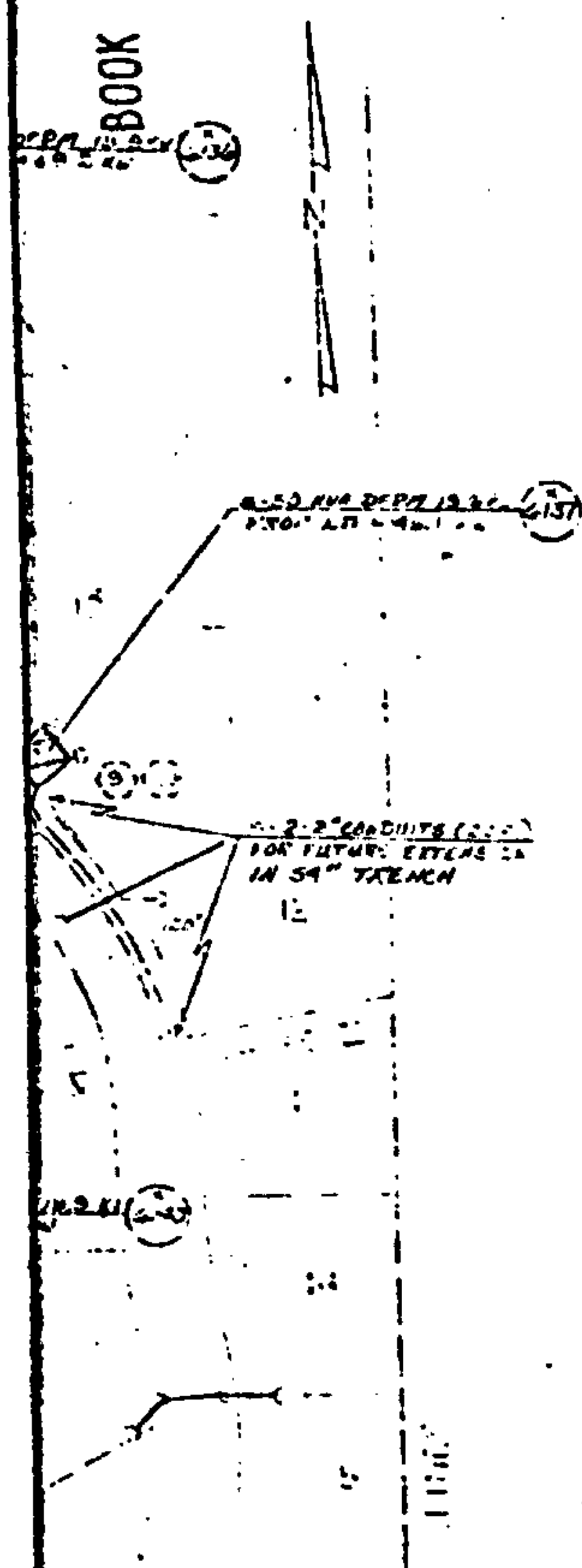
5. TRANSFORMER LOADING BASED ON LFRD-4TA/C.

6. VOLTAGE DROPS BASED ON 12.7 KW PER LOT. FLICKERS BASED ON 1HP MOTOR (INCLUDING 10% SERVICE).

2 FLICKERS AND VOLTAGE DROPS SHOWN ARE MAXIMUM FIGURES. ALL OTHERS ARE LESS THAN THOSE SHOWN.

GRISER LOADS BASED ON BKW PER LOT.

19800116000006720 Pg 6/6 .00
Shelby Cnty Judge of Probate,AL
01/16/1980 00:00:00 FILED/CERTIFIED



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
NOTARIAL PUBLIC

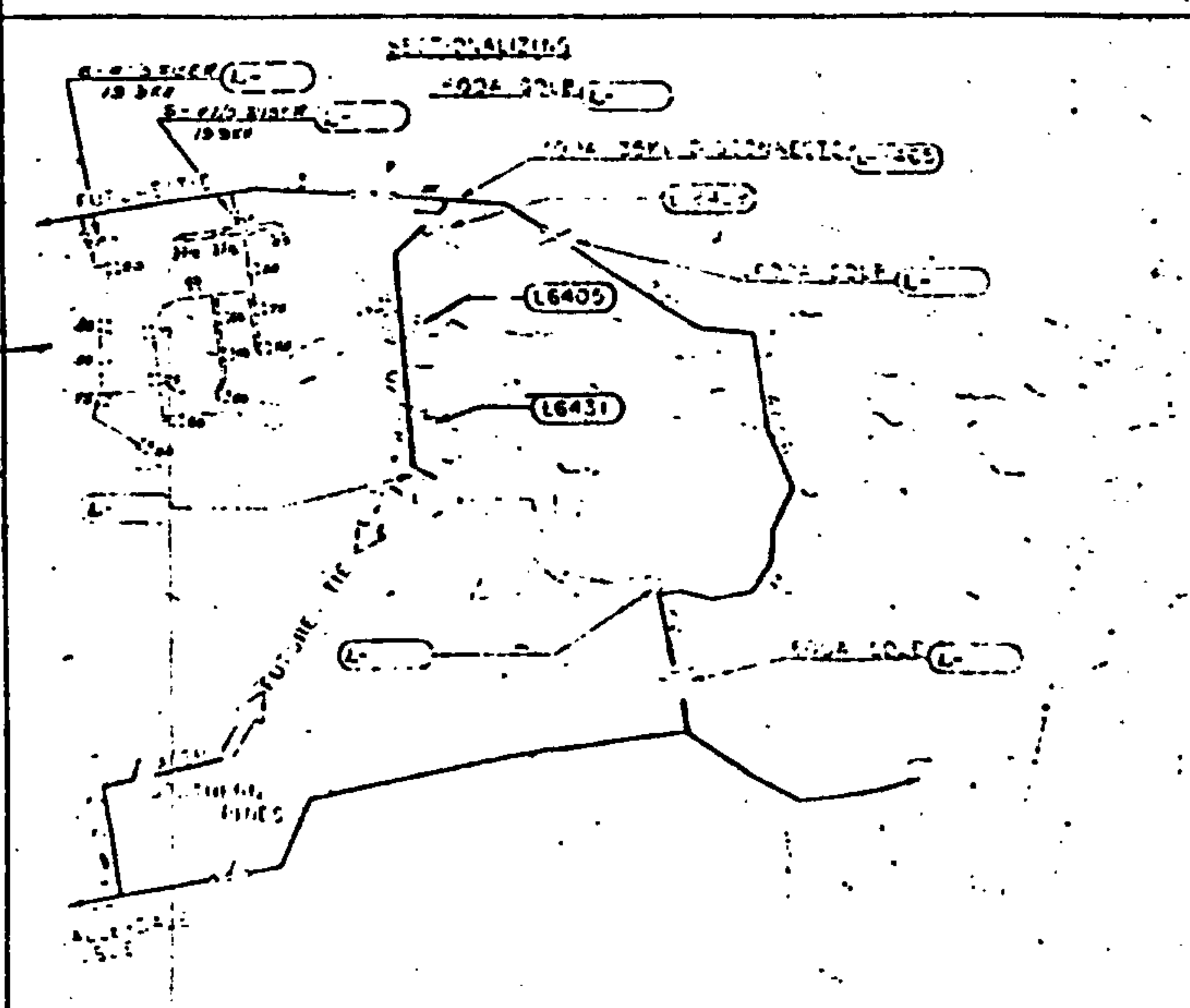
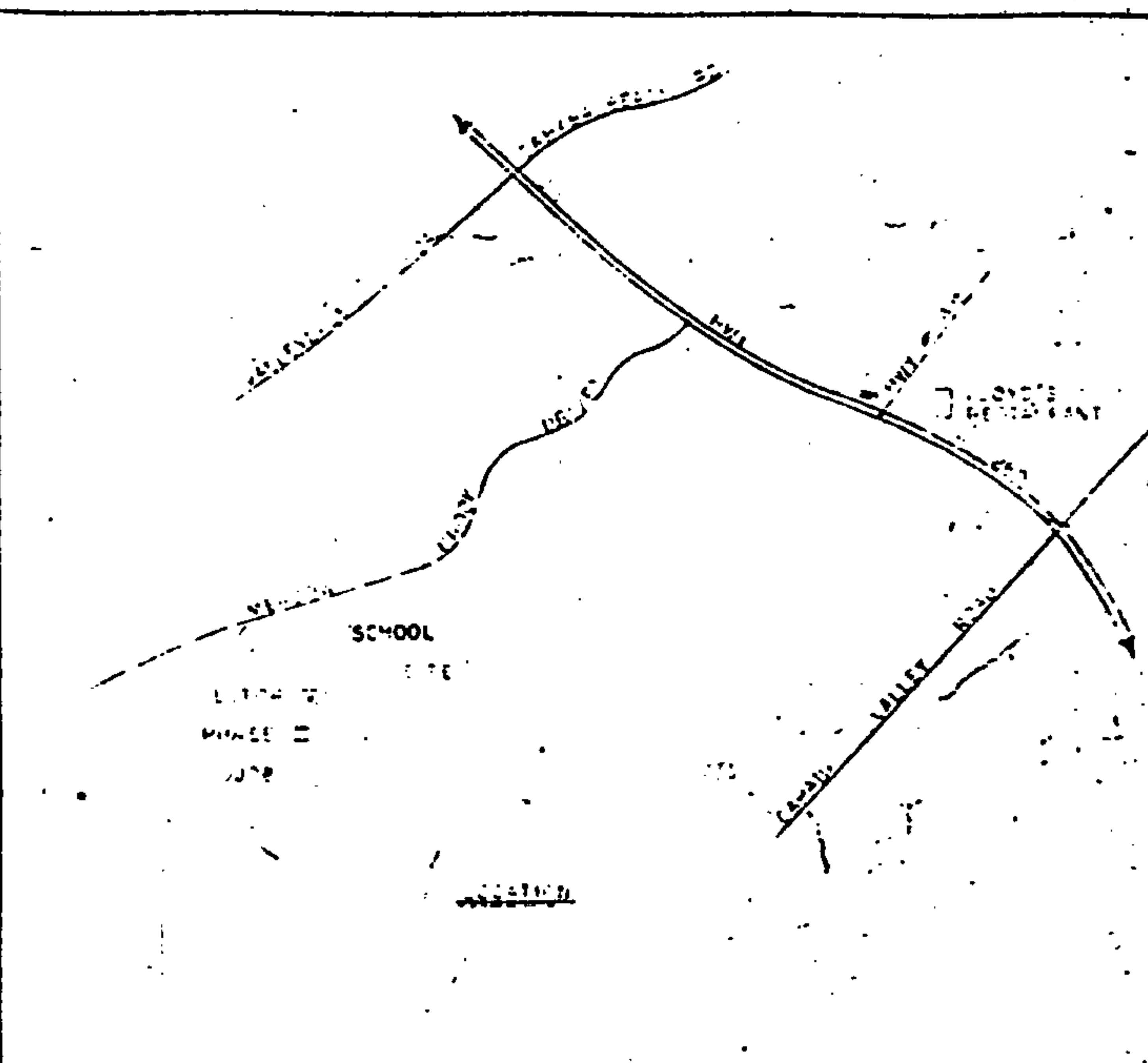
1980 JAN 16 PM 12: 53

Thos. A. L...
JUDGE OF PROBATE

NOTE: OVERHEAD FEEDER TO BE
CONSTRUCTED ON A.C. # 273, V. 222500
MEANS: BROOK TO SECTOR (PARTIAL)

15510

PROPOSED DRAINAGE
PROPOSED U.S. PRIMARY CABLE
PROPOSED U.S. SECONDARY CABLE
PROPOSED SECONDARY STEELJUT
PROPOSED TRANSFORMER
PROPOSED RISER



ALABAMA POYER COMPANY

JOB NO. _____
DETAILS OF WORK _____
DATE OF PROPOSED LAB SERVICE _____
SCALE _____ R.M. CROSSLING P.O.
SHEET # _____ SHEETS
SUPERVISOR'S _____ D-20-13753