DENABURG, SCHOEL, MEYERSON	&	C
ATTORNEYS AT LAW		
1000 BROWN MARX BUILDING		
BIRMINGHAM, ALABAMA	ı	
35203		

	, acknowledges fu idgment			•	•
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	d byBio	-Nu-Labs, In	c., a corpo	ration
judgment			She1	bv .	
which said maximum was recorded	in the office of the	Judge of Proba			labama, in
Volume Boók No.	<u>) </u>	No. <u>645</u>	_ , (%;x\\\\	&XX	
CXX BXXXXXX	XXXXX) and the	undersigned doe	es further here	by release
and satisfy said management	•		•		
		_			
Bio-Nu-Labs, Inc., a corpora	ation		19800110000	004950 1/1 \$.00	ra i m Pim in Win ;
Kenneth O. Willis d/b/a	•	•	. 01/10/1980	Judge of Probat 12:00:00 AM FILE	e, AL D/CERT
Southern Horse Supply	• -				·.
Case No: DV-79-4454	• •	•			•
Our File No: 0-9251 In the District Court of Je:	fferson County				
	•			•	•
	•	•	•	•	
	•		•		•
	•			•	
In Witness Whereof, the under	signed,	Lee R. Bent	on , as Atto	rney in fac	:t
has an about the second second second	ocuted this 9th	dav of .	[anuarv		19 80
has caused these presents to be ex	eculeu imsz_	uay or	· · · ·		1. J
	• .				
	•	Bio-Nu-Lab	os, Inc., a c	orporation	 ,
			<u> </u>	• 	•
	•		PA	•	•
	•	_By:	Deinter		
			RG, SCHOEL,	MEYERSON &	OGLE
STATE OF ALABAMA) JEFFERSON COUNTY)		GE!	NERAL ACK	NOWLEDG	EMENT
Notary I	Public			-	-
I, the undersigned, Judge of Pr	obate, in and for s	aid County in s	said State, hereb	y certify that .	
	· · · · · · · · · · · · · · · · · · ·	e name is sign	ed to the forego	ina instrumen	t and who
is known to me, acknowledged before					
executed the same voluntarily on t	he day the same b	ears date.			•
Given under my hand and Off	ficial coal thic	day of			19
Given under my nand and On	ilCiai seai liiis		20	1,	
	STATE OF ALA. SHELEY TOEFITIFY THIS	CO. Kee. 19			
		ilesara at unan			· · · · · · · · · · · · · · · · · · ·
	EO JAN 10 AN	Notary Public	aic		•.
ig S	EO JAN 10 AM	3: UB -	•	•	•
STATE OF ALABAMA) JEFFERSON COUNTY)		CORP	ORATE ACK	NOWLEDG	SEMENI
JEFFERSON COUNTY)	WOOF OF PROBAT	به میکنورم ۱۳ هنگاند ا	•	•	
NT - 1	Dalaka	-	•		
Notary I, the undersigned, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Fublic XXXXX, in and for s	said County in	said State, herek	by certify that	
Lee R. Benton		•	orney in Fact		O
Bio-Nu-Labs, Inc., to me, acknowledged before me or officer and with full authority, exec	a corporation, in this day that, being cuted the same vol	a informed of t	he contents of th	ie instrumenț, l	he, as such
Given under my hand and Of	ficial seal this	thday of	_January		19 30

Juce Trancally

Just Probate

Notary Public

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