	441	•		•
Rosie	Tillman -	Rea1	Estate	Departmen

	•					
HIS INSTRUMENT PREPARED BY:	(NAME)	Rosie Tillman	_	Real	Estate	Departme
•	-					• •
•		Control Days	,		e	

Central Bank of Birming Fair

Birmingia. In Augustine 35233

STATE OF ALABAMA

COUNTY OF JEFFERS

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of BIRMINGHAM								
does hereby release from the li	ien of that certain mortgage exec	cuted bySCC	OTT & WILLIAMS CO	OMPANY, I	NC.			
			on August	10, 1978	· · · · · · · · · · · · · · · · · · ·			
which said mortgage was recor	ded in the office of the Judge of	Probate Court of	of Shelby	· · · · · · · · · · · · · · · · · · ·	County,			
Alabama, in	Book No	381	, Page No	697	· .			
(and assigned to	in	<u> </u>	Book No	, 	· 			
Page No), the following desc	cribed property a	and none other:					
		•	•		-			

Lot 7, according to the survey of Scottsdale, Second Addition, as shown by map recorded in Map Book 7, page 118, in the Office of the Judge of Probate of Shelby County, Alabama.

198001140000005970 1/1 \$.00 Shelby Cnty Judge of Probate, AL 01/14/1980 12:00:00 AM FILED/CERT

Said mortgage shall continue in full force and effect with respect to the other property covered thereby. In Witness Whereof, Central Bank of _ Birmingham , a corporation, has caused these presents to be executed this ____7th___ day of_ Janaury STATE OF ALA. SHELBY CO. I CERTIFY THIS Birmingham Central Bank of INSTRUMENT WAS FILED. 1980 JAN 14 AM 8: 10 Its: Asst. Real Estate Loan Officer STATE OF ALABAMA: JUDGE OF PROBATE JUD. 100 COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Mark Brinton

whose name as

Asst. Real Estate Loan Officer of

Central Bank of

Birmingham

, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument,

he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this $\frac{7th}{day}$ day of $\frac{January}{}$, 19 $\frac{80}{}$

Central Bank of Birmingham

781 South 20th Street

Birmingham, Alabama 352 Callabam Tiffle, Inc.

Notary Public

MY COMMISSION EXPIRES FEBRUARY 17, 1980

P.O. BOX 689
PELHAM, AL 35124
Phone 988-5600