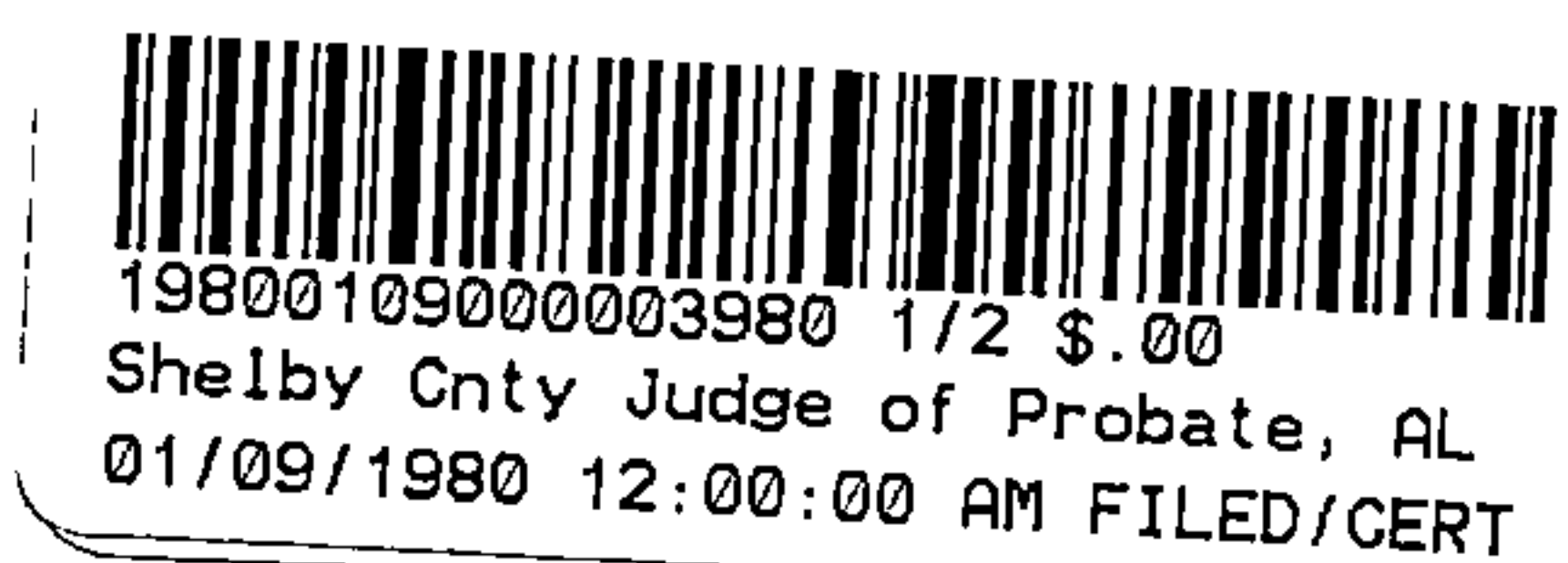


## FULL SATISFACTION OF RECORDED LIEN

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in \_\_\_\_\_ Book No. 386, Page No. 375-376, (and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_) and the under-  
signed does further hereby release and satisfy said mortgage.

See Attached EXHIBIT "A"



Citizens Bank and Trust Co.

E. P. Blackwell  
Vice President

E. I, the undersigned (~~Judge of Probate~~) (Notary Public), in and for said County in said State, hereby certify that E. P. Blackwell whose name (as Vice President of Citizens Bank and Trust Co. a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under (my) (our) hand and Official seal this 7th day of January, 1980.

~~(Judge of Probate) (Notary Public)~~

**My Commission Expires July 17, 1983**

**CITIZENS BANK & TRUST COMPANY**  
P. O. Box 966  
Alabaster, AL 35007



EXHIBIT "A"

Commence at the Northeast corner of Section 16, Township 24 North, Range 15 East, thence run South along the East line of said Section a distance of 1342.88 feet; thence turn an angle of 91 degrees 24 minutes 38 seconds to the right and run a distance of 1328.80 feet to the Southwest corner of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$ ; thence turn an angle of 49 degrees 35 minutes to the right and run a distance of 21.90 feet to an existing three inch pipe; thence turn an angle of 50 degrees 01 minutes 15 seconds to the left and run a distance of 255.00 feet to the point of beginning; thence continue in the same direction a distance of 100.00 feet; thence turn an angle of 90 degrees 00 minutes to the right and run a distance of 100.00 feet; thence turn an angle of 90 degrees 00 minutes to the right and run a distance of 100.00 feet; thence turn an angle of 90 degrees 00 minutes to the right and run a distance of 100.00 feet to the point of beginning. Situated in the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 16, Township 24 North, Range 15 East, Shelby County, Alabama.

ALSO, there is granted a 30 foot easement for ingress and egress more particularly described as follows: Commence at the Northeast corner of Section 16, Township 24 North, Range 15 East, thence run South along the East line of said Section a distance of 1342.88 feet; thence turn an angle of 91 degrees 24 minutes 38 seconds to the right and run a distance of 1328.80 feet to the Southwest corner of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$ ; thence turn an angle of 49 degrees 35 minutes to the right and run a distance of 21.90 feet to an existing three inch pipe; thence turn an angle of 50 degrees 01 minutes 15 seconds to the left and run a distance of 355.00 feet to the point of beginning; thence continue in the same direction a distance of 1244.43 feet to the East right-of-way of Alabama State Highway No. 145; thence turn an angle of 111 degrees 04 minutes 58 seconds to the right and run a distance of 36.82 feet to an existing pipe; thence turn an angle of 69 degrees 31 minutes 52 seconds to the right and run a distance of 315.03 feet to an existing pipe; thence turn an angle of 0 degrees 33 minutes 10 seconds to the left and run a distance of 916.18 feet; thence turn an angle of 89 degrees 56 minutes 20 seconds to the right and run a distance of 30.00 feet to the point of beginning.

This conveyance is made on the condition that the tract of land to be conveyed shall be used for a well and necessary appurtenances and for no other purposes. In the event that grantee, its successors or assigns abandon the use of the tract of land for well purposes, the ownership of the tract of land shall immediately revert to grantor, his heirs or assigns, who may immediately upon abandonment, re-enter and occupy the premises.



19800109000003980 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
01/09/1980 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1980 JAN -9 AM 8:21

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Rec. 3.00  
Index 1.00  
4.00