State of Alabama

- CHELDY	•	19800110000004710 Ps	1/3 .00				
County of SHELBY	379	Shelby Cnty Judge of Probate, AL 01/10/1980 00:00:00 FILED/CERTIFIED					
KNOW ALL MEN BY THESE PRESENTS,		teration of One Dollar	(\$1 m) and other				
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good and valuable considerations unto the undersigned Considerations. Mr. Charles M. Bayliss, Jr.	Frantors	Mayric Russer and	A				
and (wiv	vec) Elambambà	Mrs. Virginia B.	Russell				
and Mrs. Susan C. Bayliss	· cs / (iiusbaiius /		••••••••••••••••••••••••				
(hereinster at times reserred to as the "Grantors" whe	ther one or more) in	hand said ha Af ADAR	AA CAS CODDO				
RATION, an Alabama corporation, the receipt and suffice Grantors do hereby grant, bargain, sell and convey unto lessees from the date hereof a right-of-way and easement f structing, erecting, setting, installing, renewing, repairing, the size of, modifying and relocating one or more of its pip	the said Alabama Gasor any one or more or inspecting, replacing,	lerations are hereby ack as Corporation, its succ all of the following purp maintaining, operating,	nowledged, the said essors, assigns, and poses: Laying, con- removing, changing				
thereto over, under, upon and across a strip of land							
the centerline of which strip is described as follows:	· · ·	•					
	•		• • • • •				
Commence at the SE corner of the NW 19 South, Range 2 West and proceed most 1/4-1/4 line of said 1/4-1/4 s 90°.00' to the west and proceed in point, said point being the point of Alagasco easement; thence, turn nor direction, parallel to and 5' west with Grantors easterly most propert said point being the point of term	in a northerly dection a distance a westerly directly for the seginning of the theory of said 1/4-1/4 of said 1/4-1/4 of said 1/4-1/4	irection along the e of 86.76', then tion a distance of he center line of roceed in a north line, which coinces of 465' to a period of the center line.	e easterly ce turn f 5' to a 10' erly ides				
easement. *		• •					
· X							
Situated in Shelby	County. Alab	ama.	. 				
Together with the right of ingress to and egress all the rights and privileges necessary or convenient for the purposes above designated.	from said strip of land the full enjoyment an	d across adjacent lands d use of said right-of-w	of the Grantors, and ay and easement for				
TO HAVE AND TO HOLD the said right-of-verone CORPORATION, its successors, assigns and lessees, present themselves and for their heirs, executors, administrators ed in so far as such use and enjoyment by the Grantors, to reasonably interfere with the use of said easement and rissuccessors, assigns and lessees under the grant herein set manent structures upon the said right-of-way and easemed fee of the real property herein conveyed and have a good right-of-way.	ovided, however, that and assigns the right their heirs, executors, ight-of-way by the said that forth and provided forth. The Grantors expendent.	the Grantors herein extouse and enjoy the pre- administrators and ass I ALABAMA GAS COurther that the Grantor	xpressly reserve for mises above describ- signs, shall not un- DRPORATION, its s will place no per-				
IN WITNESS WHEREOF the said Grantors l	have hereunto set their	r hands and seals on the	is theday				
of, 19	•						
WITNESSES:			•				
•							
**************************************	Cylas	my Lusses	(L. S.)				
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*** ******* **** **** ***** ***********	11/ised	10-112/	12 / 1 di				

Judge of P	Volunte of Deeds at page	O'clock M., and was duly		this office for record on the	I hereby certify that the within deed	Office of the Judge of Probate	ounty of	FATE OF ALABAMA		EASEMENTD	ALABAMA GAS CORPORATION	d				
robate.		ly recorded	9 at	day of	ed was filed	ite				EED	TION					
itate of A	laba	ma								•						•
County of		Shel	.by					•		•						•
I,	• • • • • • • • • • •			• • • • • • • • • •			the un	dersione	d auth	ority he	reby cer	tify tha	, C.	Wayne	e Rus	sell
l Virgini												_				
whose name(s his day that, he same bears	being in date.	nform	ed of	the co	ntents	of the	convey	ance,X	(Xbe	(they) e	xecuted	the sa	me vol	untarily	on the	on day
Given u				•••••••••••••••••••••••••••••••••••••••	7.th	day of.	• • • • • • • • • • • • • • • • • • •	Januar	;y		NOTAF	Y PU	BLIC	0. -(~;	 	
ly Commissio	n Exp	ires	••••••	•••••	••••••	- · · · · · · · · · · · · · · · · · ·	••	•••		Natara 1	9. J. 10			f Nor	ARY SEA	AL I
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tate of A	laba	Ma						-				10 c 111.111 y	CO. 01	IN.Y.		
County of	()														•	
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hose name(s his day that, he same bears) is (a	re) s	igned	to the	forego	ing con	iveyand	ce, and v	who is	(are) k	nown to	me, a	cknowl	edged be	fore me	011
Given u	nder m	y han	d this.	*********	••••••••	day of.	•••••	'. '. ••••`••••••		: •••••••	·.	· · · · · · · •	19	· • • • • • • • • • • • • • • • • • • •		
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Ay Commissio	n Exp	ires	· • • • • • • • • • • • • • • • • • • •	*******		-, •	••••••				NOTAF	RY PU	BLIC			
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