

453

STATE OF ALABAMA
JEFFERSON COUNTY

This instrument was prepared by
Susan Caldwell
511 South 20th Street
Birmingham, Alabama 35233

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Jesse William Foreman, Jr. and wife, Elizabeth N. Foreman
did heretofore execute a mortgage to the undersigned, which said mortgage is
recorded in Volume 320 , Page 636 , Probate Office of ~~Jefferson~~ Shelby
Columbiana County
~~Birmingham, Bessener~~, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan
Association, a corporation of Birmingham, Alabama, does hereby acknowledge
satisfaction and payment in full of said indebtedness, and hereby releases and
discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association,
a corporation of Birmingham, Alabama, has caused its name to be affixed by
C. M. DeArman, Jr. , its President , duly authorized thereto, on this
the 9th day of January , 19 80.



19800114000006210 1/1 \$.00
Shelby Cnty Judge of Probate, AL
01/14/1980 12:00:00 AM FILED/CERT

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY

C. M. DeArman, Jr.
Its President

ATTEST:

Mildred M. Son
Senior Vice President and Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

STATE OF ALA. SHELBY CO. Rec 150
I CERTIFY THIS Ind 1.00
INSTRUMENT WAS FILED 2.50
1980 JAN 14 AM 8:23

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County,
in said State, hereby certify that C. M. DeArman, Jr. whose name as President
of the Birmingham Federal Savings and Loan Association, is signed to the foregoing
release, and who is known to me, acknowledged before me on this day, that,
being informed of the contents of the release, he, as such officer and with full
authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 9th day of
January , 19 80.

My Commission Expires 4-14-82

Birmingham
Federal Savings
AND LOAN ASSOCIATION
511 SOUTH 20TH STREET

Notary Public

13519

