

This instrument was prepared by
(Name) ASSOCIATED REALTY

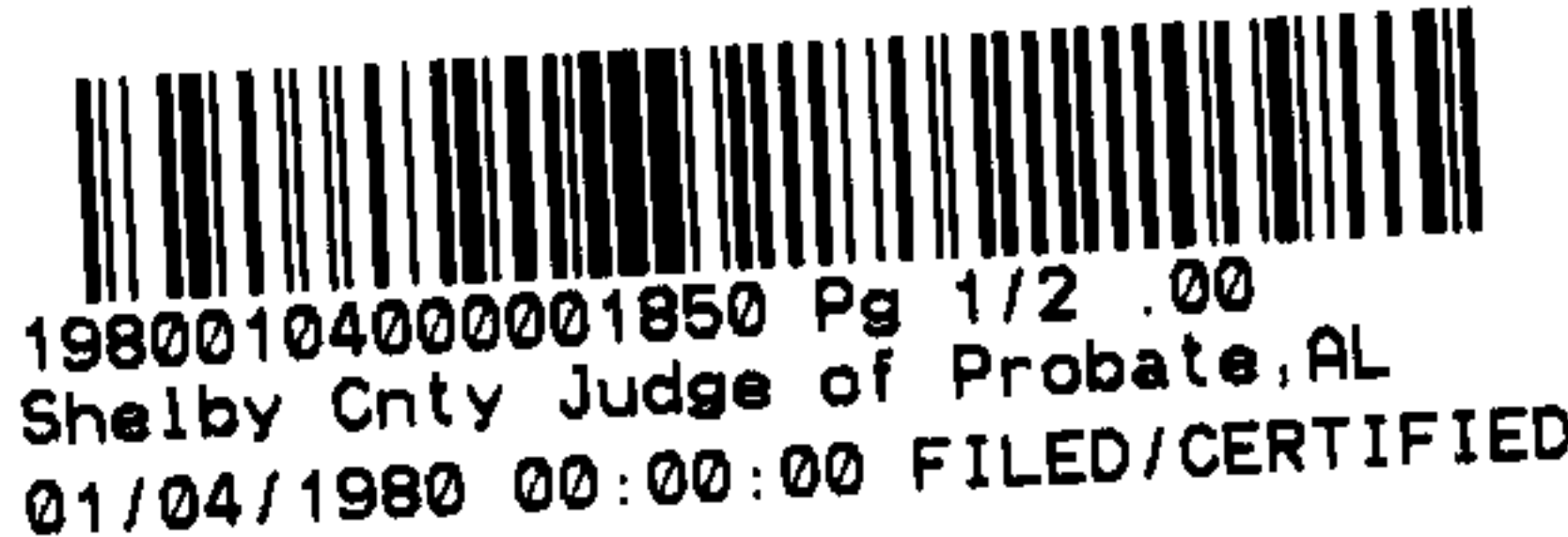
(Address) 2909 Crescent Avenue, Birmingham, Alabama 35209

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:



That in consideration of One-thousand (\$1,000.00) dollars and other

good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Bill B. Ingram

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto R.T. Lee and Mailon Kent (1/3 interest only)

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land situated in the SW1/4 of the SW1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows: Commence at the intersection of the North line of SW1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, and the East line (New) of U.S. Highway No. 31 (Tangent Projected); thence run in a South-easterly direction along said East line and said projection a distance of 1540.95 feet to the point of beginning of parcel herein described; thence an angle left of 77 deg. 39' and run in an Easterly direction a distance of 199.40 feet; thence turn an angle right of 101 deg. 44' 05" and run in a Southwesterly direction a distance of 109.75 feet; thence a angle left of 24 deg. 05' 05" and run South-easterly and parrell to U. S. Highway No. 31 a distance of 176.16 feet; thence an angle right of 90 deg. and run in a Southwesterly direction a distance of 150 feet to the East line of said Highway; thence an angle right of 90 deg. and run in a Northwesterly direction along said East line a distance of 319.0 feet to the Point of Beginning.

LESS AND EXCEPT THE FOLLOWING:

A parcel of land situated in the Southwest 1/4 of the Southwest 1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the intersection of the North line of the Southwest 1/4 of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, and the East line (New) of U.S. Highway 31 (Tangent Projected), thence in a southeasterly direction along said East line and said projection of a distance of 1755.95' to the Point of Beginning; thence continue along last described course a distance of 104.0', *** (Continued on back side)

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 4th day of January, 1980

(Seal)

Bill B. Ingram (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA
Jefferson COUNTY

General Acknowledgment

I, Patsy T. Atkins hereby certify that

whose name signed to the foregoing conveyance, and who known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of January, A. D., 1980

Notary Public, Alabama
My Commission Expires
Bonded by Home Indemnity Co.

Notary Public.

R. J. Lee
2909 Crescent Avenue
Birmingham 35209

*** Continued

thence 90 deg. left, in a Northeasterly directon a distance of 150.0',
thence 90 deg. left, in a Northwesterly direction a distance of
104.0', thence 90 deg. left in a southwesterly direction a distance
of 150.0' to the Point of Beginning.

BOOK 324 PAGE 136

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DEED WAS FILED

1980 JAN -4 PM 12: 39

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Deed 1.00
Rec. 3.00
Ind. 1.00

5.00

19800104000001850 Pg 2/2 .00
Shelby Cnty Judge of Probate, AL
01/04/1980 00:00:00 FILED/CERTIFIED

RETURN TO:

TO

WARRANTY DEED

STATE OF ALABAMA,
County.

Judge of Probate

LAWYERS TITLE INSURANCE
CORPORATION
Title Insurance
BIRMINGHAM, ALA.

DEED TAX \$
RECORD FEE \$
TOTAL \$