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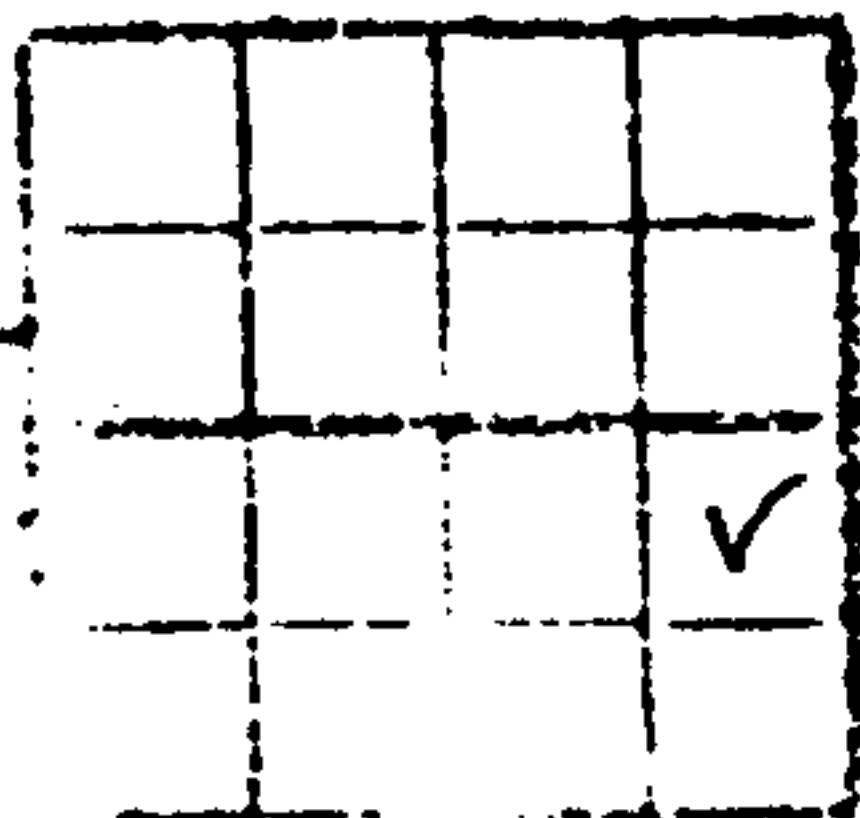
STATE OF ALABAMA) R. B. Hardin
COUNTY OF JEFFERSON) Inverness Sub. 328

405995

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
Thompson Realty Co., Inc.

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in
Shelby County, Alabama:

A parcel of land in the Northeast quarter of the Southeast quarter
(NE $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section 34, Township 18 South, Range 1 West, more
particularly described as follows: Commence at the Northwest corner
of above said forty and run South 745 feet for a point of beginning,
thence continue South 20 feet, thence East 400 feet, thence North 20
feet, thence West 400 feet to the Point of Beginning.



34 TRS E1W

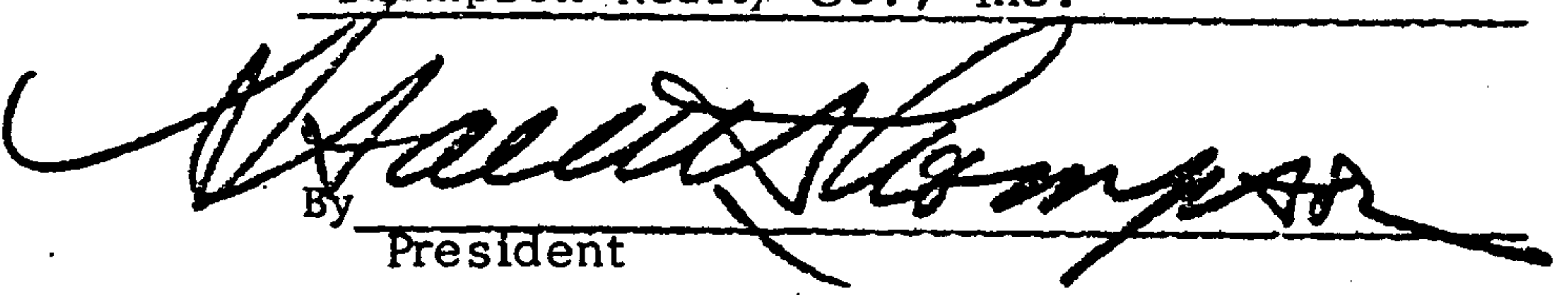
THIS INSTRUMENT WAS PREPARED BY:				
NAME <u>R. C. Coggins</u>				
ADDRESS <u>Ala Power Co</u>				
SOURCE OF TITLE				
BOOK				
PAGE				
SUBDIVISION	LOT	PLAT BK	PAGE	
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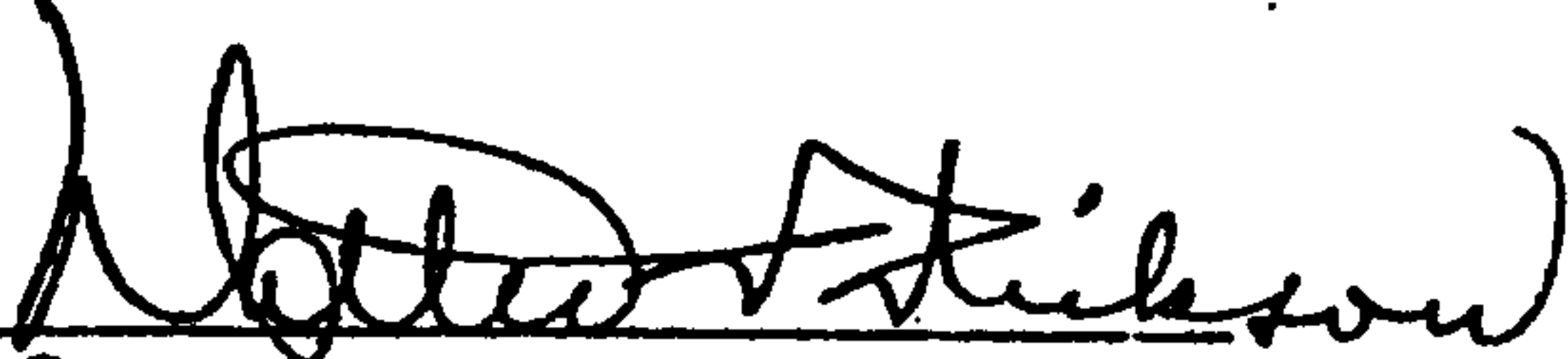
Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Thompson Realty Co., Inc.
_____ has caused this instrument to be
executed in its name by Hall W. Thompson
as its President, and attested by Walter D. Dickson
_____ its Secretary, and its corporate seal to
be hereto affixed, on this the 12th day of November,
19 79.

ATTEST:

Thompson Realty Co., Inc.

By President


Secretary

COUNTY OF Jefferson)

I. Robert B. Ryan

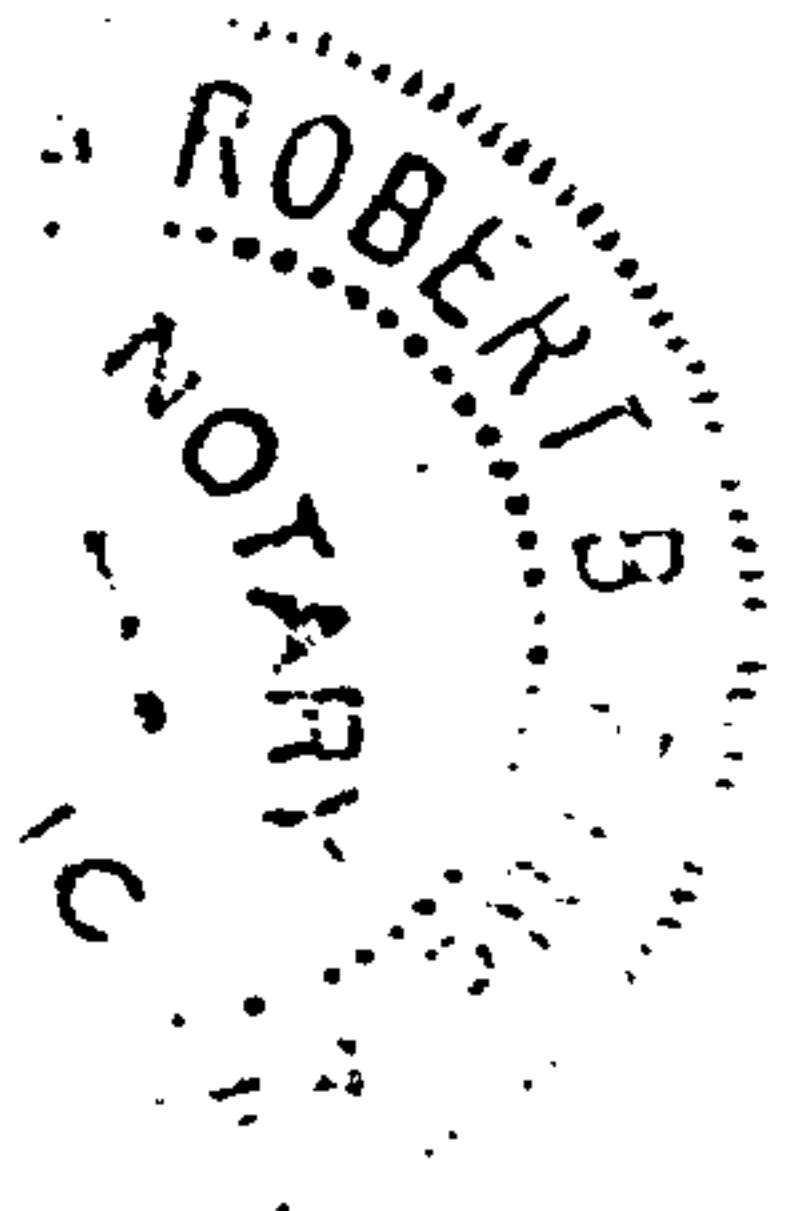
a Notary Public, in and for said County in said State, hereby certify that

Hall W. Thompson

whose name as President of Thompson Realty Co., Inc.

_____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th
day of November, 1979.



Robert B. Byrne
Notary Public

ALABAMA POWER COMPANY
SKETCH OF PROPOSED WORK

DIVISION BIRMINGHAM

WE NO. C170 000231 90

ESTIMATE NO.

TOWN SHOAL CREEK DISTRICT ALABASTER DRAWN BY R. CHENEY

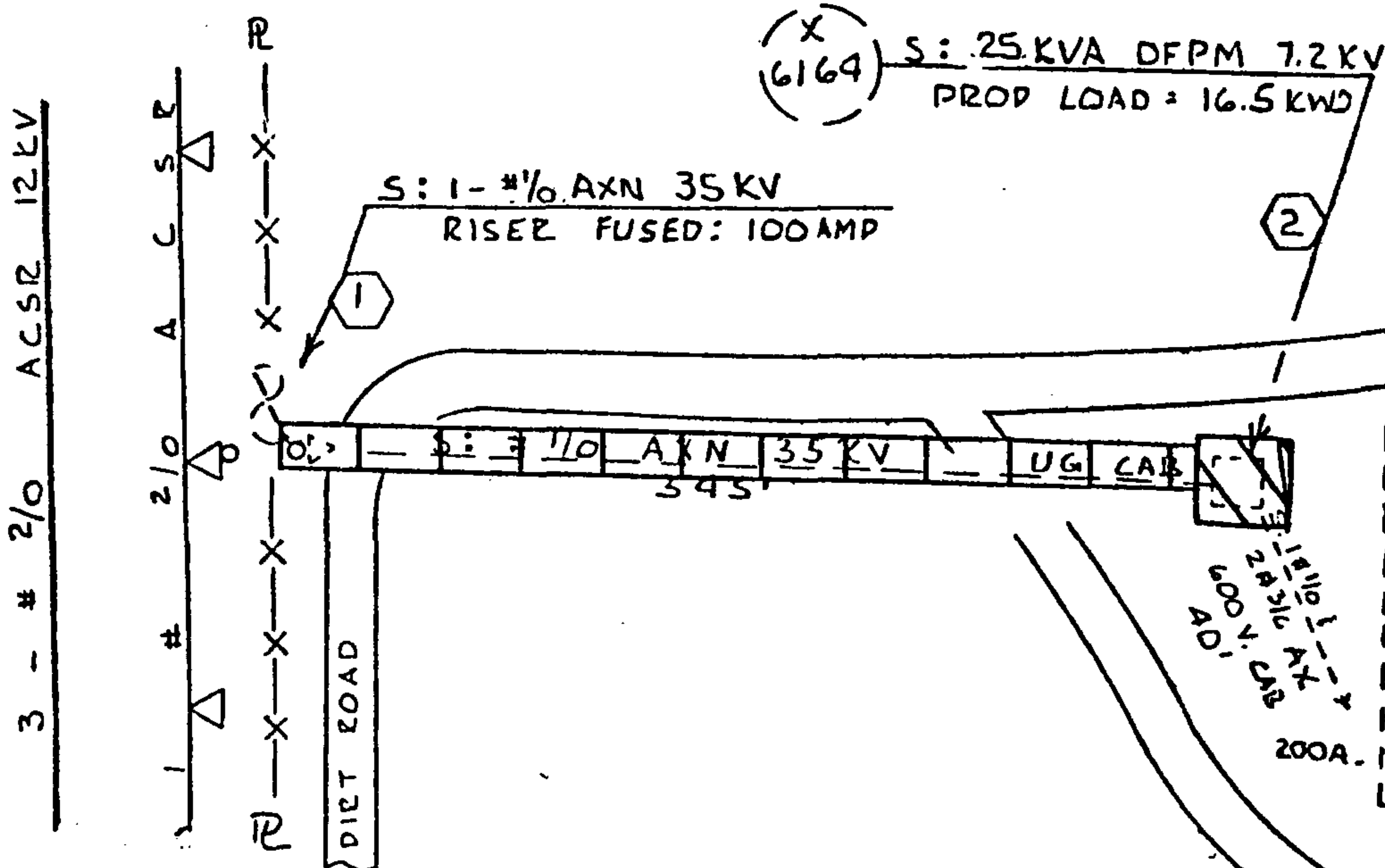
DATE 8/24/79

SCALE NTS FT. PER INCH SECT. 35 TOWNSHIP 18S RANGE 1W

MAP REFERENCE 72800-152

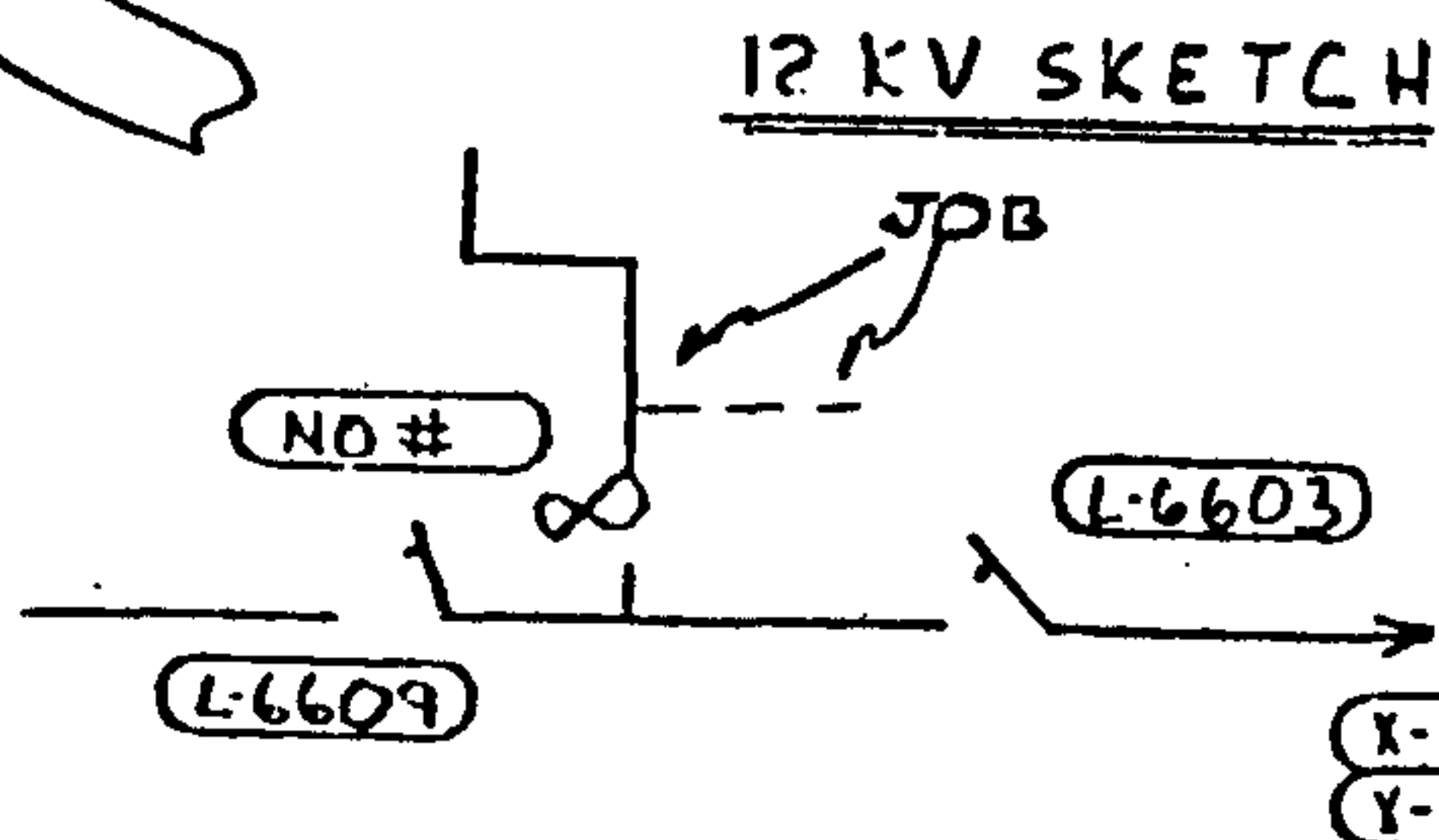
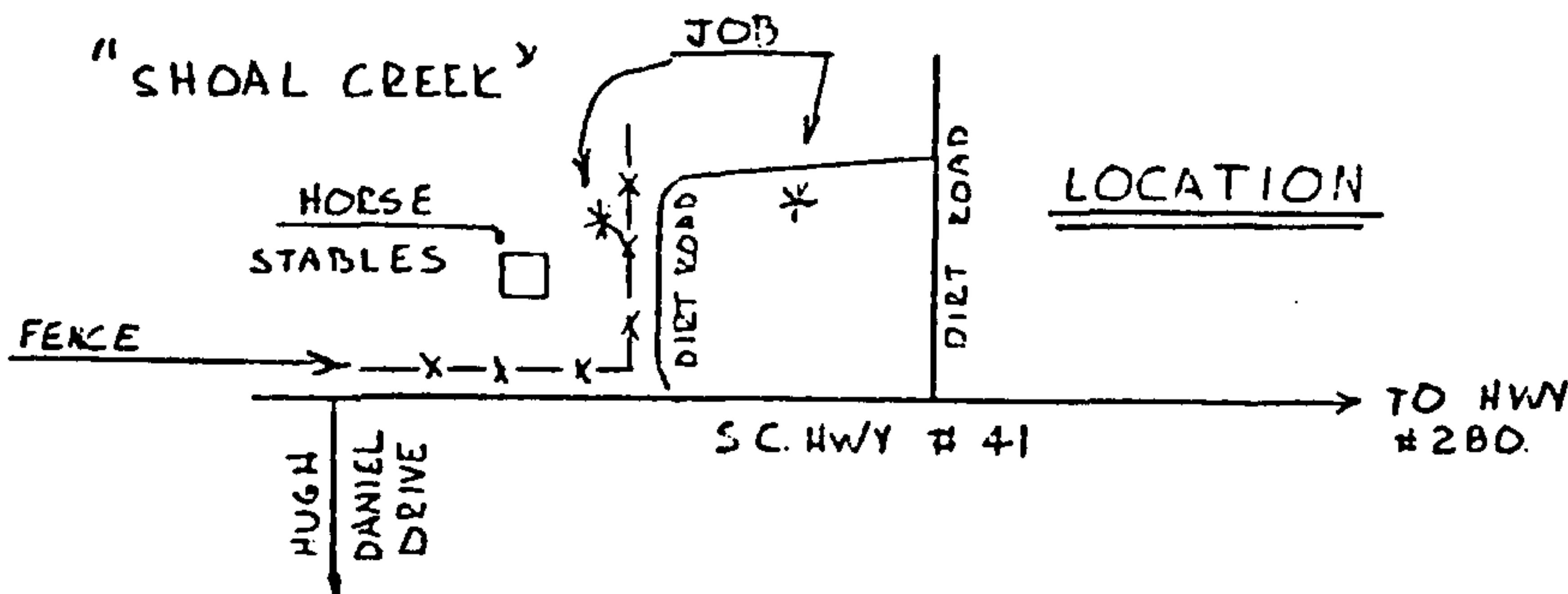
UNDERGROUND PROPOSAL
BUILD TO 34.5 KV SPECS.

CONNECTED LOAD	
1. LIGHTING	4050
1.05X 2000	2100
2. RANGE	8000
3. W. HEATER	4500
4. DRYER	4500
5. 3 THP	3600
AUX HT	12000.
TOTAL	38750



RICHARD HARDIN

3000 SQ FT
LF RD HW
3THP W/12KW H.
PROP. VD= 0.35 %
PROP. FL= 2.11 %
ANN KWH= 49900
ANN REV= \$1766.30



NOTES:

1. CUSTOMER TO OPEN 48" TRENCH AND BACKFILL FROM RISER POLE TO PAD-MOUNT TRANSFORMER. CUSTOMER WILL ALSO DIG 36" TRENCH AND BACKFILL FOR SERVICE TO HOUSE.
2. TRENCH MUST BE INSPECTED BY APCO ENGINEER OF ALA. SHELBY CO. BEFORE BACKFILLING AND INSTALLATION OF CABLE. I CERTIFY THIS INSTRUMENT WAS FILED
3. THE FIRST 6" OF BACKFILL MUST BE SELECT BACKFILL FREE OF ROCKS AND STICKS
4. CUSTOMER WILL PROVIDE A MINIMUM OF 2" DIRECT BURIED CONDUIT UNDER ALL PAVED AREAS AND UNDER ALL PROPERTY NOT OWNED BY CUSTOMER.

1980 JAN -9 PM 1:51

Deed 30
Rec. 6.00
Ind. 1.00
7.50