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Shelby Cnty Judge of Probate, AL  
01/07/1980 00:00:00 FILED/CERTIFIED

OPR 44-2841-3

Owners Name Ronnie Fulton

Service Address Chelsea Estates

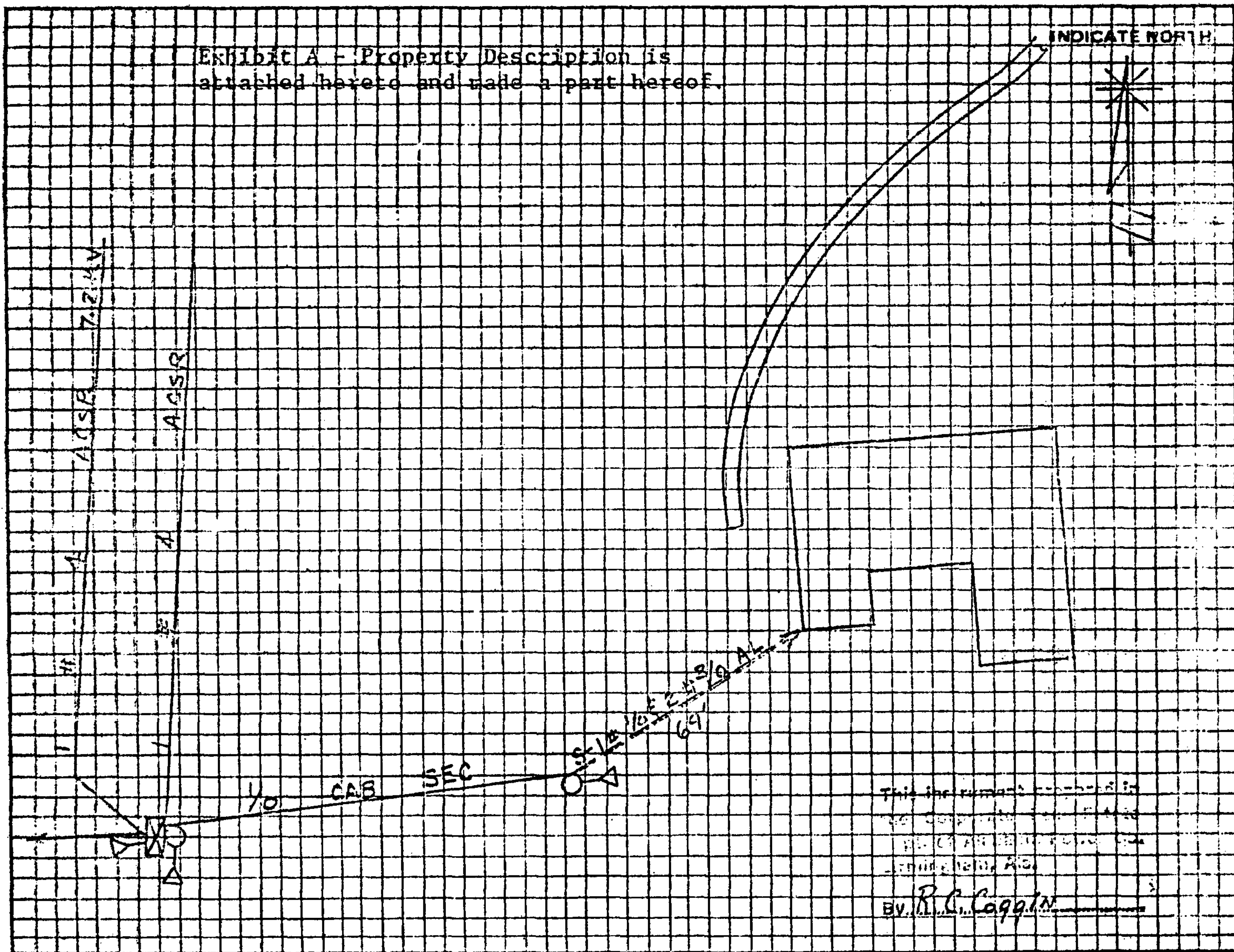
City Chelsea, Al. Zip 33519<sup>S</sup> R/W

✓	✓		
✓	✓		
✓	✓		
✓	✓		

152  
W. E. No. 0460 00 0434 000  
APCo Map No. C-58682-20  
Sec. 35 Tn. 19S R. 1W  
Lot \_\_\_\_\_ Block \_\_\_\_\_  
Subdivision \_\_\_\_\_  
Date 11-10-80

### UNDERGROUND SERVICE EASEMENT

Exhibit A - Property Description is  
attached hereto and made a part hereof.



### UNDERGROUND SERVICE EASEMENT

In consideration of the supplying and maintenance of said electric current and facilities, the undersigned hereby grants to Alabama Power Company, so far as legally possible, the right to construct, operate and maintain upon, over, under and across the premises at the above location its poles, conductors, facilities and appliances necessary in connection therewith for the transmission of electric power along the route generally shown above together with the rights of ingress and egress to and from said facilities and the right to cut and keep clear all trees and other obstructions that may injure or endanger said facilities.

Owner understands and agrees that Company will retain title to such underground facilities and that such facilities will not in any way be considered a fixture but will remain personal property belonging to the Alabama Power Company.

Owner agrees to pay the cost of any customer requested or caused modifications to the Underground facilities after the initial installation.

[Signature]  
witness  
[Signature]  
witness

Signatures

Ronnie Fulton R  
[Signature] owner of land 11-10-80 date  
[Signature] owner of land 11-10-80 date

Original and one copy to Alabama Power Company  
One copy for owner

Form 5-42841 John F. Powell, Jr. APCO

44-2841-3



Exhibit A -- Property Description

A parcel of land located in the W 1/2 of Section 35, Township 19 South, Range 1 West, more particularly described as follows: Commence at the southeast corner of the N 1/2 of the NW 1/4 OF SW 1/4, thence west 450.66 feet along the south line of said N 1/2 for a point of beginning, thence continue last described course 225.31 feet, thence 91° 51' right 1127.32 feet, thence 72° 22' right along the chord of a curve to the right 158.40 feet, thence 15° 43' right 73.43 feet, thence 91° 55' right 1168.26 feet to the point of beginning.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1981 JAN -7 AM 10:33

*Thomas A. Lawrence*  
JUDGE OF PROBATE  
Deed 50  
Rec. 3.00  
Jud. 1.50  
4.50

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