

501
RETURN TO
ARCO OIL AND GAS COMPANY
LEASE PURCHASE UNIT
P. O. BOX 2819 DALLAS TEXAS 75221

ALA-10224

Sept 1979
Book 10, 3.
Acres 3.44

MEMORANDUM OF OIL AND GAS LEASE

THIS MEMORANDUM made and entered into this 24th day of August, 1979, by and between GULF STATES PAPER CORPORATION, a Delaware corporation, hereinafter called "Lessor" and ATLANTIC RICHFIELD COMPANY, a Delaware corporation, hereinafter called "Lessee",



1980011400005720 Pg 1/5 .00
Shelby Cnty Judge of Probate, AL
01/14/1980 00:00:00 FILED/CERTIFIED

WITNESSETH:

THAT, for the consideration and subject to the terms and provisions set forth in that certain Oil and Gas Lease entered into this day between the parties hereto, lessor hereby leases to lessee and lessee hereby leases from lessor for the term provided in said Oil and Gas Lease, subject to termination as in said lease provided, all of the lands of the lessor situated in Shelby and Chilton Counties, State of Alabama, particularly described in Exhibit "A" attached hereto.

IN WITNESS WHEREOF, the parties hereto have executed this instrument the day and year first above written.

ATLANTIC RICHFIELD COMPANY

GULF STATES PAPER CORPORATION

BY: Stuart Watson
Stuart Watson,
Its Attorney-in-Fact

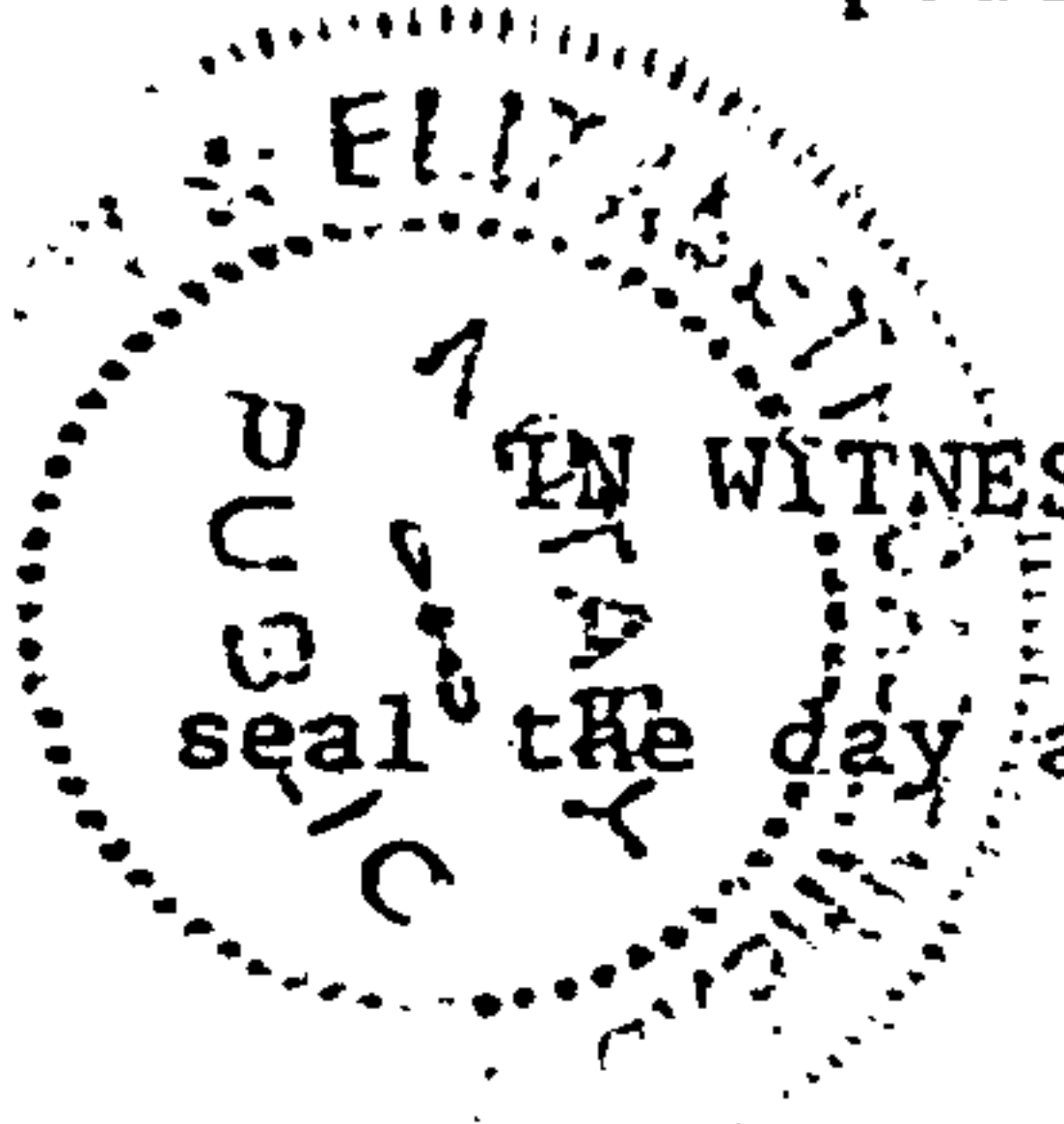
BY: E. E. Loper
E. E. Loper, Vice President

Charles Allison
Charles Allison, Secretary

BOOK 324 PAGE 416

STATE OF ALABAMA §
COUNTY OF TUSCALOOSA, §

On this 24th day of August, 1979, before me personally appeared E. E. Loper and Charles Allison, to me known to be the Vice President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of the corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and the seal affixed is the corporate seal of the corporation.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

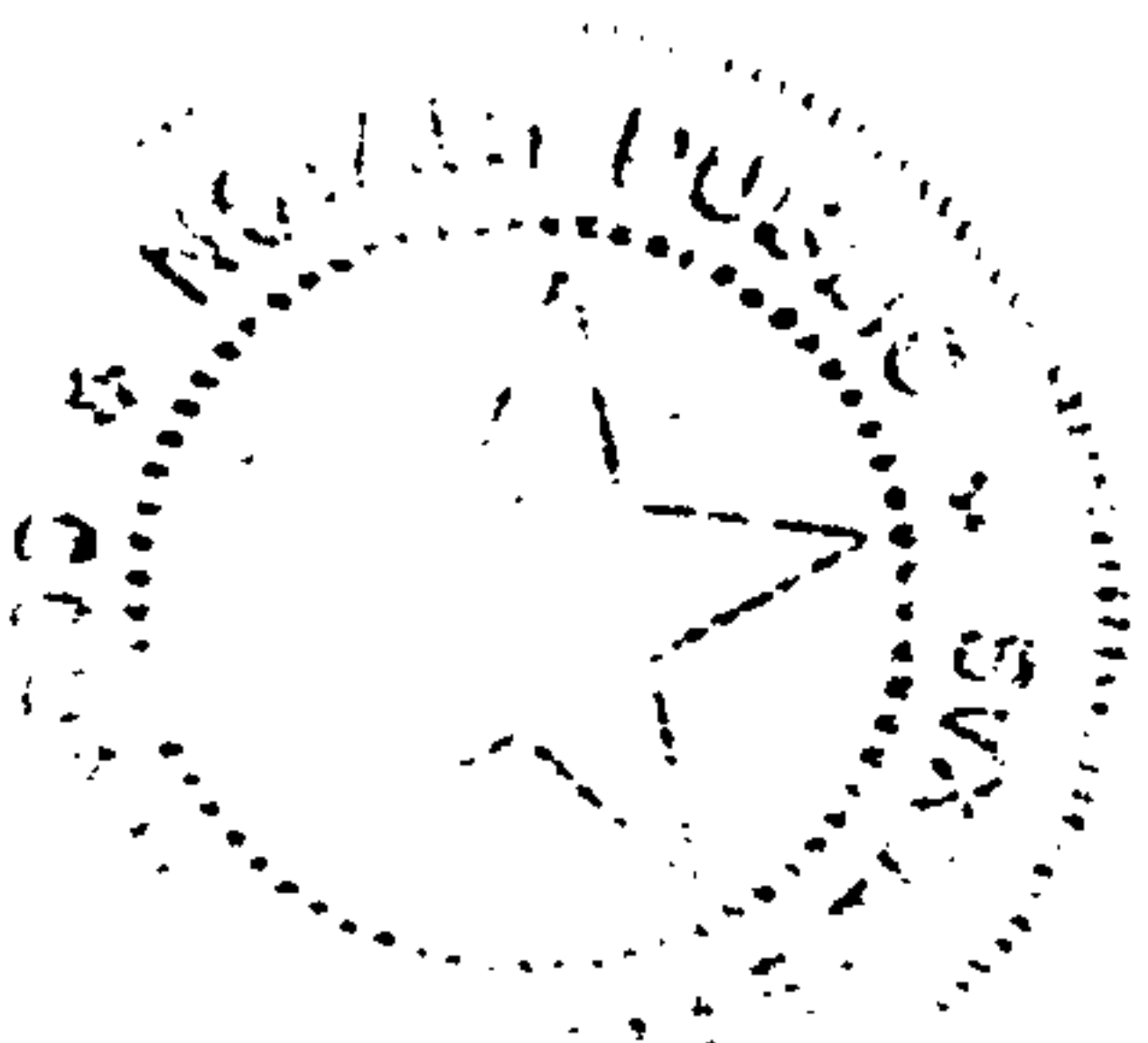
Elizabeth Cadenhead
Notary Public
State At Large Alabama
My Commission Expires
July 20, 1980

Elizabeth Cadenhead
Notary Public in and for the State
of Alabama, County of Tuscaloosa

STATE OF TEXAS §
COUNTY OF DALLAS §

Personally appeared before me, the undersigned officer, Stuart Watson whose name as Attorney in Fact of Atlantic Richfield Company, a corporation, is signed to the foregoing instrument, who acknowledged that he voluntarily signed, and delivered same on the day and year therein mentioned for and as the act of said corporation, being fully authorized to do so.

Given under my hand this 27th day of August, 1979.



Phyllis L. Dickey
PHYLLIS L. DICKEY.
Notary Public in and for
Dallas County, Texas
Commission Expires: 3/31/80

EXHIBIT A
to
OIL, GAS AND MINERAL LEASE
between
GULF STATES PAPER CORPORATION
and
ATLANTIC RICHFIELD COMPANY
Dated: August 24, 1979

Exhibit A
#11

SHELBY COUNTY, ALABAMA

TOWNSHIP 24 North, Range 15 East

Section	Description	Interest	Acres
12	SE $\frac{1}{4}$ of SE $\frac{1}{4}$	MRO	40.0
13	W $\frac{1}{2}$ of SW $\frac{1}{4}$; NE $\frac{1}{4}$ of NW $\frac{1}{4}$; NW $\frac{1}{4}$ of NE $\frac{1}{4}$ except 10 acres on E side	Fee	150.0
15	E $\frac{1}{2}$ of Section except 20 acres off W side of SE $\frac{1}{4}$ and less and except 4.12 acres for County Road R/W Proj. Cpl-42 including that part now occupied by present road	Fee	294.8
15	W $\frac{1}{2}$ of NW $\frac{1}{4}$; NW $\frac{1}{4}$ of SW $\frac{1}{4}$	MRO	120.0
16	NW $\frac{1}{4}$ of SE $\frac{1}{4}$; SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$; NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$	MRO	100.0
16	SW $\frac{1}{4}$ of NE $\frac{1}{4}$; SE $\frac{1}{4}$ of NW $\frac{1}{4}$; NE $\frac{1}{4}$ of SW $\frac{1}{4}$; NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$; W $\frac{1}{2}$ of W $\frac{1}{2}$; Less 23.48 acres in W $\frac{1}{2}$ of SW $\frac{1}{4}$; NW $\frac{1}{4}$ of SW $\frac{1}{4}$ and SE $\frac{1}{4}$ of NW $\frac{1}{4}$ for R/W Proj. F-412(4) as recorded in Probate Office of Shelby County	Fee	276.5
17	N $\frac{1}{2}$ of NE $\frac{1}{4}$; N $\frac{1}{2}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of SE $\frac{1}{4}$	Fee	200.0
18	SE $\frac{1}{4}$ of NE $\frac{1}{4}$; NE $\frac{1}{4}$ of SE $\frac{1}{4}$	Fee	81.0
20	N $\frac{1}{2}$ of NE $\frac{1}{4}$ less 5.79 acres in NE $\frac{1}{4}$ of NE $\frac{1}{4}$ for R/W Proj. F-412(4) as recorded in the Probate Office	Fee	74.2
21	NE $\frac{1}{4}$ of NE $\frac{1}{4}$; S $\frac{1}{2}$ of NE $\frac{1}{4}$	Fee	120.0
21	NW $\frac{1}{4}$ of NE $\frac{1}{4}$; SE $\frac{1}{4}$ of NW $\frac{1}{4}$	MRO	80.0
22	NE $\frac{1}{4}$; NE $\frac{1}{4}$ of NW $\frac{1}{4}$; S $\frac{1}{2}$ of SE $\frac{1}{4}$; SW $\frac{1}{4}$; NW $\frac{1}{4}$ of SE $\frac{1}{4}$; 5 acres in NE corner of NE $\frac{1}{4}$ of SE $\frac{1}{4}$	Fee	486.0
23	NW $\frac{1}{4}$ of NE $\frac{1}{4}$; NE $\frac{1}{4}$ of SE $\frac{1}{4}$; SW $\frac{1}{4}$ of NW $\frac{1}{4}$ less 10 acres sold to APCO for Lay Lake Project, less 5.09 acres for Shelby Co. Proj. CPl-140;		

continued.....

EXHIBIT A
to
OIL, GAS AND MINERAL LEASE
between
GULF STATES PAPER CORPORATION
and
ATLANTIC RICHFIELD COMPANY
Dated: August 24, 1979

Shelby County, Alabama

Exhibit A
#11, Pg. 2

TOWNSHIP 24 North, Range 15 East, continued

Section	Description	Interest	Acres
23			
continued			
	A part of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ described as follows: Beginning at the southeast corner of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$, thence westwardly along the south line of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 15.624 chains to the center of a branch; thence meander northeastwardly up said branch as follows; with a deflection angle of 97 47' to the right 1.893 chains to a point; thence with a deflection angle of 47 29' to the left .51 chains to a point; thence with a deflection angle of 80 34' to the right, 1.799 chains to a point; thence with a deflection angle of 18 32' to the left 2.705 chains to a point; thence with a deflection angle of 7 13' to the left 1.688 chains to a point; thence with a deflection angle of 25 36' to the right .70 chains to a point; thence with a deflection angle of 46 53' to the right 2.79 chains to a point; thence with a deflection angle of 19 39' to the left 3.795 chains to a point; thence with a deflection angle of 4 48' to the left 5.01 chains to a point; thence with a deflection angle of 27 06' to the left 1.303 chains to a point; thence with a deflection angle of 76 07' to the right, .842 chains to a point on the east line of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$, thence southwardly along said east line 12.904 chains to the point of beginning and con- taining 13.64 acres more or less.	Fee	118.55
24	NW $\frac{1}{4}$ of SW $\frac{1}{4}$; N $\frac{1}{2}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$; SW $\frac{1}{4}$ of NW $\frac{1}{4}$ Less 3 acres sold to APCO for Lay Lake Project	Fee	98.00
26	SW $\frac{1}{4}$ of SE $\frac{1}{4}$	MRO	40.00
26	N $\frac{1}{2}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$; NE $\frac{1}{4}$ of NW $\frac{1}{4}$ except 5 acres off East side; NE $\frac{1}{4}$ of SW $\frac{1}{4}$; N $\frac{1}{2}$ of SE $\frac{1}{4}$; E $\frac{1}{2}$ of NE $\frac{1}{4}$; W $\frac{1}{2}$ of NW $\frac{1}{4}$ less 4 acres sold to APCO for Lay Lake; S $\frac{1}{2}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$; W $\frac{1}{2}$ of NE $\frac{1}{4}$; the East 5 acres of NE $\frac{1}{4}$ of NW $\frac{1}{4}$ less Connell Cemetery	Fee	437.00
28	SE $\frac{1}{4}$ of NE $\frac{1}{4}$; NE $\frac{1}{4}$ of SE $\frac{1}{4}$ less 5 acres sold to APCO	Fee	75.00
34	All of SW $\frac{1}{4}$ lying N of Waxy Creek less 2 acres sold to APCO	Fee	5.00

EXHIBIT A
to
OIL, GAS AND MINERAL LEASE
between
GULF STATES PAPER CORPORATION
and
ATLANTIC RICHFIELD COMPANY
Dated: August 24, 1979

19800114000005720 Pg 5/5 .00
Shelby Cnty Judge of Probate, AL
01/14/1980 00:00:00 FILED/CERTIFIED

Exhibit A
#11, Pg. 3

Shelby County, Alabama

TOWNSHIP 24 North, Range 16 East:

Section	Description	Interest	Acre
6	N $\frac{1}{2}$ of NW $\frac{1}{4}$	MRO	80.

CHILTON COUNTY, ALABAMA

TOWNSHIP 23 North, Range 12 East:

11	N $\frac{1}{2}$ of SE $\frac{1}{4}$	Fee	80.
----	-------------------------------------	-----	-----

TOWNSHIP 24 North, Range 13 East:

16	NW $\frac{1}{4}$ of NE $\frac{1}{4}$; S $\frac{1}{2}$ of NE $\frac{1}{4}$; SE $\frac{1}{4}$ of NW $\frac{1}{4}$; SW $\frac{1}{4}$; NW $\frac{1}{4}$ of SE $\frac{1}{4}$; S $\frac{1}{2}$ of SE $\frac{1}{4}$	Fee	440.
17	SE $\frac{1}{4}$ of SE $\frac{1}{4}$	Fee	40.

TOTAL ACRES-----3,436.16

Add Back Easements-----9.21

FINAL ACRES-----3,445.37

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1980 JAN 14 PM 2: 52

F. Thomas A. Shawlin, Jr.
JUDGE OF PROBATE

Deed 20.50
Mineral 144.27
Rec. 7.50
Ind. 1.00
173.27